

THIS INSTRUMENT PREPARED BY:
Douglas W. Ingram, Attorney
957 Gadsden Highway
Birmingham, Alabama 35235

Mail Tax Notice to:
Chavis K. Bauer and Jared W. Blackerby
10940 N. Main St.
Wilsonville, AL 35186

This deed is being executed and recorded to include manufactured home information in the legal description. Said manufactured home is being attached to the grantor's/grantee's land. The value of the manufactured home is \$99,000.00. The mortgage amount is \$ 107,886.05.


20091016000391990 1/2 \$113.00
Shelby Cnty Judge of Probate, AL
10/16/2009 01:46:48 PM FILED/CERT

Shelby County, AL 10/16/2009

State of Alabama

Deed Tax : \$99.00

WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

ALABAMA

)

Know All Men By These Presents.

SHELBY COUNTY

)

That in consideration of Ten and 00/100ths Dollars (\$10.00) and other good and valuable consideration to the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged, I or we,

Chavis K. Bauer and Jared W. Blackerby, both single

herein referred to as GRANTOR(S) do grant, bargain, sell and convey unto

Chavis K. Bauer and Jared W. Blackerby

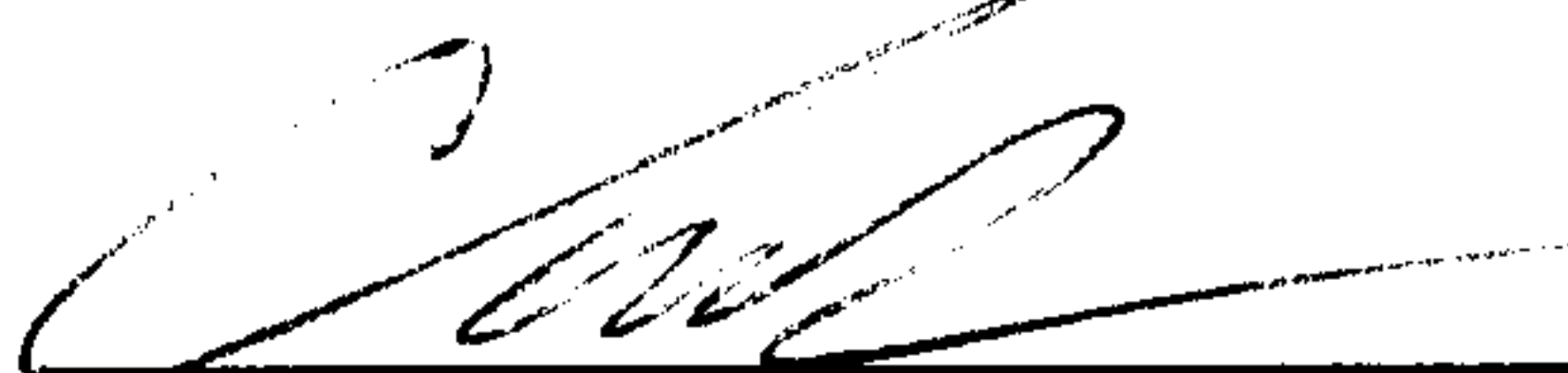
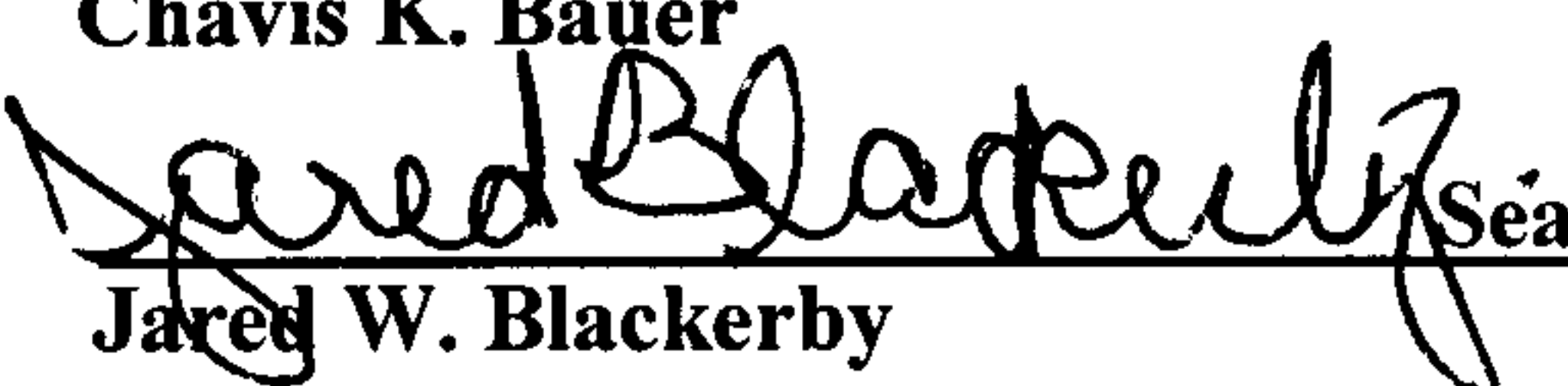
(Herein referred to as the GRANTEE(S), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

See Attached Exhibit "A"

Subject to 2009 Taxes and subsequent years, easements, restrictions, reservations, rights-of-way, limitations, covenants, conditions and mineral and mining rights, of record, if any.

TO HAVE AND TO HOLD, to the said GRANTEE(S), his, her or their heirs and assigns forever. And we do, for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of August, 2009


Seal
Chavis K. Bauer

Seal
Jared W. Blackerby

STATE OF ALABAMA

)

General Acknowledgment

JEFFERSON COUNTY

)

Christiana Ann Edmondson
I, Douglas W. Ingram, a Notary Public in and for said County, in said State, hereby certify that Chavis K. Bauer and Jared W. Blackerby, both single whose name(s) are/is signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily as his/her/their act on the day the same bears date.

Given under my hand and official seal this 27th day of August A.D, 2009

NOTARY PUBLIC:

Christiana Ann
Edmondson

My Commission Expires 03/03/2011

EXHIBIT "A"



20091016000391990 2/2 \$113.00
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STATE OF ALABAMA

SHELBY COUNTY

A PARCEL OF LAND LYING IN THE SE 1/4 OF THE NE 1/4 OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 1 EAST, AND CONTAINS 1.261 ACRES.

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 1 EAST; THENCE RUN IN A NORTHERLY DIRECTION ALONG THE EAST BOUNDARY LINE OF SAID SECTION A DISTANCE OF 3585.88 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE NORTHERLY ALONG THE EAST LINE OF SAID SECTION 36, A DISTANCE OF 157.40 FEET TO A POINT; THENCE TURN AN ANGLE OF 92°00'36" TO THE LEFT AND RUN WESTERLY A DISTANCE OF 352.77 FEET TO A POINT ON THE EASTERLY 40 FOOT RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #61; THENCE TURN AN ANGLE OF 90°40'18" TO THE LEFT AND RUN SOUTHERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 157.32 FEET TO A POINT; THENCE TURN AN ANGLE OF 89°18'44" TO THE LEFT AND RUN EASTERLY LEAVING SAID RIGHT OF WAY A DISTANCE OF 345.41 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDED IS A 2007 MANUFACTURED HOME BEARING THE SERIAL NUMBER DSDAL50809 A & B, MAKE: SOUTHERN; MODEL: SS9861; LENGTH: 76'; WIDTH: 32', WHICH IS/WILL BE ATTACHED AND AFFIXED TO THE LAND AS REAL ESTATE.