

JUDGMENT LIEN RELEASE

Know all men by these present, that the undersigned attorney for MacDowell & Associates, Ltd., acknowledges a release of the lien recorded and secured by that certain judgment, obtained by Ford Motor Credit Company against, James C Rockett, Case Number SM-2009-3835, in the District Court of Jefferson County. Said Judgment was recorded in the office of the Judge of Probate of Shelby County on 06-19-2009 in judgment book or instrument number 20090619000238310.

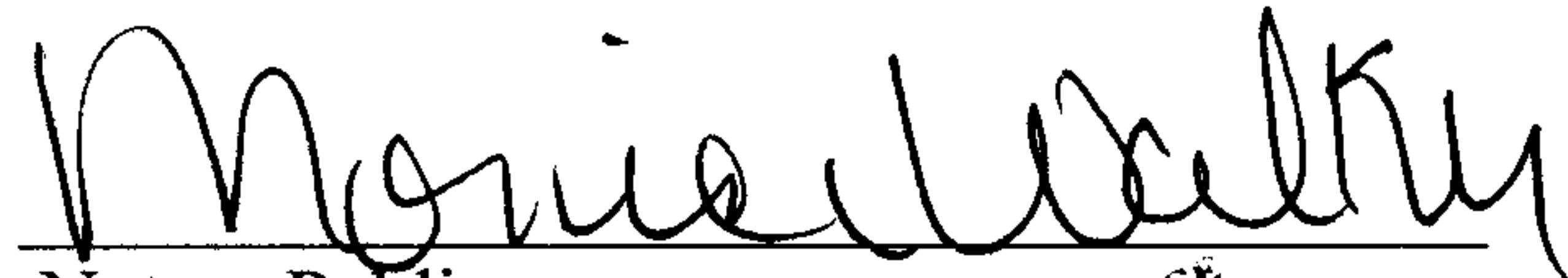
In witness whereof, the undersigned attorney has caused those present to be executed this the 1 day of October, 2009.

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County in said State, hereby certify That Donnie Hughes, whose name is signed on this day, that, being informed of the contents of the instrument, he executed the same voluntarily on the date indicated.

Given under my hand and official seal this the 1 day of October, 2009.


Notary Public

My Commission Expires _____

Prepared by:
Donnie C. Hughes Jr.
Of MacDowell & Associates Ltd. Inc.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 9, 2012
BONDED THRU NOTARY PUBLIC UNDERWRITERS