


When Recorded Return To:  
**Financial Freedom**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20091002000375310 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
10/02/2009 01:04:35 PM FILED/CERT

**Loan #: 3000074151**  
**Effective Date: 05/01/2009**

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100 , NORCROSS, GA 30092** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)**

Said Mortgage made by: **WILLIAM C. HUMPHRIES AND PATRICIA HUMPHRIES** and recorded in Real Property in Mortgage Book , page and/or Doc # 20070122000032900 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.


**Dated: 09/28/2009**  
**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION**

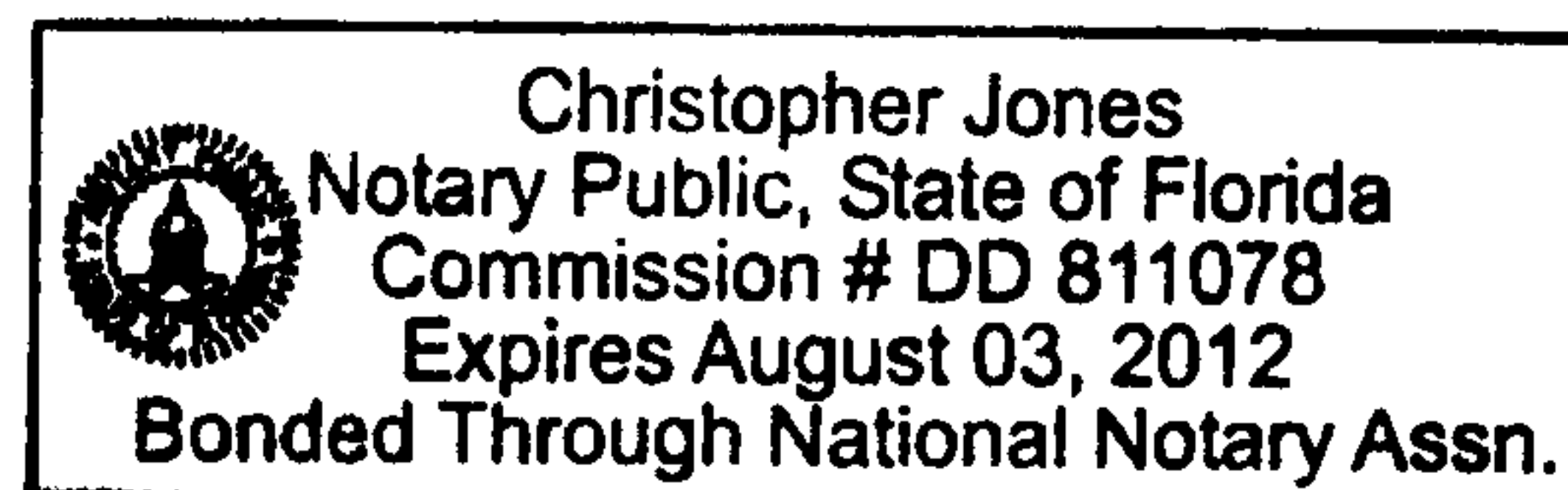
BY:   
**CRYSTAL MOORE**  
**VICE PRESIDENT**

STATE OF FLORIDA                      COUNTY OF PINELLAS

I, CHRISTOPHER JONES, a notary public in and for said County and State, hereby certify that CRYSTAL MOORE whose name as VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 28TH DAY OF SEPTEMBER IN THE YEAR 2009

  
\_\_\_\_\_  
CHRISTOPHER JONES Notary Public  
My commission expires:



**Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FFSAM 10346145  
DB01 4 CJ2278888 MIN 100854930000741515 MERS PHONE 1-888-679-MERS  
form5/FRMAL1



\*10346145\*