

EASEMENT - DISTRIBUTION FACILITIES

\$ 500.00

20091001000373660 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
10/01/2009 03:01:47 PM FILED/CERT

STATE OF ALABAMA }
COUNTY OF SHELBY }
W.E. No. A6170-06-AX09
APCO Parcel No. 70223194
Transformer No. S17461

This instrument prepared by: Jeff J. Callicott

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

Shelby County, AL 10/01/2009
State of Alabama
Deed Tax : \$.50

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Mt. Laurel Town Management, Inc.

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to each side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. Line Clearing. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION. The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land located in the SW1/4 of the NE1/4 of Section 3, Township 19 South, Range 1 West, as recorded in Record Number 20070309000106780, on March 5, 2007, and 20060623000303490, on November 30, 2005, in the office of the Judge of Probate, Shelby County, Alabama.

TAX ID 09-2-03-1-002-090.000 and Tax ID TAX ID 09-2-03-1-002-089.000

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 18 day of Sept., 2009.

Witness

(Grantor) (SEAL)

Witness

Mt. Laurel Town Management, Inc. (SEAL)

(Grantor) By: John D. Freeman, Sr. (SEAL)

Witness

As: V.P. + General Mgr.

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Station to Station: STA 2+00 TO STA 3+00

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____



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STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF Shelby }

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John O. Freeman, Sr, whose name as V.P./Gen. Manager of Mt. Laurel Town Management, Inc.

a Corp., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such V.P./Gen. Manager and with full authority, executed the same voluntarily for and as the act of said V.P./Gen. Manager [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 18th day of September, 2009

[SEAL]

Mary Elizabeth Harris
Notary Public
My commission expires: 07/28/11

7022394

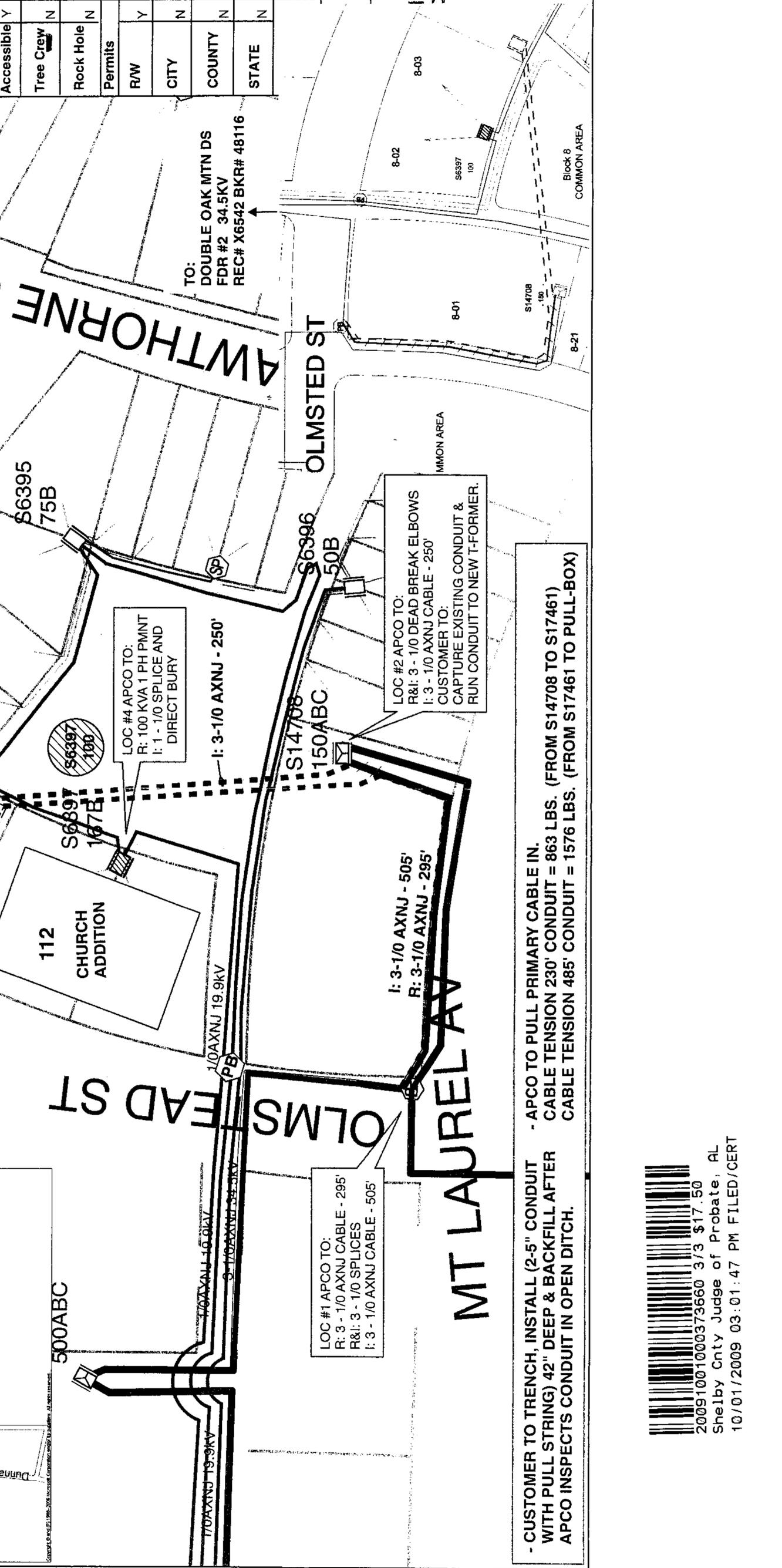
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E. 1 inch = 54 feet

Customer DOUBLE OAK COMMUNITY CHURCH ADD	Location 112 OLMSTED ST	Cmtd. Svc Date 1753628.24952613.12128252.5174392	Map Center UTM: 33.409063 -86.628888	Map Center Lat/lon:	Estimate No. A6170-06AX09
Division PD BIRMINGHAM	District METRO SOUTH	Town MOUNT LAUREL	County Shelby	Section 3	ADD'l Info.
	UserID dpnoah	LINC# 11105	Created: 9/15/2009	Substation X- 48116	Y- XD8165

Transformer Loading	Loc	3	100 KVA = 67%
ENERGIZED LINE WORK			
Sub DOUBLE OAK MTN DS			
OCB/OCR# X6542			
Switch# XD8165			
Fuse Size 30A			

SHORT CIRCUITS	3 PH = 2514A
	PH-G = 1882A
	PH-G RES = 681A
ALABAMA POWER	
SOUTHERN COMPANY	

Voltage	Pri	Sec
34.5KV	120/208V	
Phone Co.	N	N
Cable Co.	N	N
MISSALL	N	N
Accessible	Y	N
Tree Crew	N	N
Rock Hole	N	N
Permits		
R/W	Y	N
CITY		
COUNTY		
STATE		



V.D. = 2.5%
 LOC #3 APCO TO:
 I: 150 KVA DFPM (120/208V) 34.5 KV
 I: 3 - 400.5 CT'S
 I: 6 - 1/0 DEAD BREAK ELBOWS
 I: METER CABLE - 20'
 MAKE UP 3 RUNS OF 3/0 CU
 KCM SEC & 6 - 1/0 AXNJ PRI

LOC #4 APCO TO:
 R: 100 KVA 1 PH PMNT
 I: 1 - 1/0 SPLICE AND
 DIRECT BURY

LOC #2 APCO TO:
 R&I: 3 - 1/0 DEAD BREAK ELBOWS
 I: 3 - 1/0 AXNJ CABLE - 250'
 CUSTOMER TO:
 CAPTURE EXISTING CONDUIT &
 RUN CONDUIT TO NEW T-FORMER.

LOC #1 APCO TO:
 R: 3 - 1/0 AXNJ CABLE - 295'
 R&I: 3 - 1/0 SPLICES
 I: 3 - 1/0 AXNJ CABLE - 505'

- CUSTOMER TO TRENCH, INSTALL (2-5" CONDUIT WITH PULL STRING) 42" DEEP & BACKFILL AFTER APCO INSPECTS CONDUIT IN OPEN DITCH.
 - APCO TO PULL PRIMARY CABLE IN. CABLE TENSION 230' CONDUIT = 863 LBS. (FROM S14708 TO S17461) CABLE TENSION 485' CONDUIT = 1576 LBS. (FROM S17461 TO PULL-BOX)

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