





IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST (if corporation) or WITNESS:

\_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_  
Its: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }



20091001000373640 2/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
10/01/2009 03:01:45 PM FILED/CERT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }  
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Brooks Knapp, whose name as Vice President of EBSCO Industries, Inc. a Delaware Corp [as \_\_\_\_\_], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such Vice Pres. and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 17 day of Sept, 09.

[SEAL]

Mary Elizabeth Pharris  
Notary Public  
My commission expires: 07/28/11

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: \_\_\_\_\_  
\_\_\_\_\_

70223394

SKETCH OF PROPOSED WORK  
SIMPLIFIED W.E.

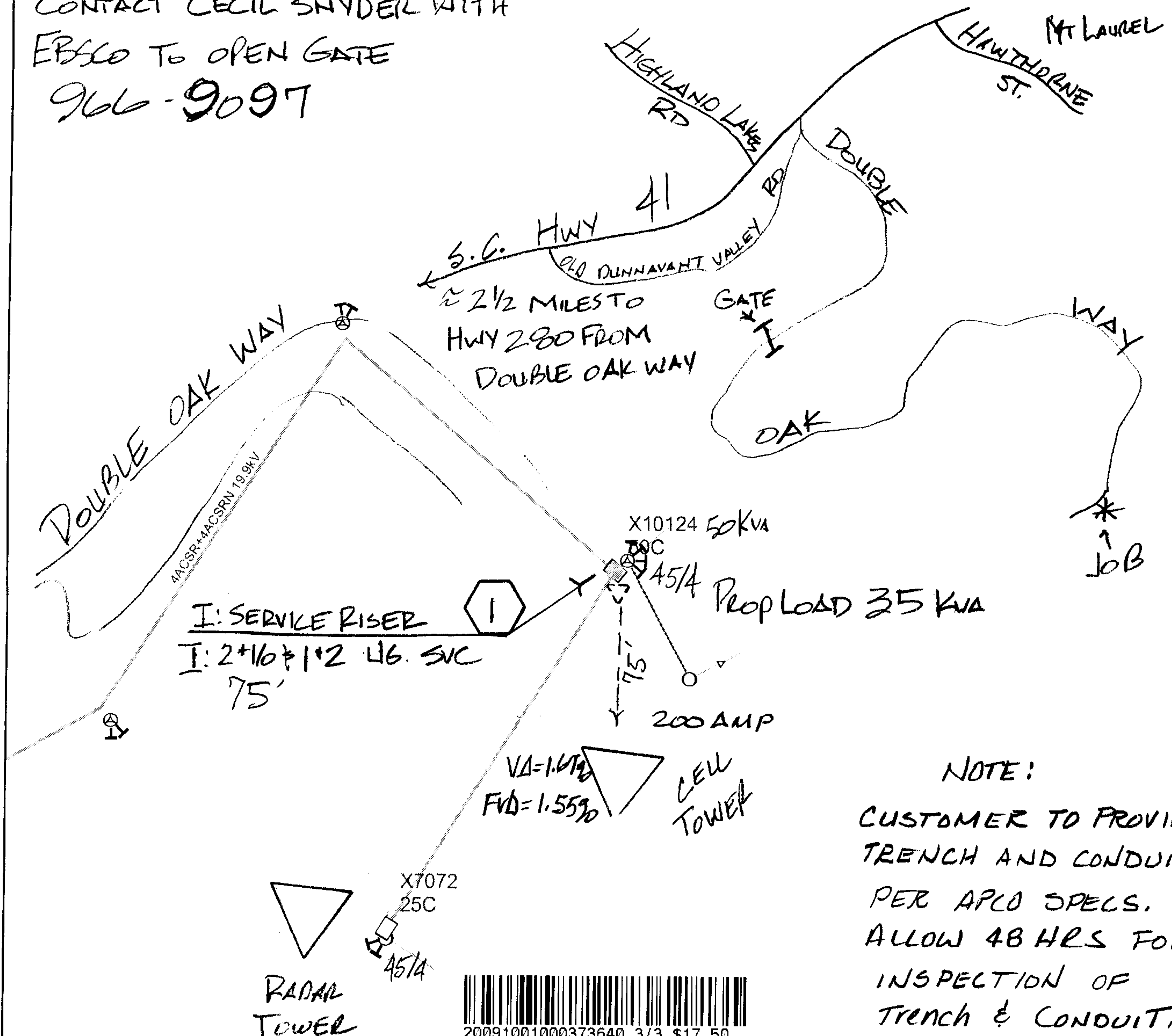
Map Center UTM  
1760237 12131186

Map Center LatLon  
-86.607186 33.417061



Customer SOUTHERN LINC		Location 7995 DOUBLE OAK WAY			Agreed Serv. Date		Estimate No. A617005AE 09					
Region BHAM/SOUTH		Oper. Cntr. METRO/SOUTH		Town/City SHOAL CREEK		UserID ermbrash		Created: 10/2/2008				
County Shelby		Section 35	Township 18S	Range 01W	Add'l Info							
Acquisition Agent		Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC	Transformer Loading			
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole	Permits	R/W	City	County	State	Miss All	Other

CONTACT CECIL SNYDER WITH  
EBSCO TO OPEN GATE  
966-9097



NOTE:  
CUSTOMER TO PROVIDE  
TRENCH AND CONDUIT  
PER APCO SPECS.  
ALLOW 48 HRS FOR  
INSPECTION OF  
TRENCH & CONDUIT.  
CUSTOMER TO PROVIDE  
FULL CORD.



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Cnst Completed By:

Date:

Scale: 1 inch equals 100 feet