

Prepared By: Donna Kurzhal Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0020352290 Invoice#: E1406891 CostCenter#: USAA Package#: 75981402 Document#: 921098

The debt secured by the mortgage, dated **November 18, 2002** and filed for record **December 9, 2002** as Document Number **200212090006138** for Loan Amount of **\$75400.00** and recorded among the records of the Office of the Judge of Probate of **Shelby** County, **Alabama**, from **JOAN H ROSS** to **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**; having been paid in full said lien is hereby fully cancelled, satisfied and released this **23rd** day of **September, 2009**

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

Pam Iserman, Assistant Vice President

STATE OF Minnesota)

COUNTY Ramsey) SS

On **September 23, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Mark Jordan, Wotary Public

My Commission Expires: January 31, 2014

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MARK JORDAN

Notary Public-Minnesota

My Commission Expires Jan 31, 2014