

20091021000396080 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
10/21/2009 11:01:16 AM FILED/CERT

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2009 OCT 16 AM 7 37

COLONIAL BANK
ADMINISTRATION

20091008001158910 1/1
Bk: LR200910 Pg:7387
Jefferson County, Alabama
I certify this instrument filed on
10/08/2009 02:14:55 PM RMP
Judge of Probate- Alan L. King

PARTIAL RELEASE OF MORTGAGE

**STATE OF FLORIDA
COUNTY OF ORANGE**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **COLONIAL BANK**, does hereby release and discharge from the lien of that certain mortgage executed by **CHACE LAKE RESIDENTIAL LLC BY: NSH CORP ITS: SOLE MEMBER**, dated April 30, 2009, recorded May 26, 2009, in **Book LR200962, Page 4029**, in the Probate Office of **Jefferson County, Alabama**, and recorded June 29, 2009, in Instrument **20090629000248990**, in the Probate Office of **Shelby County, Alabama**, in the following described property.

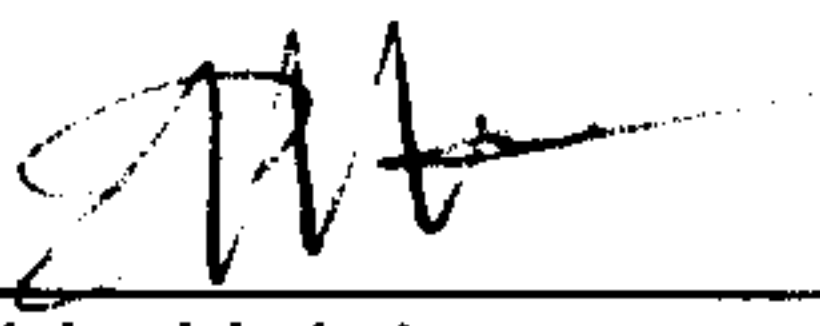
Lot 14, according to the final Plat of the Residential Subdivision Chace Lake – Phase 2B, as recorded in Map Book 230, Page 57 in the Probate Office of Jefferson County, Alabama, Birmingham Division and Map Book 40, Page 130 A and 130 B in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Mark Shaffer, its Vice President, duly authorized, this August 4, 2009

Signed, sealed and delivered
In the presence of:

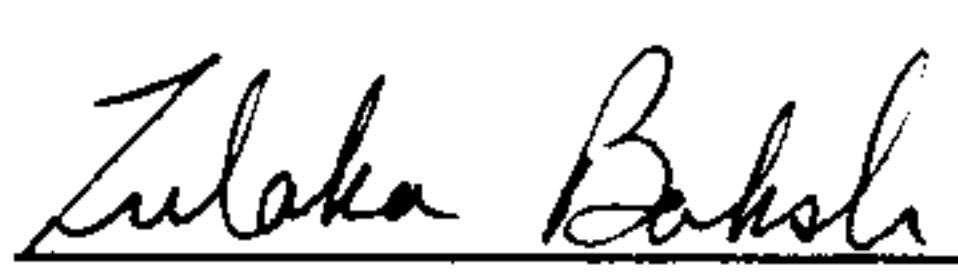
COLONIAL BANK



Zobida Halpin

By 

Mark Shaffer, Vice President



Zulaka Baksh

State of Florida
County of Orange

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that, Mark Shaffer, whose named as Vice President, of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this August 4, 2009



Zulaka Baksh
Notary Public

PREPARED BY:
Zulaka Baksh
COLONIAL BANK
2301 Lucien Way, Ste 395
Maitland, FL 32751
805584682106646

20091008001158910 1/1
Bk: LR200910 Pg:7387
Jefferson County, Alabama
10/08/2009 02:14:55 PM RMP
Fee ~ \$5.00

Total of Fees and Taxes-\$5.00
NORRINE

