

RELEASE AND SATISFACTION OF MORTGAGE

MORTGAGOR

Michael T Middleton

Julie Middleton

LPAL503 © John H. Harland Co. (01/12/99) (800) 937-3799

| | ADDRESS 466 Forest Lakes Dr Sterrett, AL 35147 TELEPHONE NO. IDENTIFICATION NO. | |
|--|--|----------------------------|
| CODAY'S DATE: Septem | | |
| MORTGAGEE (Lender): B | sank of Advance | |
| PLACE OF RECORDING | June 23, 2008 MORTGAGE: July 01, 2008 OF MORTGAGE: Shelby County Judge of Probate TON: 20080701000269040 | |
| _ | der of the indebtedness secured by the Mortgage described above does hereby certify that have been satisfied and the Mortgage discharged. | t the terms a |
| | / / / | |
| LENDER: Bank of Adva | | |
| Linda Nelson Sr. Lending Ass | sistant Executive Vice President | |
| State of Atabama Miss | souři) | |
| County of <u>Stoddard</u> | <u>d</u>) | |
| • | d, a Notary Public in and for said County, in said State, hereby certify that <u>Neil Miles</u> | |
| whose name(s) as Exe | ecutive Vice President | |
| of Bank of Advanc | ce | , a |
| Neil Miles to me, acknowledged be Corporation | is/are signed to the foregoing instrument, and who is/ efore me on this day that, being informed of the contents of the instrument, they/he/she, as signed and with full authority, executed the same voluntarily for and as the act of s | such |
| | Notarial Seal) NOTARY PUBLIC - HOYARY SEAL Notary Public - Tara Mit | |
| State of Alabama | COUNTY OF STOOMARD COMMISSION A ATRICONS COMMISSION A ATRICONS | CHETT |
| County of | My Commission Englished 3/20/2011 | |
| I, the undersigned | d, a Notary Public in and for said County, in said State, hereby certify that | p l - () - () |
| whose name(s) as of | | |
| | is/are signed to the foregoing instrument, and who is afore me on this day that, being informed of the contents of the instrument, they/he/she, as set of set of and with full authority, executed the same voluntarily for and as the act of set of se | such |
| NOTABLE | | . |
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