IS INSTRUMENT PREPARED BY	
Andrew Jones	
RIVERCHASE RESIDENTIAL ASSOCIA	TION
Two Chase Corporate Drive – Suite	160
Birmingham, AL 35244	
STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Eight Hundred Seventy Nine Dollars and Fifty-One Cents (\$879.51) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>A. L. Burbic</u>, <u>Jr. and Nancy K. Burbic</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2008 to the following described property:

Lot 3608, according to the survey of Riverchase Country Club, 36th Addition, as recorded in map Book 21, Page 37, in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument #20090313000092530 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 9th day of September, 2009.

RIVERCHASE RESIDENTIAL ASSOCIATION

Its: Association Manager

STATE OF ALABAMA)

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Andrew Jones, whose name as Association Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal,

Notary Public

My commission expires: 2/