RECORDATION REQUESTED BY:

Compass Bank
BHAM VALLEY DALE
2641 VALLEY DALE ROAD
BIRMINGHAM, AL 35242

20091007000379940 1/2 \$98.90 Shelby Cnty Judge of Probate, AL 10/07/2009 11:54:09 AM FILED/CERT

WHEN RECORDED MAIL TO:

Compass Bank, Attn: Loan Operations

P. Ø. Box 10343 Birmingham, AL 35203 9/2

2444

1009-07-1336

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

Recording Requested by & When Recorded Return To: US Recordings, Inc.

MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated September 18, 2009, is made and executed between JAMES H MANN JR AND SPOUSE, CYNTHIA H MANN, WHOSE ADDRESS IS 2416 BROOK RUN; BIRMINGHAM, AL 35244 (referred to below as "Grantor") and Compass Bank, whose address is 2641 VALLEYDALE ROAD, BIRMINGHAM, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 9, 2008 (the "Mortgage") which has been recorded in Jefferson County, State of Alabama, as follows:

RECORDED 4/29/2008, INSTRUMENT/FILM NUMBER 20080429000173360, JUDGE OF PROBATE OF SHELBY COUNTY.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Jefferson County, State of Alabama:

LOT 42, ACCORDING TO THE SURVEY OF SHADOW BROOK, AS RECORDED IN MAP BOOK 6, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD. ADDRESS: 2416 BROOK RUN; BIRMINGHAM, AL 35244 TAX MAP OR PARCEL ID NO.: 10-5-21-0-002-023.000 SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY

The Real Property or its address is commonly known as 2416 BROOK RUN, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The original Mortgage, Deed of Trust, or Security Deed referenced above secures a home equity revolving line of credit. The \$25,000.00 principal amount of the line of credit secured by the original Mortgage, Deed of Trust or Security Deed is changed to \$81,579.00 and this change in the principal amount is evidenced by a Credit Agreement executed by some or all of the Grantors and dated the same date as this Modification. The Credit Agreement executed with this Modification and this Modification do not change the maturity date of the original Mortgage, Deed of Trust, or Security Deed.

continuing valid. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification.

ERRORS AND OMISSIONS. The parties agree agrees that if deemed necessary by Lender or any agent closing the loan, change in terms, or renewal in conjunction with this Modification ("the Loan"), Lender or the agent may correct and adjust this document and any other documents executed in connection with the Loan ("Related Documents") on behalf of any other party, as if such other party were making the correction or adjustment, in order to correct clerical errors. A clerical error is information in a document that is missing or that does not reflect accurately another party's agreement with Lender at the time the document was executed. If any such clerical errors are material changes, the other party agrees to fully cooperate in correcting such errors within 30 days of the date of mailing by Lender of a request to do that. Any change in the documents after they are signed to reflect a change in the agreement of the parties is an "alteration" or "amendment," which must be in writing and signed by the party that will be bound by the change.

JURISDICTION. Except as otherwise provided, any legal action or proceeding arising out of or relating to the loan or other extension of credit secured by this instrument, or to enforce and defend any rights, remedies, or provisions contained in this instrument, (a "Proceeding") shall be instituted in the federal court for or the state court sitting in the county where Lender's office that made this loan is located. With respect to any Proceeding, brought by or against Lender, each of the other parties hereto, to the fullest extent permitted by law: (i) waives any objections that each such party may now or hereafter have based on venue and/or forum non conveniens of any Proceeding in such court; and (ii) irrevocably submits to the jurisdiction of any such court in any Proceeding. Notwithstanding anything to the contrary herein, Lender may commence legal proceedings or otherwise proceed against any other party in any other jurisdiction if determined by Lender to be necessary in order to fully enforce or exercise any right or remedy of Lender relating to this loan including without limitation realization upon collateral that secures this loan.

DEFINED TERMS. Unless otherwise defined in this Modification, all undefined terms shall have the meanings given to them in the Deed of Trust or the Mortgage described above or related loan documents.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 18, 2009.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GBANTOR:

ES H MANN JR

(Seal)

IMMMA H- Mann (Sea

LENDER:

COMPASS BANK

Authorized Signer (Sea

MODIFICATION OF MORTGAGE (Continued)

| This Modification of Mortgage prepared by: | |
|---|--|
| | Name: NICOLE CHAMPION, Document Preparer Address: P.O. Box 10343 City, State, ZIP: Birmingham, AL 35203 |
| | INDIVIDUAL ACKNOWLEDGMENT |
| |) SS) in and for said county in said state, hereby certify that JAMES H MANN JR and CYNTHIA H MANN, astrument, and who are known to me, acknowledged before me on this day that, being informed of |
| | uted the same voluntarily on the day the same bears date. $18 \text{day of} September , 3009.$ |
| | 9-17-2011 Motary Public Portary Public |
| LENDER ACKNOWLEDGMENT | |
| STATE OF Alabama COUNTY OF Shaby |) |
| acknowledged before me on this day that, such | in and for said county in said state, hereby certify that Buhow Time the state of Compass Bank is signed to the foregoing Modification and who is known to me, being informed of the contents of the Modification of Mortgage, he or sine, in his or her capacity as of Compass Bank, executed the same voluntarily on the day same bears date. 18 day of September , 20 09 . |
| | |

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