

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 0115886405703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to **Countrywide Home Loans Servicing, LP**, the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

**BEGIN AT THE SW CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 1 EAST; THENCE RUN NORTH ALONG THE WEST LINE THEREOF FOR 395.0 FEET; THENCE 89 DEGREES 58 MINUTES 51 SECONDS RIGHT RUN EAST 840.84 FEET; THENCE 90 DEGREES 14 MINUTES LEFT RUN NORTH FOR 135.0 FEET; THENCE 90 DEGREES 14 MINUTES RIGHT RUN EAST FOR 246.6 FEET; THENCE 89 DEGREES 46 MINUTES RIGHT RUN SOUTH FOR 530.0 FEET TO THE SOUTH LINE OF SAID 1/4 - 1/4; THENCE 90 DEGREES 14 MINUTES RIGHT RUN WEST FOR 1089.15 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA. ACCORDING TO THE SURVEY OF THOMAS SIMMONS, LS12549.**

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

This deed shall be **EFFECTIVE** the 7<sup>th</sup> day of October, 2009.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, this the \_\_\_\_\_ day of APR 15 2009, 2009.

Countrywide Home Loans Servicing, LP

AFFIX CORPORATE SEAL

BY: \_\_\_\_\_

Its: Kimberly Dawson, 1st Vice President

ATTEST: \_\_\_\_\_

Its: David Perez, Asst. Vice President

### ACKNOWLEDGMENT

State of TEXAS

County of COLLIN

On APR 15 2009 before me, Liliana Morcan, personally appeared Kimberly Dawson, 1st Vice President, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ <sup>TEXAS</sup> that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

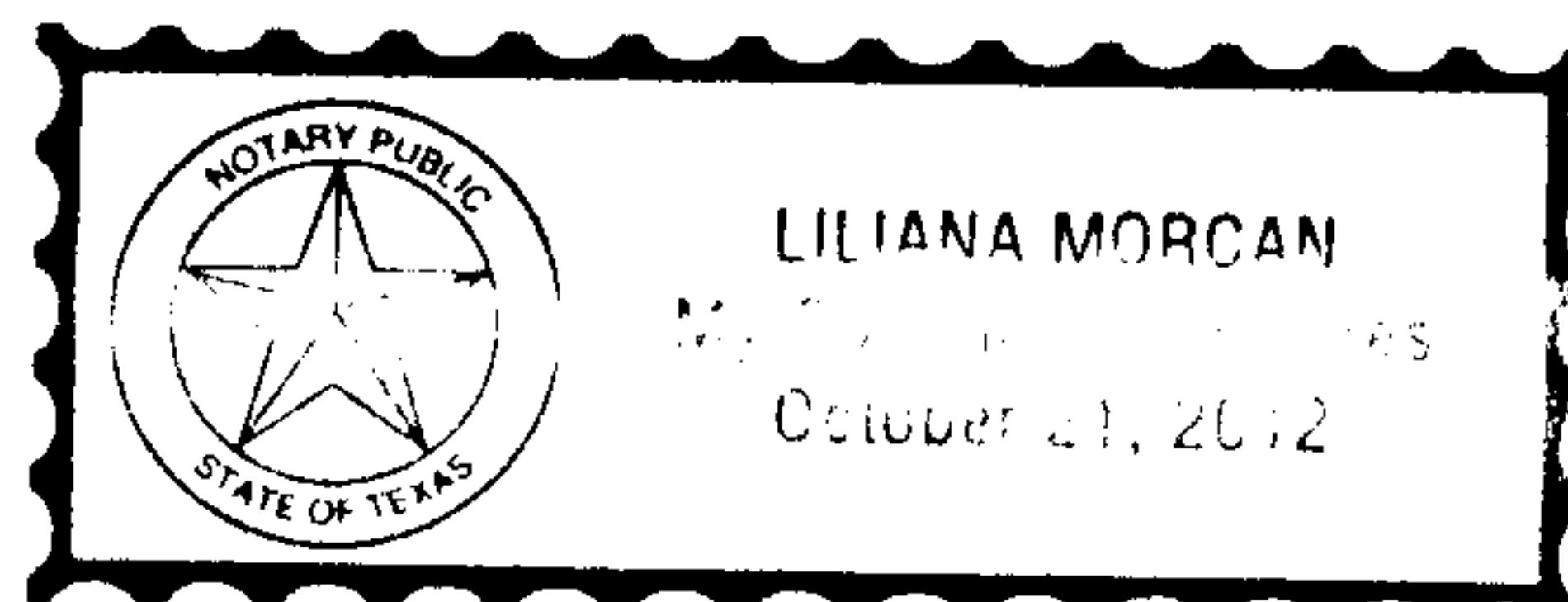
Signature \_\_\_\_\_

*Liliana Morcan*



Grantee's Address:

**Secretary of Housing & Urban  
Development  
600 Beacon Parkway West  
Beacon Ridge Tower Suite 300  
Birmingham, AL 35209**



This instrument prepared by:

William S. McFadden