


CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book - Page - or instrument # 20030107000014190 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from WILLIAM D RUFF / SHARON Y RUFF / / to MERS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION; having been paid in full said lien is hereby fully cancelled, satisfied and released this 15 day of September , 2009

MERS MIN# 100011170788777148

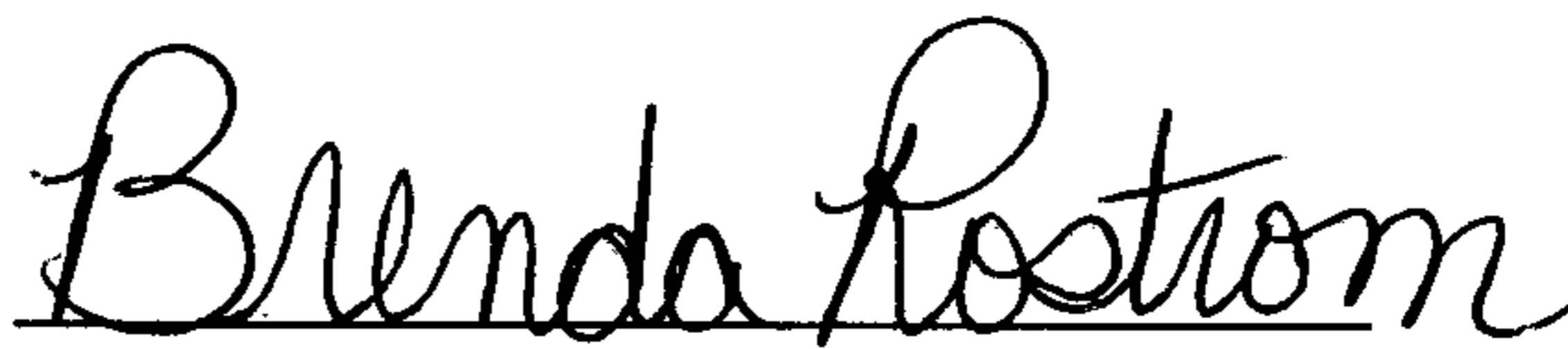
MERS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION

By:   
Its BARBARA E. MARTELLA, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BARBARA E. MARTELLA, whose name as ASSISTANT VICE PRESIDENT of MERS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15 day of September , 2009

  
BRENDA ROSTROM NOTARY PUBLIC

Prepared by:

  
Gwendolyn Hawkins  
Mortgage Service Center - Mail Stop SV03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054

Brenda Rostrom  
Notary Public of New Jersey  
My Commission Expires January 29 2012