

INVESTOR NUMBER: 100558062

U.S. Bank Home Mortgage

CM #: 45220-520

MORTGAGOR(S): EARL SIMPSON AND DIANNA SIMPSON

THIS INSTRUMENT PREPARED BY:

Colleen McCullough

Sirote & Permutt, P.C.

2311 Highland Avenue South

P. O. Box 55727

Birmingham, AL 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **U.S. Bank, N.A.**, does hereby grant, bargain, sell, and convey unto Grantee, **Federal Home Loan Mortgage Corporation**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

For a point of beginning, commence at the intersection of the West line of the Northwest quarter of Southeast quarter of Section 14, Township 21 South, Range 1 West and the North right of way line of the Columbiana-Chelsea pave highway (designated as Project SACP 440); run thence in a Southeasterly direction along the curve of said North right of way line a distance of 375 feet to the South right of way line of a private road, which is the point of beginning of the lands herein conveyed; thence run easterly 670 feet along the South right of way line of said private road to a point 1055 feet South of the North line of said quarter-quarter section; thence continue to run Easterly along an extension of said 6870 foot line for a further distance of 134 feet making a total of 804 feet easterly from said point of beginning! thence run Southerly 325 feet, more or less, to the South line of said quarter-quarter section; thence run West along said South line of said quarter-quarter section 804 feet, more or less, to the said North right of way line Of the Columbiana-Chelsea paved highway; thence run Northwesterly along said North highway right of way line 325 feet, more or less to the said point of beginning, Situated in Northwest 1/4 of Southeast 1/4 of Section 14, Township 21 South, Range 1 West, Shelby County, Alabama; subject, however, to easements of record and apparent easements and encroachments.

Also, the use and enjoyment in common with the grantors, their heirs and assigns, of a road right of way 50 feet wide and lying North of and adjacent to the North line of the above described premises and South of

and adjacent to the South line of lands heretofore conveyed to the grantors to Leon Kelly by deed dated April 6, 1970.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, U.S. BANK, N.A., a corporation, has caused this conveyance to be executed by Kim Stewart, its Assistant Vice President, who is duly authorized, on the 25 day of August, 2009.

U.S. BANK, N.A.

By: Kim Stewart
Its: Assistant Vice President

[AFFIX SEAL]

STATE OF Kentucky

COUNTY OF Daviess

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Kim Stewart, whose name as Assistant Vice President of U.S. BANK, N.A., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25 day of August, 2009.

[Signature]
Notary Public

My Commission Expires: 4-30-2013

Please Send Tax Notices to:
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301

