

STATE OF ALABAMA
COUNTY OF SHELBY

CORRECTED
VERIFIED STATEMENT OF LIEN

Wiregrass Construction Co., Inc. files this statement in writing, verified by the oath of Garrett Pass, its Vice President, who has personal knowledge of the facts herein set forth:

That said Wiregrass Construction Co., Inc. claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Attached hereto as Exhibit A.

This lien is claimed, separately and severally, as to both the buildings and the improvements thereon, and the said land on which they are situated.

That said lien is claimed to secure an indebtedness, after all just credits have been given, of Seventy-Five Thousand, Two Hundred and Eighty-One Dollars (\$75,281.00), with interest as allowed by law from June 21, 2009, owed for the following labor and materials: asphalt paving, resurfacing, grading, asphalt materials and/or site work.

The name of the owner or proprietor of said property is **Parade Home Builders, Inc.**

Wiregrass Construction Co., Inc.

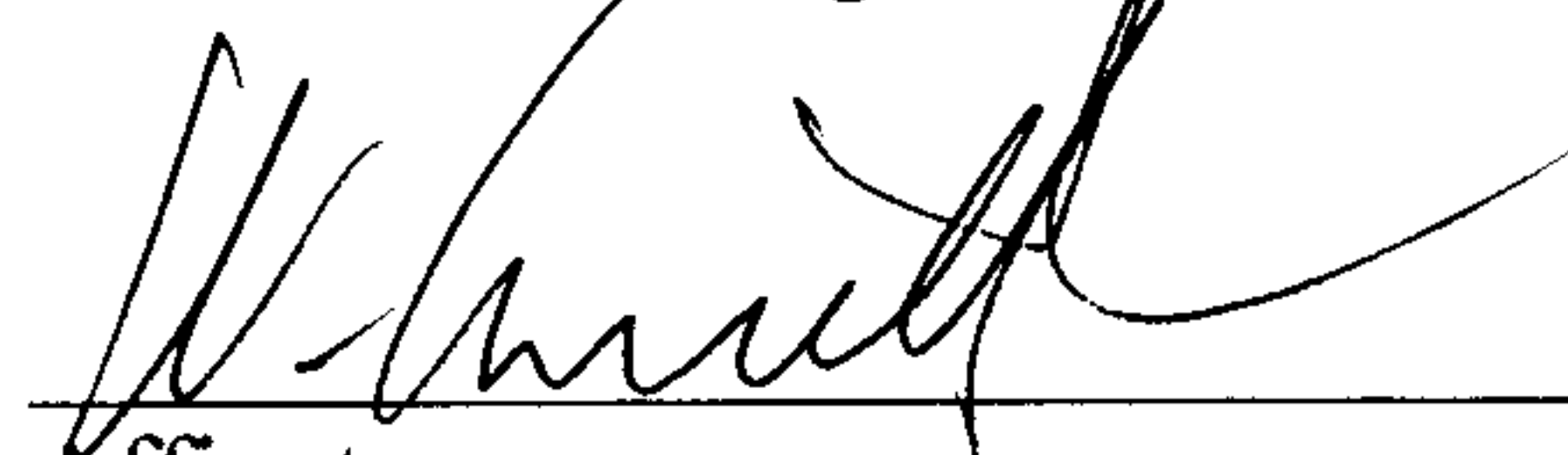
By: _____

Garrett Pass
Its Vice President

20091006000378350 2/3 \$17.00
Shelby Cnty Judge of Probate, AL
10/06/2009 12:43:59 PM FILED/CERT


STATE OF ALABAMA
COUNTY OF MONTGOMERY

Before me, the undersigned notary public, in and for the State of Alabama at Large, personally appeared **Garrett Pass**, who being duly sworn, does depose and say that he is the Vice President of Wiregrass Construction Company, Inc., and in such capacity has executed the foregoing Verified Statement of Lien voluntarily and with full authority on the day same bears date, and furthermore, has personal knowledge of the facts set forth in the foregoing Statement of Lien, and that the same are true and correct to the best of his knowledge and belief.


Affiant

Sworn to and subscribed before me on this 29th day of September 2009, by said affiant.

(SEAL)


Notary Public
My commission expires: _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 3, 2012
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by:
Arden R. Pathak
CAPELL & HOWARD, P.C.
Post Office Box 2069
(150 South Perry Street)
Montgomery, AL 36102-2069 (36104)
Telephone: (334) 241-8000
Facsimile: (334) 323-8888

EXHIBIT "A"

20030220000108460 Pg 2/2 423.00
Shelby Cnty Judge of Probate, AL
02/20/2003 13:31:00 FILED/CERTIFIED



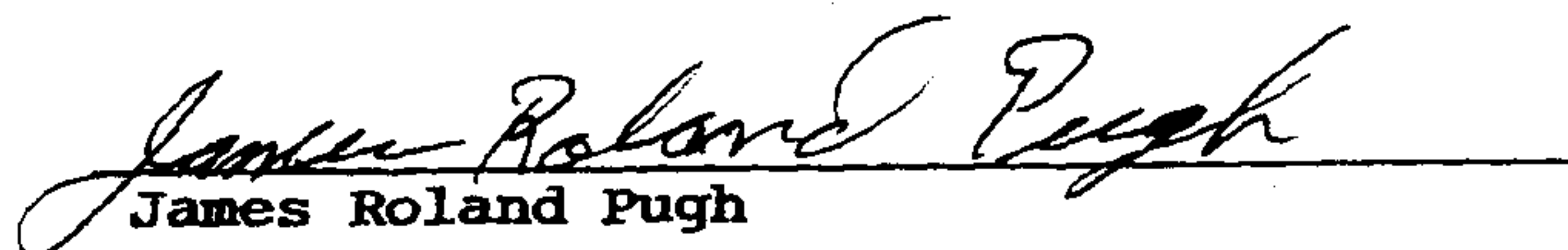
20090921000360760 3/3 \$17.00
Shelby Cnty Judge of Probate, AL
09/21/2009 04:13:07 PM FILED/CERT

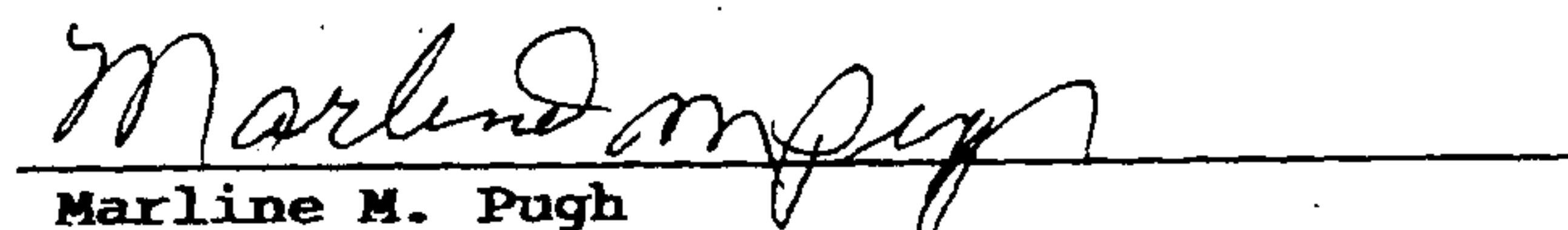
PARCEL "A"

A PARCEL OF LAND AS SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF U.S. HIGHWAY 280 (300' RIGHT OF WAY) AND THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD 39 (RIGHT OF WAY VARIES); THENCE RUN SOUTHWESTERLY ALONG THE SAID RIGHT OF WAY LINE OF U.S. HIGHWAY 280, ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 11309.16 FEET, FOR AN ARC LENGTH OF 281.47 FEET (DELTA = 01 DEGREES 25 MINUTES 33 SECONDS, CHORD LENGTH = 281.47 FEET) TO THE POINT OF BEGINNING; THENCE FROM THE CHORD OF SAID CURVE TURN AN INTERIOR ANGLE TO THE RIGHT OF 97 DEGREES 02 MINUTES 58 SECONDS AND RUN SOUTHERLY FOR A DISTANCE OF 187.42 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 169 DEGREES 36 MINUTES 00 SECONDS AND RUN SOUTHWESTERLY FOR A DISTANCE OF 211.15 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 195 DEGREES 35 MINUTES 59 SECONDS AND RUN SOUTHERLY FOR A DISTANCE OF 208.67 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 87 DEGREES 34 MINUTES 00 SECONDS AND RUN WESTERLY FOR A DISTANCE OF 280.77 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 87 DEGREES 57 MINUTES 40 SECONDS AND RUN NORTHERLY FOR A DISTANCE OF 570.39 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 280 (300' RIGHT OF WAY) TO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 11309.16 FEET; THENCE TURN AN INTERIOR ANGLE LEFT TO THE CHORD OF SAID CURVE OF 97 DEGREES 49 MINUTES 17 SECONDS AND RUN NORTHEASTERLY, FOR AN ARC LENGTH OF 310.35 FEET (DELTA = 01 DEGREES 34 MINUTES 20 SECONDS, CHORD LENGTH = 310.34 FEET) TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PROPERTY CONTAINS 3.86 ACRES MORE OR LESS.

SIGNED FOR IDENTIFICATION:


James Roland Pugh


Marline M. Pugh



20091006000378350 3/3 \$17.00
Shelby Cnty Judge of Probate, AL
10/06/2009 12:43:59 PM FILED/CERT