



20091016000391740 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
10/16/2009 12:56:07 PM FILED/CERT

Return To: **142110**

OLD REPUBLIC

Insured Credit Services, Inc.

307 North Michigan Avenue

Chicago, Illinois 60601

ASSIGNMENT OF:

Mortgage

(Insert title of security document)

KNOW ALL MEN BY THESE PRESENTS:

That Compass Bank, a domestic
(Name of Firm)

corporation, organized under the laws of the United States, with its principal office and place of business located at
401 West Valley Avenue, Birmingham, AL 35209

(Address of Assignor)

for value received, the receipt whereof is hereby acknowledged, by these presents does hereby sell, assign, transfer
and set over unto the

Old Republic Insurance Company
C/O Old Republic Equity Credit Services, Inc
(Servicing Agent for Old Republic Insurance Company)
307 N. Michigan Avenue-15th Floor
Chicago, IL 60601

all its interest in and to an instrument dated the 24th day of December, 20 05,
(date on original document)

Executed by Steven D Boyd
(Borrowers' name as they appear on the original document)

as recorded in the official records of Shelby County, State of Alabama

Doc./ Rec. No. 2006010600011500, Book/Vol. _____ Page _____

upon the following described piece of parcel of land:

LEGAL DESCRIPTION OF PROPERTY

(Attach copy here)

AFFIX CORPORATE SEAL HERE
PREPARED BY

WITNESS Thomas B Brown III

Typed Name: Thomas B. Brown, III

WITNESS Dedrick Peoples
Typed Name: Peoples, Dedrick

THIS INSTRUMENT WAS

Linda Brown
Name _____ Title _____
Typed Name: Linda Brown, Admin

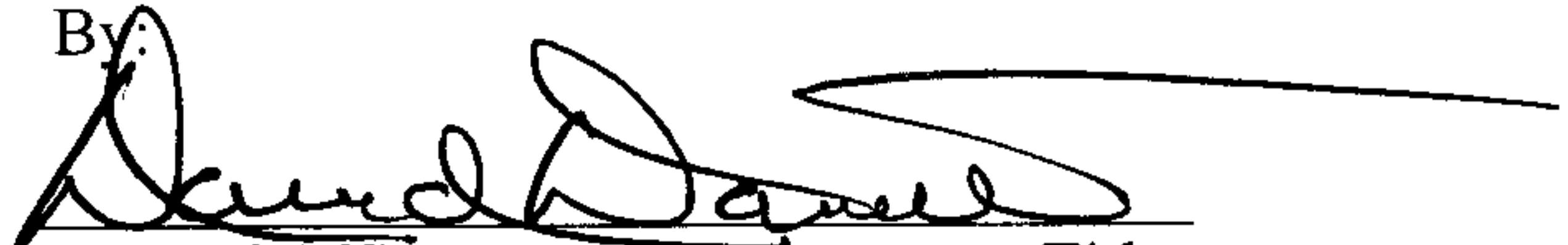
FIRM NAME AND ADDRESS:

Compass Bank

401 W. Valley Avenue Birmingham, AL 35209



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By: 
Name of Officer Title
Typed Name: David Daniel, Sr. V. P.

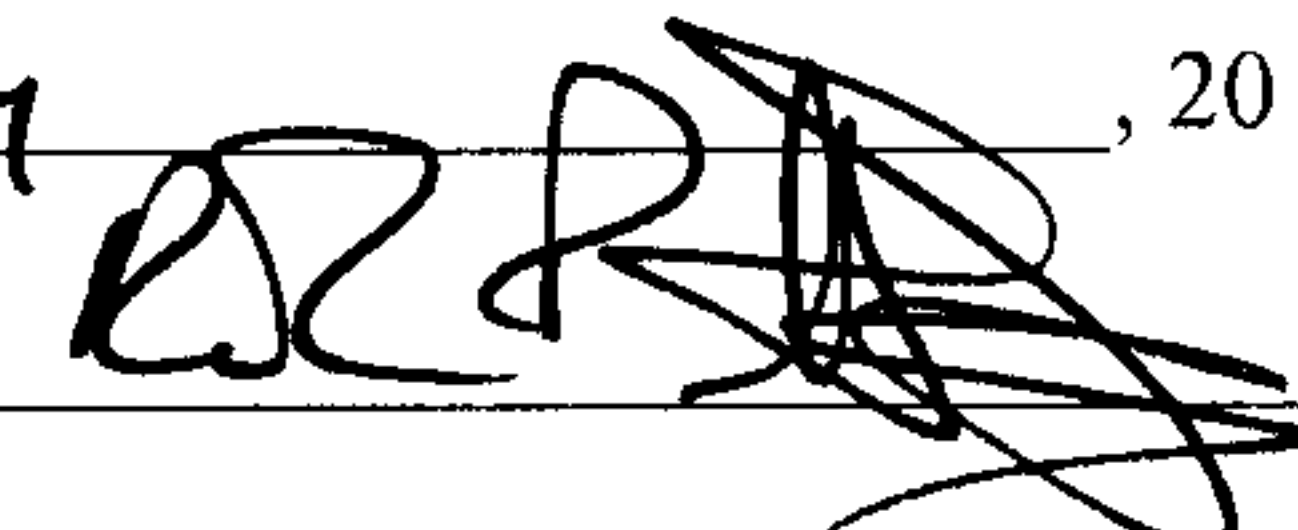
The State of ALABAMA
County of JEFFERSON

Before me, Robin Pruitt Jones, on this day personally appeared
David Daniel, Sr. Vice President, known to me to be the person whose name is subscribed to
Officers Name

The forgoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein
expressed.

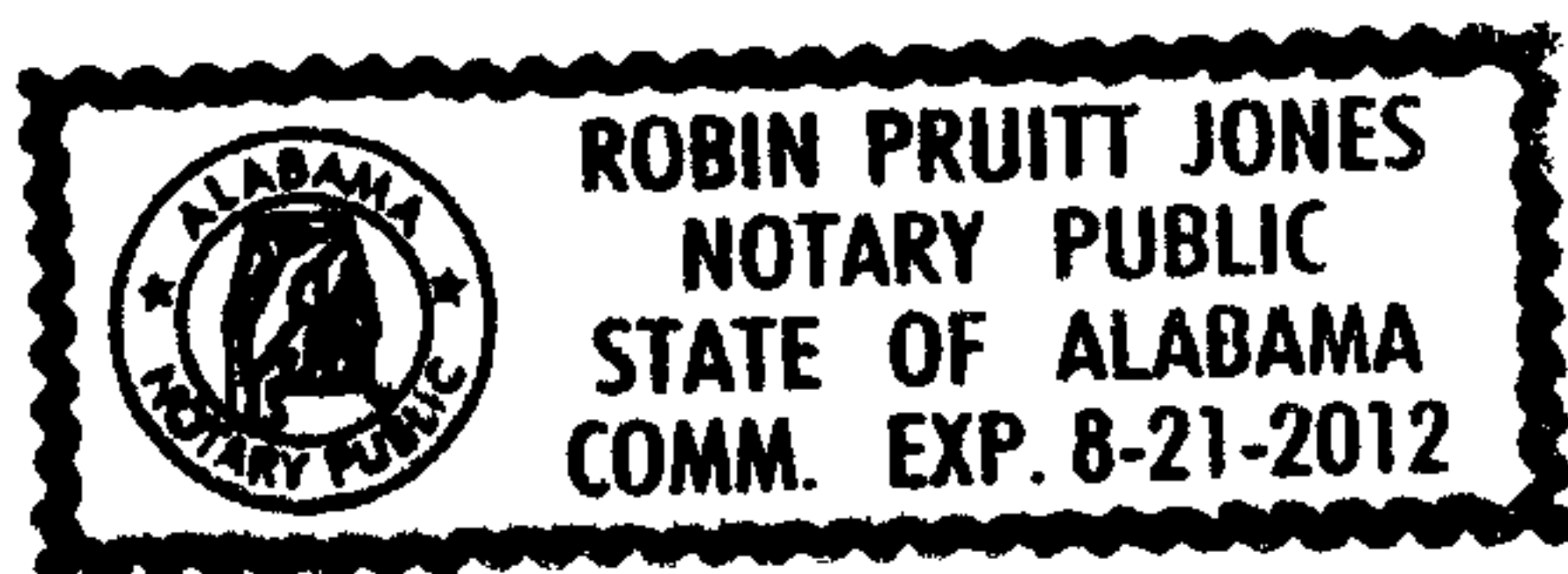
Given under my hand and seal of office this 28th day of July, 20 09.

AFFIX NOTARY SEAL

NOTARY PUBLIC: 

TYPED NAME: Robin Pruitt Jones

My Commission Expires: 8/21/2012





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LOT 1406, ACCORDING TO THE MAP OF HIGHLAND LAKES, 14TH SECTOR, AN EDDLEMAN COMMUNITY,
AS RECORDED IN MAP BOOK 30, PAGE 74 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

THI CO DO BY;