



20090928000369000 1/1 \$11.00  
 Shelby Cnty Judge of Probate, AL  
 09/28/2009 03:47:46 PM FILED/CERT

THIS INSTRUMENT PREPARED BY  
 Andrew Jones  
 RIVERCHASE RESIDENTIAL ASSOCIATION  
 Two Chase Corporate Drive – Suite 160  
 Birmingham, AL 35244

STATE OF ALABAMA )

COUNTY OF SHELBY )

**RELEASE OF LIEN**

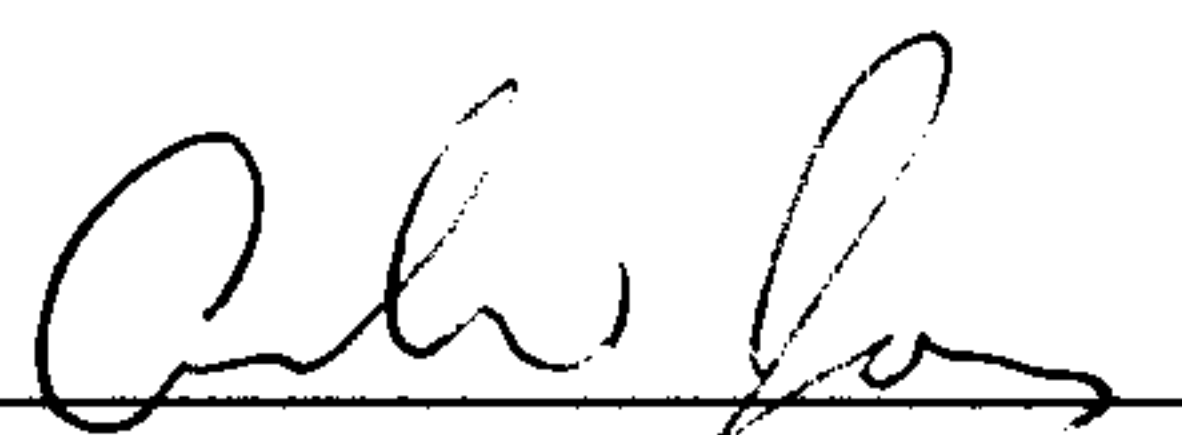
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred Thirty Seven Dollars and Thirty Five Cents (\$137.35) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Thomas Uttech against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2008 to the following described property:

Lot 809, according to the survey of Riverchase County Club, 15<sup>th</sup> Addition as recorded in map Book 8, Page 168, in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument #20090313000092090 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 9th day of September, 2009.

RIVERCHASE RESIDENTIAL ASSOCIATION

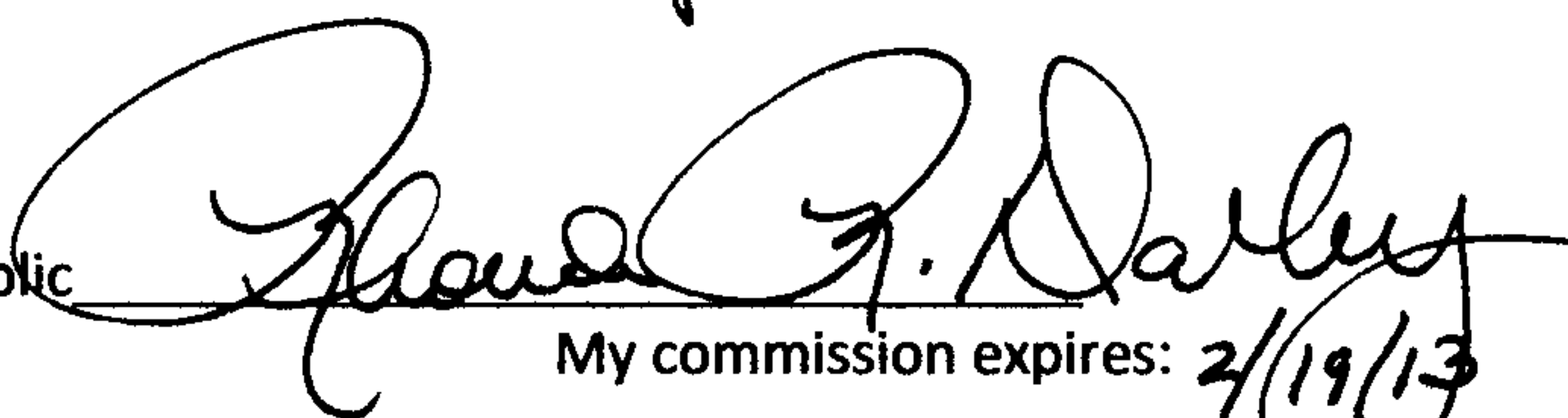
BY:   
 Its: Association Manager

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Andrew Jones, whose name as Association Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, 9<sup>th</sup> day of September, 2009.

Notary Public   
 My commission expires: 2/19/13