

## ALABAMA

Assignment-Interv.-Recorded

COUNTY OF **SHELBY**POOL NO.
LOAN NO. (0032924821 ) 1044189910 [FC10001-FC]

PREPARED BY KARLEEN MAUGHAN
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO:

SIROTE & PERMUTT 2311 HIGHLAND AVE. S. BIRMINGHAM, AL 35205 PH: (205) 930-5151 ATT: JERRY HELD

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA,
ocated at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
nereby sells, assigns, transfers and sets over to: First Franklin Financial
Corporation 150 ALLECHENY CENTER PITTSBURGH, PA 15212
as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debtexecuted by <b>RICKY L MARTIN, JR., AND MARY F. MARTIN, HUSBAND AND WIFE</b>
FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA
dated NOVEMBER 17, 2003 and recorded on DECEMBER 1, 2003 in Mortgage
Book No. Page Doc No. <u>200312010007760</u> 1@or, Fiche or Rol
and Framein the office of the Judge of Probate,
SHELBY County, Alabama.

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this **14th** day of **JULY 2009** , but effective the 14th day of JULY 2009

FIRST	FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA
	By Neles Comments of the MELISSA HIVELY
	ASST SECRETARY FOR ASSIGNMENTS
	By
Signed and delivered in the presence of:	
STATE OF <i>IDAHO</i> ) ss COUNTY OF <i>BONNEVILLE</i> )	
	re me <i>KRYSTAL HALL</i>
personally appeared <u>MELISSA HIVELY</u>	and personally known to me
(or proved to me on the basis of sawho executed the within instrument	atisfactory evidence) to be the person(s)
and	and acknowledged to me the
corporation executed it.	
Die HAMMEN	

(COMMISSION EXP. 11-14-11)

NOTARY PUBLIC

NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN MAUGHAN 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401

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