

## RELEASE OF MORTGAGE

## AMERICAN GENERAL

		FINANCIAL SERVICES
This certifies, that a certain mortgage	1	
the City of PELHAM		State of AL to
AMERICAN GENER	AL FINANCIAL SERVICES	
OF ALABAMA, IN	<b>C.</b>	
STE B		
101 FIRST ALAB PELHAM, AL 351		
Number 20051215000647890 , in	on <u>121205</u> , secured in Mortgage Book, Page the Office of the <u>SHELBY</u> not fully paid and satisfied, and same is	ing the principal sum, of or as Instrument County, hereby released.
IN WITNESS WHEREOF, the Understhis6th_day of October, 2009	2.	
AMERICA	N GENERAL FINANCIAL SERVICES	S OF ALABAMA, INC.
By		<u> </u>
	Branch Manager and Atto	rney-in-Fact
STATE OF ALABAMA COUNTY OF SHELBY	) ) ) )	
The undersigned, a Notary Public certify that the foregoing Release acknowledged by <u>BRIAN WILBANKS</u> Attorney-in-Fact, of said <u>AMERICAN</u>	GENERAL FINANCIAL SERVICES	aid County and State and Branch Manager and
AMERICAN GENERAL FINANCIAL S	· · · · · · · · · · · · · · · · · · ·	
		, and the act and deed of
BRIAN WILBANKS	Branch Manager and Att	orney-in-Hact.
IN WITNESS WHEREOF, I have her	eunto set my hand and seal this 6th	day of <u>October</u> , <u>2009</u> .
• • • • • • • • • • • • • • • • • • •	My Commission expires: OCTOBE	CR 19,2009
	Notary Public, SHELBY	County,
This instrument was present by	State of ALABAMA	<b>△</b>
This instrument was prepared by MAGAN D. LUTZ	Hall D.	Money
UN2571 (03-05-06) Release of Mortgage	(Stgn	ed)