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STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

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STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO	G FEE. THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF					
Organization. Article I	The name of the Limited Liability Company:					
	The hame of the chilled chaptily company. Tegvila Grill LLC					
	(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)					
Article II	The duration of the Limited Liability Company is Perfetual.					
Article III	The Limited Liability Company has been organized for the following purpose(s):					
	Restaurant					
Article IV	The street address (NO PO BOX) of the registered office: 209 Super Center D					
	Calera, AL 35040 and the name of the					
	registered agent at that office:					
Article V	The names and addresses of the initial member(s), and organizer (if any):					
	Corlas Sandoval 3213 Gaylark Rd.					
	Hoover, AL 35216					
	(Attach additional sheets if necessary.)					
Article VI	If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.					
	Rene Sandoval 321 Green Park South Pelhan, AL 35/24					
	Roberto Sandoval 4000 HWY 11 Pelhan, AL 35124					
ا Any Limited Liab	provision that is not inconsistent with the law for the regulation of the internal affairs of the illity Company is permitted to be set forth in the operating agreement of the LLC.					
	TINESS THEREOF, the undersigned members executed these Articles of Organization on					
	06 day of 0ctober, 2009.					
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THIS DOCUME	NT PREPARED BY:					

Signature of Member/Organizer