\$ 500.00 **EASEMENT - DISTRIBUTION FACILITIES** STATE OF ALABAMA Shelby COUNTY OF Shelby Cnty Judge of Probate, AL 10/12/2009 11:23:10 AM FILED/CERT A6170-05-BN09 W.E. No. APCO Parcel No. 70226002 Shelby County, AL 10/12/2009 S80044 Transformer No. This instrument prepared by: Larry D. Gravitt State of Alabama Deed Tax : \$.50 Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291 Calera Commons, LLC **GRANT KNOW ALL MEN BY THESE PRESENTS, That** A. as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below. B. RIGHTS The easements, rights and privileges granted hereby are as follows: 1. Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, transclosures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to each side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities. 2. Line Clearing. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities. 3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable. C. PROPERTY DESCRIPTION. The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in \_\_\_\_\_Shelby \_\_\_\_\_ County, Alabama (the "Property"): following described real property situated in \_ County, Alabama (the "Property"): Lots 17A and 20A according to a Resurvey of Lots 16, 17 and 20 of a Resurvey of Lot2 Limestone Marketplace Subdivision, as recorded in Map book 40, Page 112 in the Probate Office of Shelby County, Alabama. NE1/4 of the SE1/4 of Section 4, Township 22 South, Range 2 West.

ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties. TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever. IN WITNESS WHEREOF, the undersigned Grantor's) has/have set his/ke/have hand's) and seal's) this the 21st day of September 2009 (SEAL) Witness (Grantor) Calera Commons, LLC (SEAL)

Witness

Calera Commons, LLC

Witness

By:

As:

For Alabama Power Company Corporate Real Estate Department Use Only

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor:

Station to Station: Stott 1+00 for Statt 1+100 (underground

IN WITNESS WHEREOF, the sa	id Grantor, has caused this in	strument to be exe	cuted by its authorized
representative, as of the	day of	· <u></u> -	_, 20
ATTEST (if corporation) or WITN	IESS:		
			(Grantor - Name of Corporation/Partnership/LLC)
By:			By:(SEAL)
Its:			Its:
			[indicate President, General Partner, Member, etc.]
INDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned, a Notary	Public, in and for said County	y in said State, her	eby certify that
	whose nan	ne(s) is/are signed	to the foregoing instrument and who is/are known to me, acknowledged before me on
		•	ed the same voluntarily, on the day the same bears date.
Given under my hand and o	official seal this the	day of	,
[SEAL]			Notary Public My commission expires:
	•		20091012000384770 2/3 \$17.50
STATE OF ALABAMA	}		Shelby Cnty Judge of Probate, AL 10/12/2009 11:23:10 AM FILED/CERT
COUNTY OF	}	via asid Otata bar	
i, the undersigned, a Notary	y Public, in and for said County		to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of th			ted the same voluntarily, on the day the same bears date.
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			Notona Dublio
[SEAL]			Notary Public My commission expires:
TELECTORODORATION/DAG	DTNEDCLID/LLC NOTADY		
STATE OF ALABAMA	TINERSHIP/LLC NOTART		
STATE OF ALABAMA  COUNTY OFShell	}		
		v in said State, her	eby certify that Christopher W. Hoyt
i, the undersigned, a Notary	r ublic, in and for said Count	whose name as	Mandaer of Calera Commons, LLC
	,	••••••••••••••••••••••••••••••••••••••	is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this	day that being informed of th	e contents of the ir	nstrument, he/she, as such and with full authority
executed the same voluntarily fo		- 1 -	mmous, LLC [acting in such capacity as aforesaid].
		ر المحل day of _	Scotember ,2009.
			Notori Bublic T. Dran M.
[SEAL]			Notary Public ————————————————————————————————————



