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CLERK OF COURT
ADMINISTRATION

20091016000391710 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
10/16/2009 12:52:28 PM FILED/CERT

20091006001139220 1/1
Bk: LR200910 Pg:2951
Jefferson County, Alabama
I certify this instrument filed on
10/06/2009 09:51:56 AM RMP
Judge of Probate- Alan L. King

PARTIAL RELEASE OF MORTGAGE

STATE OF FLORIDA
COUNTY OF ORANGE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **COLONIAL BANK successor by conversion to COLONIAL BANK, N.A.**, does hereby release and discharge from the lien of that certain mortgage executed by **CHACE LAKE RESIDENTIAL, LLC.** an Alabama limited liability company, dated May 14, 2008, recorded May 20, 2008 in **Book LR200806, Page 12749**, in the Probate Office of **Jefferson** County, Alabama and recorded May 21, 2008 in Instrument **20080521000207150** in the Probate Office of **Shelby** County, Alabama, in the following described property.


Lots 57, 59 and 60, according to the Final Plat of The Residential Subdivision: Chace Lake – Phase 2A, as recorded in Map Book 230, Page 17, in the Probate Office of Jefferson County, Alabama, Birmingham Division and refiled in Map Book 40, Page 102, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Mark Shaffer, its Vice President, duly authorized, this August 11, 2009

Signed, sealed and delivered
In the presence of:

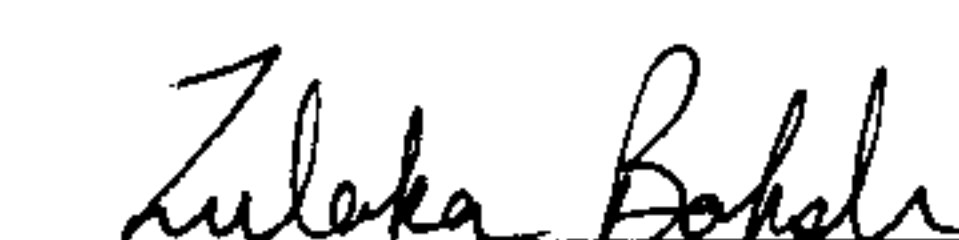
COLONIAL BANK



Zobida Halpin

By 

Mark Shaffer, Vice President




Zulaka Baksh

State of Florida
County of Orange

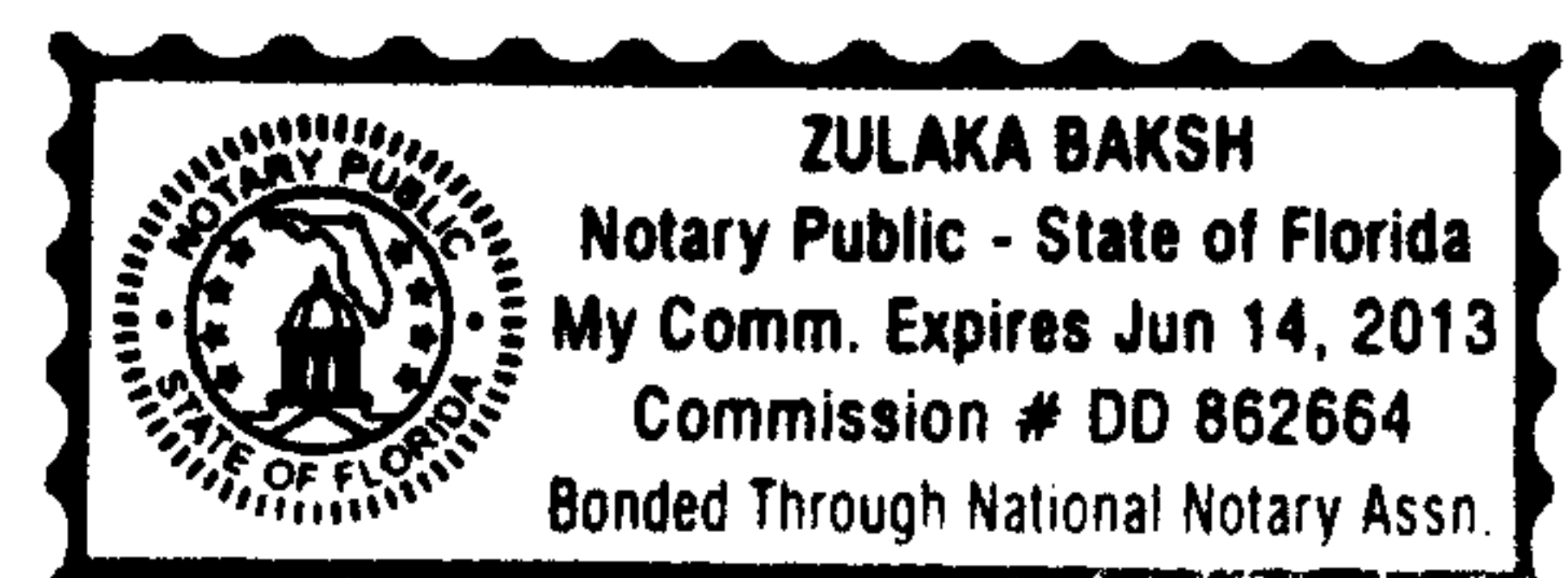
I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that, Mark Shaffer, whose named as Vice President, of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this August 11, 2009



Zulaka Baksh
Notary Public

PREPARED BY:
Zulaka Baksh
COLONIAL BANK
2301 Lucien Way, Ste 395
Maitland, FL 32751
805132510106591



20091006001139220 1/1
Bk: LR200910 Pg:2951
Jefferson County, Alabama
10/06/2009 09:51:56 AM RMP
Fee - \$5.00

Total of Fees and Taxes-\$5.00
NORRINE