This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To:

Whitney L. Camp John W. Fuqua, Jr. 6209 Black Creek Loop Birmingham, AL 35244

## CORPORATION FORM WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA

COUNTY OF SHELBY	20091009000383480 1/2 \$21.50 Shelby Cnty Judge of Probate, AL 10/09/2009 02:27:42 PM FILED/CERT
That in consideration of <u>Two Hundred Twenty Thousan</u>	nd Eight Hundred and No/100
to the undersigned grantor, SIGNATURE TRACE, L referred to as GRANTOR) in hand paid by the grantees he said GRANTOR does by these presents, Whitney L. Camp and John W. Fuqua	LC, an Alabama limited liability company, (herein
(herein referred to as Grantees), for and during their joint survivor of them in fee simple, together with every contidescribed real estate, situated in SHELBY Coun	lives and upon the death of either of them, then to the ngent remainder and right of reversion, the following ty, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL D	ESCRIPTION.
\$213,430.00 of said purchase price recited loan closed simultaneously herewith.	above is being paid by a mortgage
TO HAVE AND TO HOLD unto the said grantees either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reve and assigns, covenant with said Grantees, their heirs and a premises, that they are free from all encumbrances, that aforesaid, and that it will and its successors and assigns sh their heirs, executors and assigns forever, against the lawful	ersion. And said Grantor does for itself, its successors assigns, that it is lawfully seized in fee simple of said it has a good right to sell and convey the same as all, warrant and defend the same to the said Grantees.
IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance, hereto so September	by NSH CORP., by its Authorized Representative, et its signature and seal, this the 30th day of
	SIGNATURE TRACE, LLC, an Alabama limited liability company
	By: NSH CORP., Member
	By: Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for James H. Belcher, whose name a corporation, as Member of SIGNATURE TRACE, LLC, as foregoing conveyance and who is known to me, acknowled the contents of the conveyance, he, as such officer and with as the act of said corporation.	edged before me on this day that, being informed of
Given under my hand and official seal this $\underline{3}$ $\underline{20}$ $\underline{09}$ .	30th day of <u>September</u> ,

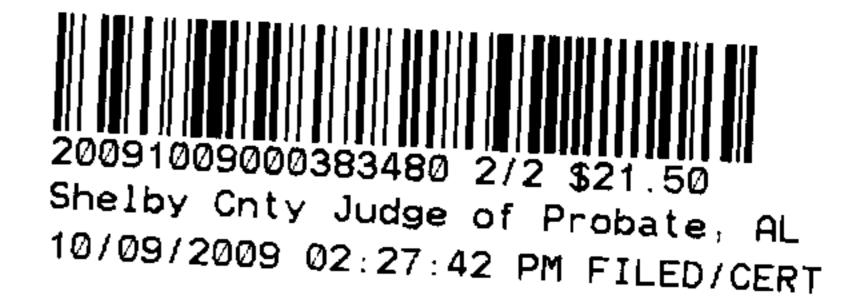
Shelby County, AL 10/09/2009

State of Alabama

Deed Tax : \$7.50

My Commission Expires:

08/04/2013



## EXHIBIT "A"

## LEGAL DESCRIPTION

Lot 268, according to the Final Record Plat of Creekside Phase 2 – Part B, as recorded in Map Book 39, Page 58 A & B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereof, including release of damages; (4) Restrictions appearing of record in Real 708, Page 531; Real 873, Page 269; Real 873, Page 279 and Inst. No. 2009-23136.