

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

**Upon recording this instrument
should be returned to:**

Michael M. Partain, Esq., General Attorney
United States Steel Corporation
Law Department-Fairfield Office
P. O. Box 599 – Suite 192
Fairfield, Alabama 35064

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that **UNITED STATES STEEL CORPORATION**, a Delaware corporation (the "Mortgagee"), as the owner and holder of that certain Mortgage (the "Mortgage"), executed by **SIGNATURE TRACE, LLC**, an Alabama limited liability company (the "Mortgagor"), which is recorded as Instrument No. 20090617000231380 in the Office of the Judge of Probate of Shelby County, Alabama, does, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Mortgagee, hereby acknowledge payment, in part, of the indebtedness secured by the Mortgage and does further hereby release and satisfy the Mortgage to the extent that the Mortgage encumbers the following real property:

Lots 269, according to the Final Record Plat of Creekside, Phase 2, Part B, as recorded in Map Book 39, Page 58-A and Page 58-B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, Mortgagee has caused these presents to be executed for and in its name by its duly authorized officer as of the 30th day of September, 2009.

UNITED STATES STEEL CORPORATION

By: Michael M. Partain
Michael M. Partain
Title: Assistant Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael M. Partain, whose name as Assistant Secretary of **UNITED STATES STEEL CORPORATION**, a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 30th day of September, 2009.

Sherry Lynn McKenna
Notary Public

[NOTARIAL SEAL]

My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 30, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS