

After Recording Mail to:

20091002000375580 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
10/02/2009 01:28:52 PM FILED/CERT

SPACE ABOVE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

For Value Received, CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O
RESIDENTIAL FUNDING CORPORATION,
(herein "Assignor") hereby grants, assigns, and transfers to **TROPICAL HOLDINGS, LLC**

(herein "Assignee"), whose address is **P.O. Box 6805, FREEHOLD, NJ 07728**
a certain Mortgage dated 8/4/2000 made and executed by ALLAN R BARNETT and PATRICIA
R. BARNETT upon the following described property, situated in the County of SHELBY, State
of ALABAMA

LEGAL DESCRIPTION:

ATTACHED HERETO AND MADE PART HEREOF

Address:

20 DOVE COURT (P.O. BOX 342)
AL, WILSONVILLE 35186

Such Mortgage having been given to secure payment of \$25000.00 was recorded in
Book _____ and/or Instrument 2000-26307 Page 0 , of SHELBY County Official Records,
State of ALABAMA, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such
Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on September 10, 2009, 2009.

The Bank of New York Mellon Trust Company, N.A.
fka The Bank of New York Trust Company, N.A. as
successor to JPMorgan chase Bank, N.A. as
Indenture Trustee, Residential Funding Company,
LLC fka Residential funding Corporation, Attorney
in Fact.

BY: [Signature]
Steven Green, Limited Signing Officer

Commonwealth of Pennsylvania
County of Montgomery

On September 10, 2009, before me, Keisha Northington, personally appeared Steven Green
Limited Signing Officer of _____, personally known to me or approved to me
on the basis of satisfactory evidence to be the person whose name is subscribed to within
instrument and acknowledged to me that his executed the same in his authorized capacity(ies)
and that his signature(s) on the instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument. Witness my hand and official
seal. [Signature]
Notary Public

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

KEISHA NORTINGTON, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires March 4, 2013

EXHIBIT "A"

Commence at the Southeast corner of Section 36, Township 20 South, Range 1 East; thence run North 1°07'08" East along the East boundary of said Section 36, for 1317.75 feet to the Southeast corner of the NE 1/4 of the SE 1/4; thence turn an angle of 90°55'32" to the left and run 315.10 feet to a point on the West right of way line of County Highway 61; thence turn an angle of 88°15'46" to the right and run along said right of way for 890.00 feet; thence turn an angle of 88°15'46" to the left and run 491.84 feet to the point of beginning; thence continue along the last described course for 282.96 feet; thence turn an angle of 89°08'41" to the left and run 208.70 feet; thence turn an angle of 91°13'39" to the left and run 135.47 feet; thence turn an angle of 53°41'40" to the left and run 256.63 feet to the point of beginning. Said parcel is lying in the NE 1/4 of the SE 1/4, Section 36, Township 20 South, Range 1 East.

ALSO, a perpetual road easement and right of way: Commence at the Southeast corner of the above described parcel of land; thence run in a Southeasterly direction perpendicular to East line of said parcel of land for 25.0 feet to the point of beginning of the centerline of a road easement; thence run in a Northeasterly direction, parallel to and 25.0 feet from said East line of said described parcel for 147.33 feet; thence proceed along a curve to the right, having a radius of 145.20 feet and central angle of 57°42'22" for an arc distance of 146.24 feet; thence run along a tangent for 411.90 feet to the point of intersection with the West right of way line of County Highway 61; said easement shall be 25.0 feet either side of above described centerline and lies in the NE 1/4 of the SE 1/4 of Section 36, Township 20 South, Range 1 East.



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KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received by it in hand paid by
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034 hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

ALLAN R. BARNETT and PATRICIA R. BARNETT

and recorded in Volume _____, Page _____, of the
Probate Court of **SHELBY** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

Rec: 08/04/00
Instr: 2000-26307

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Michael T. Boyd, Corporate Vice President on the **10th** day of **AUGUST**, 20 **00**.

MORTGAGEAMERICA, INC.

BY: _____

Michael T. Boyd
Corporate Vice President

ATTEST:

Anne E. Freeman

Assistant Document Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)



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I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Michael T. Boyd, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **10th** day of **AUGUST**, 20 **00**.

This instrument was prepared by

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Jeana M. Turner
Notary Public

My commission expires: 2/18/2002

