

STATE OF ALABAMA)

RELEASE OF RECORDED LIEN

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that **INVERNESS MASTER HOMEOWNERS ASSOCIATION, INC.** does hereby release from its Association Dues Liens dated 9/1/1992 and 4/4/1994, the former recorded on 9/1/1992 in **Instrument 1992-18598** and the latter recorded on 4/6/1994 in **Instrument 1994-11213** in the Probate Office of ^{Shelby}~~Jefferson~~ County, Alabama, that tract of land lying and being in the County of Shelby, State of Alabama, and more particularly described as follows:

Lot 12, Block 10, according to the Survey of Kerry Downs a Subdivision of Inverness, as recorded in Map Book 5, Page 135, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, Inverness Master Homeowners Association, Inc. has caused these presents to be executed this 1st day of October, 2009.

INVERNESS MASTER HOMEOWNERS
ASSOCIATION, INC.

By: [Signature]
Print Name: JOHN M. HALL
Its: AGENT OF INHA

STATE OF ALABAMA)

Shelby COUNTY)

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that John M. Hall, whose name, as Agent of Record for Inverness Master Homeowners Association, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer executed the same voluntarily for and on behalf of said corporation.

Given under my hand and official seal this 1st day of October, 2009.

[SEAL]

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 21, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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