

THIS DEED IS BEING RECORDED TO REPLACE DEED FILED FOR RECORD ON 11/5/2008 UNDER INSTRUMENT NO. 20081105000427930 TO CORRECT THE SALES PRICE AND THE MORTGAGE AMOUNT.

Send tax notice to:  
TONY L. GRIFFIN  
112 WISTERIA DRIVE  
ALABASTER, AL, 35007

This instrument prepared by:  
Charles D. Stewart, Jr.  
Executive Real Estate Group, LLC  
4898 Valleydale Road, Suite A-2  
Birmingham, Alabama 35242


STATE OF ALABAMA

2008769

SHELBY COUNTY

CORRECTIVE

**WARRANTY DEED**

  
20091005000376880 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
10/05/2009 01:55:52 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Three Hundred Sixty Eight Thousand and 00/100 Dollars (\$368,000.00) in hand paid to the undersigned, AJ & SONS CONSTRUCTION, LLC (hereinafter referred to as "Grantor") by TONY L. GRIFFIN and CHERYL L. GRIFFIN, husband and wife (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 4, ACCORDING TO THE SURVEY OF WISTERIA, AS RECORDED IN MAP BOOK 39, PAGE 23, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2008 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2009.
2. RESTRICTIONS, PUBLIC UTILITY EASEMENTS, AND BUILDING SETBACK LINES AS SHOWN ON RECORDED MAP AND SURVEY OF WISTERIA, AS RECORDED IN MAP BOOK 39, PAGE 23, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
3. 25-FOOT BUILDING SETBACK LINE ALONG FRONT LOT LINE AND A 20-FOOT SETBACK ALONG REAR LOT LINE AS SHOWN ON THE RECORDED MAP OF SAID SUBDIVISION.
4. COVENANTS, CONDITIONS, AND RESTRICTIONS (PROVISIONS, IF ANY, BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN ARE OMITTED) AS SET FORTH IN INSTRUMENT DOCUMENT RECORDED IN REAL 142, PAGE 243, INSTRUMENT #1992-18707, INSTRUMENT #20070920000441100 AND AMENDED IN INSTRUMENT #20080429000173720.
5. EASEMENT TO ALABAMA POWER COMPANY RECORDED IN INSTRUMENT #20071030000500600.
6. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS.
7. TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY RECORDED IN DEED BOOK 124, PAGE 557.
8. RIGHT-OF-WAY TO SOUTHERN NATURAL GAS RECORDED IN DEED BOOK 90, PAGE 62, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.
9. CONDEMNATION FOR SHELBY COUNTY RECORDED IN DEED BOOK 24, PAGE 458.

10. RIGHTS ACQUIRED BY ALABAMA POWER COMPANY RECORDED IN  
LIS PENDENS BOOK 6, PAGE 306.

\$380,100.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF  
A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, AJ & SONS CONSTRUCTION, LLC,  
by MICHAEL JASON PICKLESIMER its MEMBER, who is authorized to execute this  
conveyance, has hereunto set its signature and seal on this the 17<sup>th</sup> day of October, 2008.

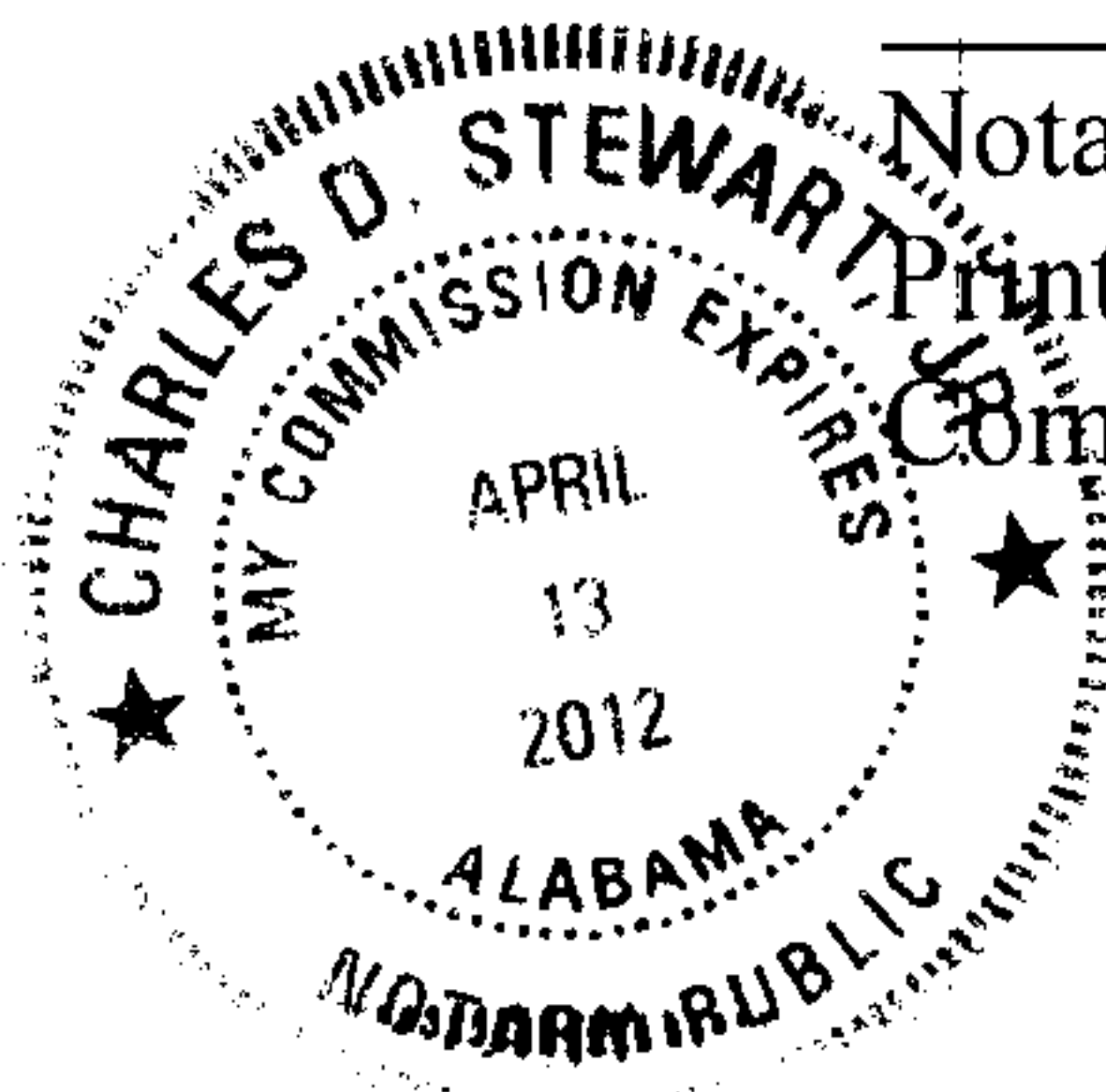
AJ & SONS CONSTRUCTION, LLC

BY:   
MICHAEL JASON PICKLESIMER  
ITS MEMBER

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby  
certify that MICHAEL JASON PICKLESIMER, whose name as MEMBER of AJ &  
SONS CONSTRUCTION, LLC, is signed to the foregoing instrument, and who known to  
me, acknowledged before me on this day, that, being informed of the contents of the said  
instrument, he executed the same voluntarily for and as the act of said limited liability  
company.

Given under my hand and official seal this the 17<sup>th</sup> day of October, 2008.



  
Notary Public

Print Name:

Commission Expires:

4-13-12