_		-1)	500 B					
EASEMENT - DISTRIBUTION FACILITIES (Metes and Bounds)			TO BE RECORDE	D: YES <u>X</u> NO	This instrument prepared by: Jeff J. Callicott			
STATE OF ALA	BAMA	}	W.E. No. <u>A6170-0</u>	5-AE09	Alabama Power Company			
COUNTY OF	HELBY	}	Parcel No	70223394	P. O. Box 2641			
TAX ID # <u>03-7-</u> 3	35-0-000-099.002		Transformer No.		Birmingham, Alabama 35291			
A. GRANT	NOW ALL MEN BY THESE PRE	SENTS, Th	nat	EBSCO Industries, Inc				
, , , , , , , , , , , , , , , , , , , 			<u></u>		· · · · · · · · · · · · · · · · · · ·			
aid by Alabama		the receipt	and sufficiency of w	hich are hereby acknowledged,	good and valuable consideration, to Grantor in hand does hereby grant to Alabama Power Company, it on B below.			
B. RIGHTS	The easements, rights and priviled	ges granted	l hereby are as follo	ws:				
Section location transcription of the utilized limbs fall up to the locate locate section of the utilized limbs fall up to the utilized locate section is a section locate section to the locate section is a section locate section to the locate section is a section locate section to the locate section is a section locate section locate section in the locate section	on C below, along a route to be seen of underground Facilities, if an closures, transformers, anchors, go underground transmission and decenter line of underground Facilitic intermediate poles in line for overoutside of the thirty foot (30') stripton any of the overhead Facilities. Clearing. The right to trim and cut a now or may hereafter endanger, in adaption to the Property described adjacent to the Property described.	lected by the lected by, indicating uy wires and interfere with led in Section Section (see a lection of the le	ne Company which is g an area not greated and other Facilities us of electric power, and en feet (15') to either ities and the right to d Facilities that, in the on C below along a son C below along a	s generally shown on the Compa er than ten feet (10') in width), a seful or necessary in connection dalso the right to clear and keep of r side of the center line of overhead trim and cut and keep trimmed a ne sole opinion of the Company, r ad, weak, leaning or dangerous to ctric transmission or distribution leads route to be selected by the Comp	upon, over, under and across the Property described in any's final location drawing (which shows the general poles, towers, wires, conduits, fiber optics, cables therewith (collectively, "Facilities"), for the overhead ear a strip of land extending five feet (5') to either side and Facilities; further, the right in the future to install any and cut all dead, weak, leaning or dangerous trees on hight now or may hereafter endanger, interfere with contents of the Company in the sole opinion of the Company in the sole opinion of the Company in the generally shown on the Company's final location any generally shown on the Company's final location.			
3. Guy V C belo adjace also th	If the center line of the lines of su lires and Anchors. The right to im ow, and to construct, extend and r ent thereto (collectively, "Guy Wire	ch poles, to plant, instal naintain gu Facilities") mmed and	wers or other Facili Il and maintain anch y wires from such a along a route to be cut all dead, weak, le	or(s) of concrete, metal or other n nchor(s) to structures now or her selected by the Company genera eaning or dangerous trees or limb	erty in which Grantor has an interest within fifteen feet naterial on and under the Property described in Section reafter erected adjacent to such Property or propert lly shown on the Company's final location drawing; and os that, in the sole opinion of the Company, might not			
the right of ingrest thereof; and also Facilities and Gu C. PROPERT following describe	ss and egress to and from the Factor the right to cut, remove and others. Y DESCRIPTION The easements sed real property situated in	ilities and Gerwise keep s, rights and Shelby 4 of the S	Description of Section	s applicable, and the right to excentructures, obstructions or obstactions of obstactions and the work Alabama (the "Property"):	enjoyment and use thereof, including without limitation avate for installation, replacement, repair and removales of whatever character, on, under and above sain the "Property" as used in this instrument shall mean, the Range 1 West, as recorded Tax ID			
<u>number 03-7</u>	<u>-35-0-000-099.002</u> , in the	office of	the Tax Assess	<u>or, Shelby County, Alabar</u>	na.			
improvement of a Facilities, to exeroutside the bounupon and shall in Company" and	any public road or highway in proxective the rights granted above; products of the right of way of any such nure to the benefit of Grantor, the Grantor as used in this instrumental to the CAND TO HOLD the same to the CAND TO HOLD T	imity to the levided, howed public road ne Company of the company	Facilities, Grantor he ever, the Company of or highway as estated and each of their deemed to include the successors and as	ereby grants to the Company the shall not relocate the Facilities or blished or re-established from the respective heirs, personal representatives heirs, forever	of the Facilities in connection with the construction of right to relocate the Facilities and, as to such relocate in the Property at a distance greater than ten feet (10 me to time. This grant and agreement shall be binding esentatives, successors and assigns and the word es, successors and assigns of such parties.			
Witness	SWHEREOF, the undersigned (20091001000373640 1/3 \$17.50 helby Cnty Judge of Probate		as/have set his/her	(Grantor)	e 17 day of System ber 20 09. (SEAL)			
	0/01/2009 03:01:45 PM FILED			(Grantor)	ries, Inc. (SEAL)			
Witness	myElizakete	I M	You)	By: As:	Brooks Knapp			
	ς _h	elby Count	ty, AL 10/01/2009)	j), p,			
		ate of Ala						

Form 5-5783 Rev. 4/05

Deed Tax : \$.50

IN WITNESS WHEREOF, the said Grantor, has caus	ed this instrument to be executed byitsauthorize
representative, as of the day of	, 20
ATTEST (if corporation) or WITNESS:	
	(Grantor - Name of Corporation/Partnership/LLC)
By:	By:(SEAL)
Its:	Its:
	[indicate President, General Partner, Member, etc.]
INDIVIDUAL NOTARIES	
STATE OF ALABAMA }	
COUNTY OF	20091001000373640 2/3 \$17.50 Shelby Coty Judgo of Dooks to ac
I, the undersigned, a Notary Public, in and for sa	d County in said State, hereby certify tha 10/01/2009 03:01:45 PM FILED/CERT ————————————————————————————————————
	hose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me or rument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _	
	,,,,,
	Notary Public
[SEAL]	My commission expires:
STATE OF ALABAMA	
COUNTY OF	
I, the undersigned, a Notary Public, in and for sa	d County in said State, hereby certify that
W	nose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me or
this day that being informed of the contents of the ins	rument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _	day of
[SEAL]	Notary Public My commission expires:
	wy commission expires.
TRUSTEE/CORPORATION/PARTNERSHIP/LLC NO	Γ ARY
STATE OF ALABAMA	
COUNTY OF Shall by State of the	$\Omega \rightarrow aab + ab = aab$
l, the undersigned, a Notary Public, in and for sa	
	, whose name as Vico Hood What of EBSCO Industries, Inc.
aa	zuono Comp. [as
peing informed of the contents of the instrument, he/s], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that ie, as suchand with full authority, executed the same voluntarily for and as the
act of said	and with full additionty, executed the same voluntarily for and as the
Given under my hand and official seal, this	η
	$\hat{\Lambda} \lambda = -$
	Motary Public Enablth (Protoco)
[SEAL]	My commission expires: D1138111
Ear Alaban	a Power Company Corporate Peal Estate Department Use Onto
	a Power Company Corporate Real Estate Department Use Only
All facilities on Grantor: Sta	tion to Station:

70223394

SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM

Map Center LatLon -86.607186

33 417061

ALABAMA #1

SIMPLIFIED W.E.	1760237 12131186			-86.607186 33.417061							
Customer	Location]				Agreed Serv. Date					
Southern LINC	1995	7995 POUBLE OAK WAY						A617005 AE 09			
Region / SOUTH	Oper. Cntr.	Oper. Cntr. METILO/GOUTH			Use erm	rID brash		Created: 10/2/2008			
County	ction Townshi	p Range	Range Add'l Info								
Shelby	35 18S	01W									
Acquisition Agent	Date R/W Assigned Date R/W		Cleared Spatial Refe		eferen	ference LOC		Transformer Loading			
Voltage Phone Co CATV Co	Accessible T	ree Crew R	Rock Hole		R/W	City	County	State	Miss All	Other	
				Permits						- · · · · · · · · · · · · · · · · · · ·	

