



20091001000373610 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
10/01/2009 02:57:50 PM FILED/CERT

[Redacted]
[Redacted]
[Redacted]
[Redacted]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
(256)249-0341

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Frontier Bank

Loan Ops

P.O. Box 630

Sylacauga, Alabama 35150

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME
White

FIRST NAME
Roderick

MIDDLE NAME
L.

SUFFIX

1c. MAILING ADDRESS
227 Fleming Road

CITY
Vincent

STATE
AL

POSTAL CODE
35178

COUNTRY

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any
☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any
☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Frontier Bank

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS
P.O. Box 209

CITY
Vincent

STATE
AL

POSTAL CODE
35178

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:
One (1) used 2001 BLK FORD EXPIDITION VIN # 1FMRU15L61LA67136 and all parts, attachments, accessories, repairs, improvements, and accessions now or hereafter affixed thereto. One (1) used 2000 FLTWOOD VALUE Mobile Home S/N #: GAFLY39A14856F211 together with all parts, attachments, accessories, repairs, improvements, and accessions whether now existing or hereafter acquired by debtor and used in conjunction therewith, and proceeds thereof; where ever located. One (1) used 2000 FLTWOOD VALUE Mobile Home S/N #: GAFLY39B14856F211 together with all parts, attachments, accessories, repairs, improvements, and accessions whether now existing or hereafter acquired by debtor and used in conjunction therewith, and proceeds thereof; where ever located. All debtor's fixtures of every kind, type or description, whether now owned or hereafter acquired, including returned or repossessed goods, and any chattel paper or accounts arising from the sale or lease of inventory, and proceeds thereof; where ever located. 227 Fleming Lane Vincent AL 35178 Fixtures are to be filed of record. This account is in the real estate records of Shelby County. These goods are affixed (or will be affixed) to real property more specifically described as 227 Fleming Lane Vincent AL 35178

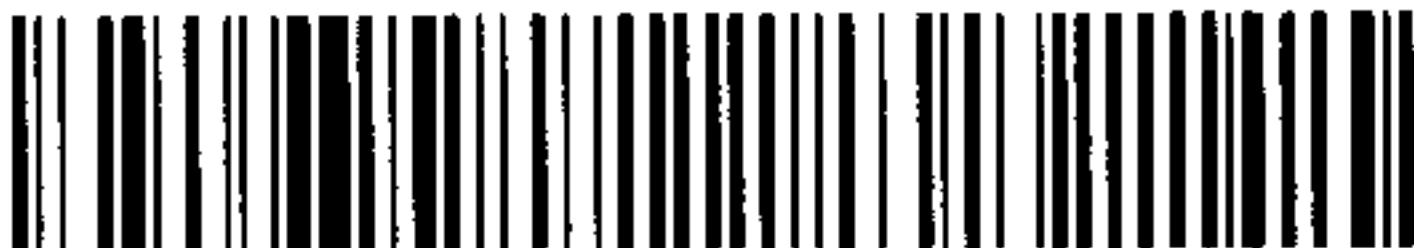
Inst #2000-25209 recorded on 7-27-2007 JOP 003 CJ1

5. ALTERNATIVE DESIGNATION [if applicable]:
☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]
☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	White	Roderick	L.

10. MISCELLANEOUS:

This should have been filed behind original mgt at the time of recording.

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name(12a or 12b)

OR	12a. ORGANIZATION'S NAME				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:
Fixtures are to be filed of record. This account is in the real estate records of Shelby County. These goods are affixed (or will be affixed) to real property more specifically described as 227 Fleming Lane Vincent AL 35178
Mortgage instrument #2000-25209

16. Additional collateral description:
rebar(SIP): point being the point of beg. thence continue S 0 deg. 32. min. 17 sec. E 578.92 feet to a SIP; thence S 32 deg. 55 min 48 sec. W 120.08 Ft to a 3/4 inch rebar; thence n 0 deg. 39 min. 47 sec. W 153.49 ft to a sip; thence n 87 deg. 58 min 13 sec. east 88.00 ft to a sip; thence s 2 deg. .01 min. 47 sec e 70.00 ft to a inch pipe; thence n 87 deg. 58 min 13 sec E 420 ft to a sip; thence n 2 deg. 05 min. 51 sec. W 314.76 ft to a sip, thence N 87 deg. 58 min. 13 sec. E 133.98 ft, back to the point of beginning, being situated in Shelby Co., Alabama.

Commence at a pipe, known as the Northeast corner of the SW 1/4 of the SW 1/4 of Section 36, Township 18 South, Range 2 East, Shelby Co AL and proceed S 0 deg. 32 min. 17 sec. E 59.56 ft to a set 1/2 inch

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.
☐ Debtor is a TRANSMITTING UTILITY
☒ Filed in connection with a Manufactured-Home Transaction - effective 30 years
☐ Filed in connection with a Public-Finance Transaction - effective 30 years