

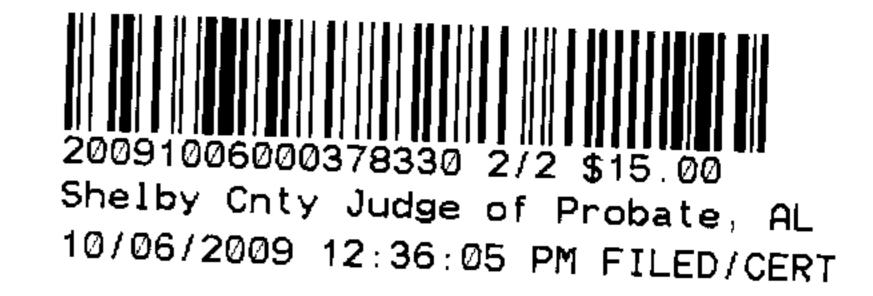
STATE OF ALABAMA

DOMESTIC NON-PROFIT CORPORATION STATEMENT OF CHANGE OF REGISTERED AGENT OR REGISTERED OFFICE OR BOTH

FILING INSTRUCTIONS: PLEASE TYPE. FILE THIS DOCUMENT WITH THE JUDGE OF PROBATE IN THE COUNTY WHERE THE NON-PROFIT CORPORATION'S ARTICLES OF INCORPORATION ARE FILED. THE JUDGE OF PROBATE'S MINIMUM FILING FEE IS \$5. THE SECRETARY OF STATE'S FILING FEE IS \$5.

Pursuant to the provisions of Section 10-3A-24 of the Alabama Non-Profit Corporation Act, the

JNDERSIGNED CORPORATION SUBMITS THE FOLLOWING STATE TO REGISTERED OFFICE, OR BOTH IN THE STATE OF ALABA	TEMENT FOR THE PURPOSE OF CHANGING ITS REGISTERED AGENT, AMA.
1. The name of the corporation:	
Grace Presbyterian Chelsea	
2. The name of the present registered agent:	
Mitchell, George	
3. The street address of the present registered of 301 Foothills Parkway, Suite 100 Chelsea, Al 3	
The name of its successor registered agent: Stephenson, John David	
registered agent and registered office mus 109 Foothills Parkway, Suite 104	Chelsea, Al 35043
Street Number, Street Name Such change was authorized by resolution dul	y adopted by its board of directors.
7. Date: 10/2/09	Grace Presbyterian Chelsea
	Name of Corporation
	Signature of President or Vice President
	Scott Perkins, President
	Type or Print Corporate Officer's Name and Title



State of Alabama Shelby County

Certificate of Incorporation Amendment Of GRACE PRESBYTERIAN CHELSEA

The undersigned, as Judge of Probate of Shelby County, State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation of GRACE PRESBYTERIAN CHELSEA, duly signed and verified pursuant to the provisions of Section Non Profit of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of Incorporation of GRACE PRESBYTERIAN CHELSEA, and attaches hereto a duplicate original of the Articles of Incorporation.

Given under my hand and Official Seal on this the 6TH day of OCTOBER, 2009.

James W. Fuhrmeister Judge of Probate