

20091002000375090 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
10/02/2009 12:39:32 PM FILED/CERT

RECORDING REQUESTED BY
Equipoint Financial Network, Inc

Prepared by:
~~AND WHEN RECORDED MAIL TO:~~

James B. Nutter & Company
4153 Broadway
Kansas City, Missouri 64111

FHA Case Number: 011-6240200-952-255

Loan Number: 82694

Title Order Number:

FHA Originator No:

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

James B. Nutter and Company, whose address is 4153 BROADWAY, KANSAS CITY, MISSOURI 64111-2169 all beneficial interest under that Certain Mortgage dated March 11, 2009 executed by John M. Wells, a married man, Borrower, to Equipoint Financial Network, Inc, a California Corporation, Lender, and recorded concurrently herewith in the County Recorder's office of Shelby County, AL, describing land therein as: Legal Description attached hereto as 'Exhibit A' and by this reference made a part hereof.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Recorded 6-26-09 PG 1-10 Doc # 20090626000247530
Equipoint Financial Network, Inc

Bruce D. Barnes
By Bruce D. Barnes

Title: President

STATE OF AL
COUNTY OF

ss:

On _____ before me, _____
a Notary Public in and for said County and State, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature _____

Notary Public

Attachment: California Acknowledgement

2009010354

ACKNOWLEDGMENT

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State of California

County of San Diego _____

On March 11, 2009__ before me, _____ D.G. Clegg _____
(here insert name and title of the officer)

personally appeared _____ --Bruce D. Barnes -- _____

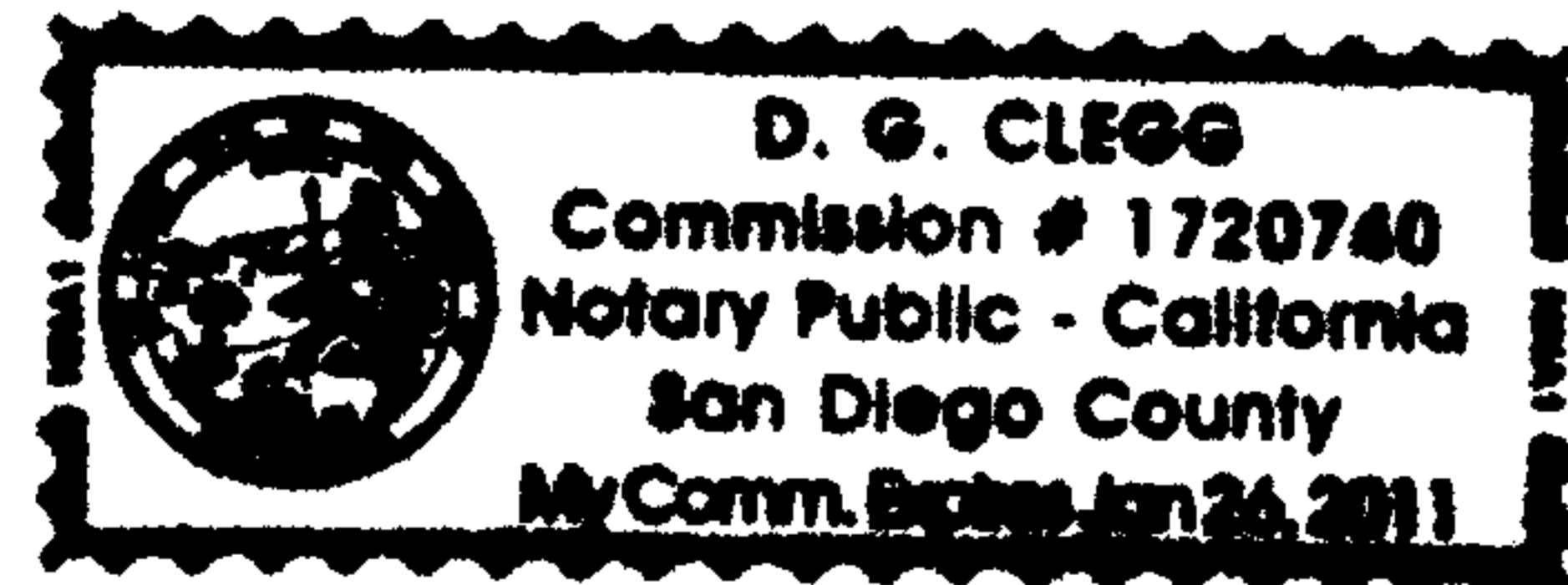
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the
person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

D.G. Clegg
D.G. Clegg



(Seal)

OPTIONAL INFORMATION

Description or Title of the Attached Document:

____ Corporation Assignment of Mortgage – John M Wells

Number of Pages: __1__ Document Date: _March 11, 2009__

Capacity Claimed by Signer(s):

- ☐ Individual(s)
- ☒ Corporate Officer(s): _____ President _____
- ☐ Trustee(s)
- ☐ Attorney-in-Fact
- ☐ Partner(s)
- ☐ Other: _

The following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at a point on the North line of the NW 1/4 of SW 1/4, Section 9, Township 20 South, Range 2 East, where the same is intersected by the East right of way line of Alabama Highway No. 25 and run thence East along the North line of said forty acres and along the North line of the NE 1/4 of the SW 1/4 of said Section, 416 feet; thence run in a Southerly direction and parallel with the East right of way line of said Highway 210 feet; thence run West and parallel with the North line of said forty acres 416 feet to the East right of way line of said Highway; thence run in a Northerly direction along said right of way of said Highway 210 feet to the point of beginning.

BEING KNOWN AS PARCEL NO. 17-2-09-0-000-028.000


 **WELLS**
40174631

AL

FIRST AMERICAN ELS
ASSIGNMENT OF MORTGAGE



WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request


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