

AFFIDAVIT FOR RELEASE OF MORTGAGE

RE: Mortgage recorded in Instrument #20030107000014190, in the Probate Office of Shelby County, Alabama

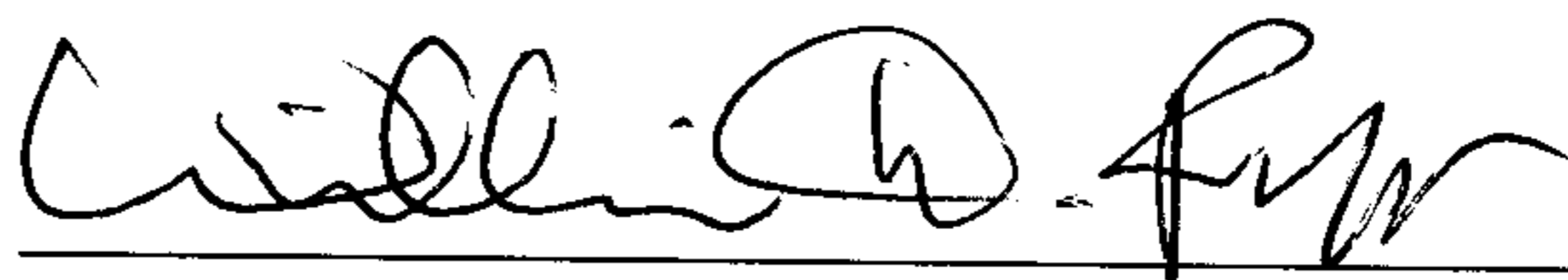
STATE OF ALABAMA:

JEFFERSON COUNTY:

Before me, the undersigned authority, a Notary Public in and for said County in said State, personally appeared William D. Ruff and Sharon Y. Ruff, whose names are signed to this Affidavit and who are known to me, and who being first duly sworn deposes and says as follows:

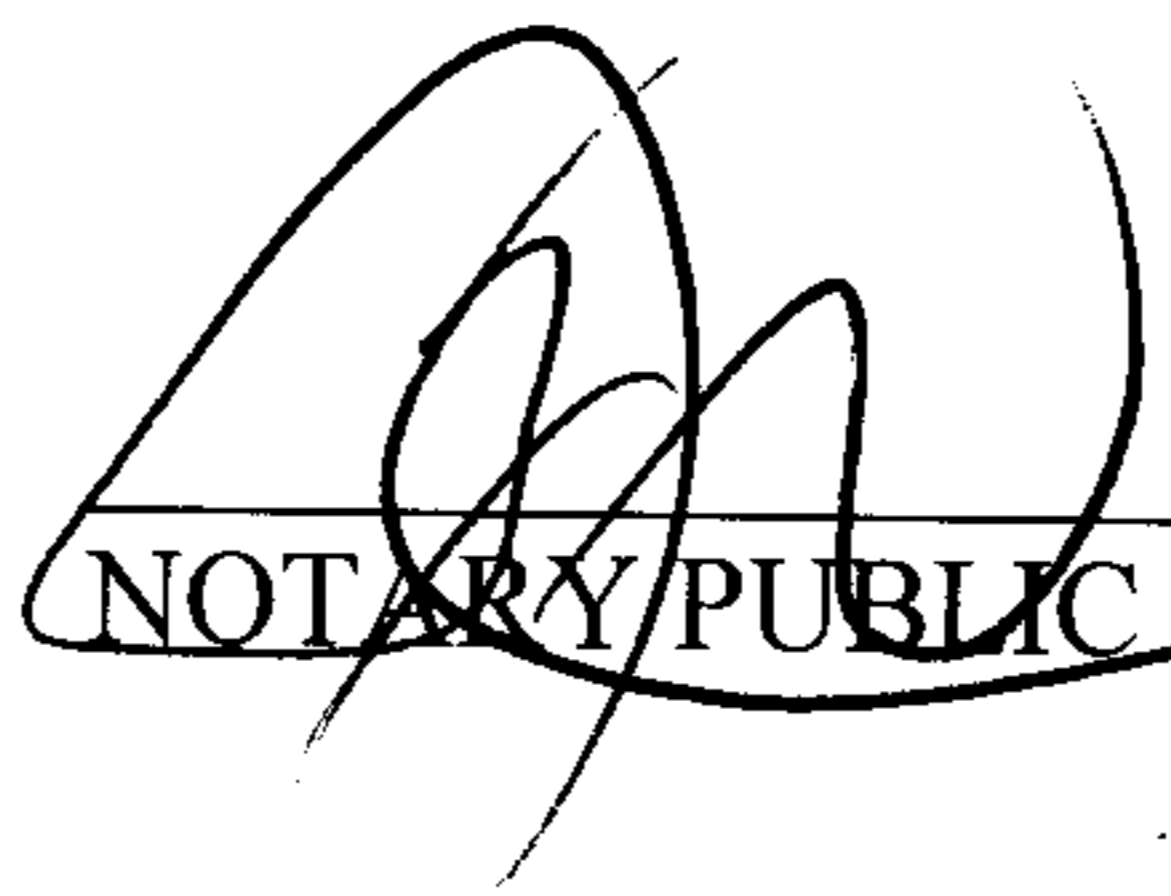
Our names are William D. Ruff and Sharon Y. Ruff and we do depose and state that we know of our own knowledge that the **mortgage from Merrill Lynch Credit Corporation, in Instrument #20030107000014190, has been paid in full and that nothing is owed on said mortgage (see attached exhibit "A"). We give this affidavit in order to induce Birmingham Title Services Corporation/or Stewart Title Guaranty Company to provide a title policy reflecting marketable title to the subject real estate and to induce Stephen Grimes to close the transaction.**

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this the 22nd day of September, 2009.


William D. Ruff - Affiant


Sharon Y. Ruff - Affiant

SWORN TO AND SUBSCRIBED BEFORE ME THIS 22 DAY SEPTEMBER, 2009.


NOTARY PUBLIC

My commission expires: 11/16/2010

(SEAL)

This instrument was prepared by:
Stephen Grimes, Attorney
P. O. Box 463, 1106 Main Street
Gardendale, AL 35071

Loan 7078877714

20091006000379110 2/2 \$14.00
 Shelby Cnty Judge of Probate, AL
 10/06/2009 02:01:59 PM FILED/CERT

CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book - Page - or instrument # 20030107000014190 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from WILLIAM D RUFF / SHARON Y RUFF / / to MERS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION; having been paid in full said lien is hereby fully cancelled, satisfied and released this 15 day of September, 2009

MERS MIN# 100011170788777148

MERS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION

By: 

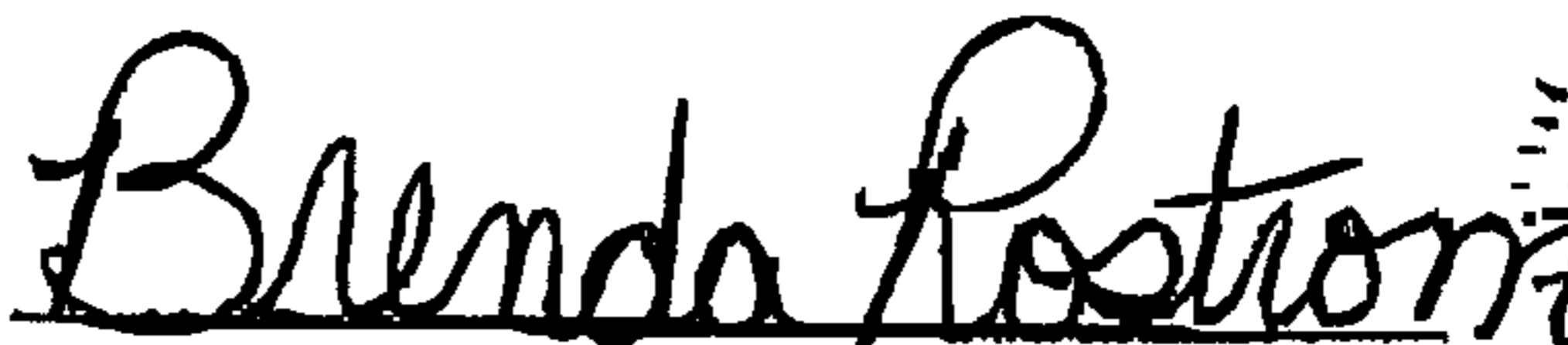
Its BARBARA E. MARTELLA, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BARBARA E. MARTELLA, whose name as ASSISTANT VICE PRESIDENT of MERS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

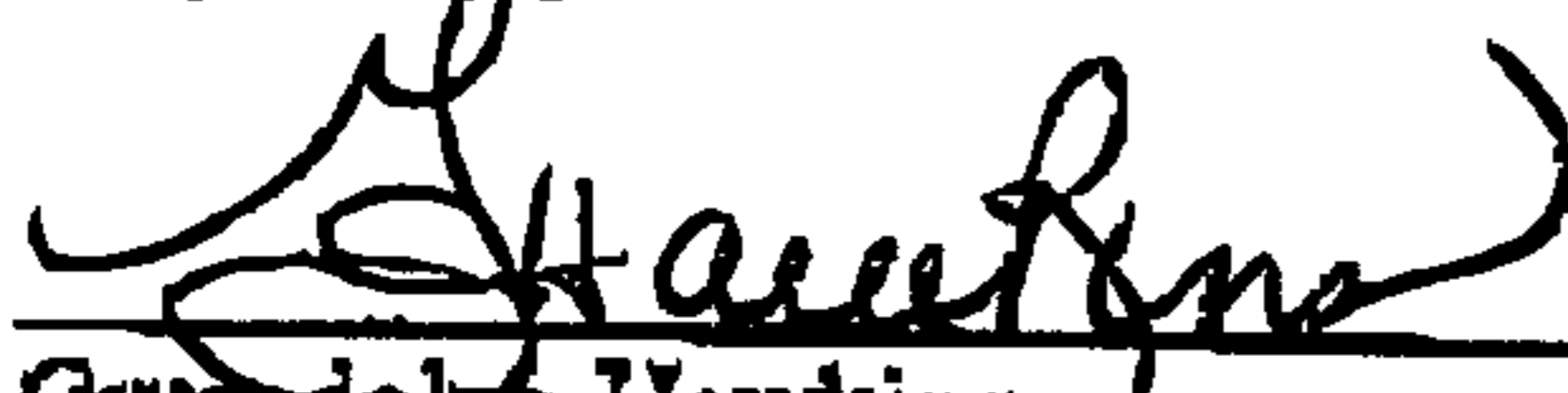
Given under my hand and seal this the 15 day of September, 2009



BRENDA ROSTROM

NOTARY PUBLIC

Prepared by:



Gwendolyn Hawkins
 Mortgage Service Center - Mall Stop SV03
 4001 Leaden Hall Road
 Mt. Laurel, NJ 08054

Brenda Rostrom
 Notary Public of New Jersey
 My Commission Expires January 29 2012

Gwendolyn Hawkins

