



AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA )

COUNTY OF SHELBY )

Chavis K. Bauer and

Before me, the undersigned authority, on this day personally appeared Jared W. Blagkerby known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in SHELBY County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

For description see Exhibit "A" attached hereto and made a part hereof.

The following describes the Manufactured Home affixed to the Property:

Manufacturer: Model Name & No.: SS9861

2007Year: Vehicle Identification No.: DSDAL50809 A & B

New XX Used

2. The wheels, axles, tow bar or hitch were removed when said Manufactured Home was placed on the Property.

3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water and natural gas.

5. It is our intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument

dated 8/27/09 with Vanderbilt Mortgage & Finance, Inc as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.

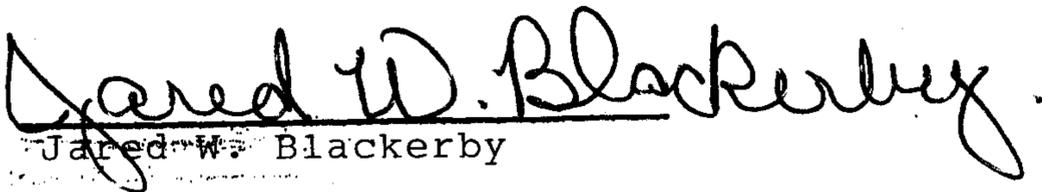
6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personal property.

7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

8. The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Guaranty Insurance Company, which is providing title insurance to Secured Party and/or affiant on the basis that the manufactured Home is permanently affixed to and is a part of the Property, if any of the statements made herein are incorrect.



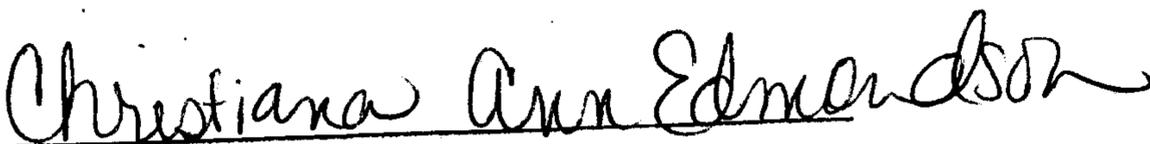
Chavis K. Bauer



Jared W. Blackerby

Witness my hand and Seal this the 27<sup>th</sup> day of August, ~~2006~~ 2009

(SEAL)



Notary Public

My Commission Expires:

03/03/2017

EXHIBIT "A"



20091016000392000 3/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
10/16/2009 01:46:49 PM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

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A PARCEL OF LAND LYING IN THE SE 1/4 OF THE NE 1/4 OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 1 EAST, AND CONTAINS 1.261 ACRES.

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 1 EAST; THENCE RUN IN A NORTHERLY DIRECTION ALONG THE EAST BOUNDARY LINE OF SAID SECTION A DISTANCE OF 3585.88 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE NORTHERLY ALONG THE EAST LINE OF SAID SECTION 36, A DISTANCE OF 157.40 FEET TO A POINT; THENCE TURN AN ANGLE OF 92°00'36" TO THE LEFT AND RUN WESTERLY A DISTANCE OF 352.77 FEET TO A POINT ON THE EASTERLY 40 FOOT RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #61; THENCE TURN AN ANGLE OF 90°40'16" TO THE LEFT AND RUN SOUTHERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 157.32 FEET TO A POINT; THENCE TURN AN ANGLE OF 89°18'44" TO THE LEFT AND RUN EASTERLY LEAVING SAID RIGHT OF WAY A DISTANCE OF 345.41 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDED IS A 2007 MANUFACTURED HOME BEARING THE SERIAL NUMBER DSDAL50809 A & B, MAKE: SOUTHERN ; MODEL: SS9861 ; LENGTH: 76' ; WIDTH: 32', WHICH IS/WILL BE ATTACHED AND AFFIXED TO THE LAND AS REAL ESTATE.