## ARTICLES OF AMENDMENT

20091001000373820 1/2 \$25.00 Shelby Cnty Judge of Probate, AL 10/01/2009 03:31:07 PM FILED/CERT

#### TO THE

#### ARTICLES OF INCORPORATION

<u>OF</u>

### STUDENT LIFE EQUIPMENT, INC.

IN THE OFFICES OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

Pursuant to the provisions of § 10-2B-10.06 of the Code of Alabama, (1975), the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

- The name of the corporation is Student Life Equipment, Inc., (the "Corporation").
- The following amendment was adopted in the manner prescribed in the Alabama Business Corporation Act in order to facilitate the name change from Student Life Equipment, Inc. to Echo 2820, Inc.

ARTICLE I of the Articles of Incorporation is hereby deleted and the following new ARTICLE I is substituted in lieu thereof:

### ARTICLE I

The name of the corporation shall be Echo 2820, Inc.

- This amendment was adopted by the shareholders and directors in the manner prescribed by law on September 3
- One hundred percent (100%) of the outstanding shares of the Corporation voted in favor of the amendment.

DATED this 3rd day of September, 2009.

STUDENT LIFE EQUIPMENT, INC.

E. Randy Hall

Its President

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Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Echo 2820, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Jenny Freihage, PO Box 530910, Birmingham, AL 35253 for a period of one hundred twenty days beginning August 26, 2009 and expiring December 25, 2009.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 26, 2009

Date Rette Chapman &

Beth Chapman

Secretary of State