



County of SHELBY

UID: 791ba286-808c-44c9-9a62-5cac805b9ed0 DOCID\_000364545052005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

TOBY A SCHNEIDER AND, JULIE H SCHNEIDER HUSBAND AND WIFE AS JOINT TENANTS

as Mortgagors, to the undersigned, which mortgage is dated 09/16/2003 and filed for record 10/02/2003 in Mortgage Book N/A, Page N/A, Doc# 20031002000663120, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 01 day of October, 2009.

Mortgage Electronic Registration Systems, Inc.

By:

DeWayne Vardaman

Its: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

> Jan A. Florie Notary Public

Notary Public

My commission expires 11/13/2009

OFFICIAL SEAL

JAN A. FLORIE

NOTARY PUBLIC - ARIZONA

MARICOPA COUNTY

My Comm. Expires Nev. 18, 2009

Mail Recorded Satisfaction To: TOBY A SCHNEIDER, JULIE H SCHNEIDER 2128 Baneberry Dr Birmingham, AL 35244

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