



20091001000372510 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
10/01/2009 10:25:42 AM FILED/CERT



20090922001067110 1/1
Bk: LR200909 Pg:15636
Jefferson County, Alabama
I certify this instrument filed on
09/22/2009 10:51:06 AM RMP
Judge of Probate- Alan L. King

PARTIAL RELEASE OF MORTGAGE

**STATE OF FLORIDA
COUNTY OF ORANGE**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **COLONIAL BANK successor by conversion to COLONIAL BANK, N.A.**, does hereby release and discharge from the lien of that certain mortgage executed by **CHACE LAKE RESIDENTIAL, LLC.** an Alabama limited liability company, dated May 14, 2008, recorded May 20, 2008 in **Book LR200806, Page 12749**, in the Probate Office of **Jefferson** County, Alabama and recorded May 21, 2008 in Instrument **20080521000207150** in the Probate Office of **Shelby** County, Alabama, in the following described property.

Lots 46, 50 and 56 , according to the Final Plat of The Residential Subdivision: Chace Lake – Phase 2A, as recorded in Map Book 230, Page 17, in the Probate Office of Jefferson County, Alabama, Birmingham Division and in Map Book 40, Page 102, in the Probate Office of Shelby County, Alabama.

Lots 17, 21, 22 and 24 according to the Final Plat of The Residential Subdivision: Chace Lake – Phase 2B, as recorded in Map Book 230, Page 57, in the Probate Office of Jefferson County, Alabama, Birmingham Division and in Map Book 40, Page 130, in the Probate Office of Shelby County, Alabama.

Lot 37 and 42 according to the Final Plat of The Residential Subdivision: Chace Lake – Phase 2C, as recorded in Map Book 231, Page 1, in the Probate Office of Jefferson County, Alabama, Birmingham Division and in Map Book 41, Page 23, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Michelle Fuller, its Vice President, duly authorized, this July 23, 2009

Signed, sealed and delivered
In the presence of:

COLONIAL BANK

Zobida Halpin

By
Joanne Ball, Vice President

Zulaka Baksh

State of Florida
County of Orange

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that, Joanne Ball, whose named as Vice President, of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this July 23, 2009

Zulaka Baksh
Notary Public

PREPARED BY: Zulaka Baksh
COLONIAL BANK
2301 Lucien Way, Ste 395
Maitland, FL 32751
805132510106591

20090922001067110 1/1
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Fee - \$5.00

Total of Fees and Taxes-\$5.00
NORRINE

