

20091019000393580 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
10/19/2009 03:53:18 PM FILED/CERT

Prepared by: Leticia Arias  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
617031245999

Attorney Code 17518

**ASSIGNMENT OF MORTGAGE  
ALABAMA**

09 008645

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 16TH day of JANUARY, 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **AMERICAN MORTGAGE EXPRESS CORP.**, its successors and assigns, ("Assignor) to **OCWEN LOAN SERVICING, LLC.**, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: LINDA M. JOHNSON AND DANA JOHNSON

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR AMERICAN MORTGAGE EXPRESS CORP.

Document Date: FEBRUARY 22, 2006

Amount: \$88,000.00

Date Recorded: FEBRUARY 28, 2006

Instrument # : 20060228000094020

Property Address: 744 3RD STREET NE , ALABASTER , AL

Property described as follows:

**LEGAL DESCRIPTION:**

Lot 25 according to the Survey of Whitestone Townhomes Phase One as recorded in Map Book 20, Page 125, Shelby County, Alabama Records.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: OCTOBER 06, 2009 .

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR AMERICAN MORTGAGE EXPRESS CORP.**

BY: \_\_\_\_\_

NAME: Juan Pardo

TITLE: Vice President

STATE OF FLORIDA )

COUNTY OF PALM BEACH )

)SS.

Signed, sealed and delivered in  
the presence of:

(1)

Jonathan Burgess

(2)

Carla Tinoco

Subscribed and sworn to me by Juan Pardo , the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN MORTGAGE EXPRESS CORP.. He is personally known to me.

Given under my hand and seal this the 6TH day of OCTOBER 2009.

\_\_\_\_\_  
NOTARY PUBLIC

MIN: 100073800000338510

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA  
Elsie Ramirez  
Commission #DD914835  
Expires: AUG. 09, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.