



20090925000366500 1/4 \$45.05  
Shelby Cnty Judge of Probate, AL  
09/25/2009 10:44:03 AM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### A. NAME & PHONE OF CONTACT AT FILER [optional]

Janice Ruffin (205) 226-1902

### B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18 TH STREET  
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

#### 1a. ORGANIZATION'S NAME

OR

#### 1b. INDIVIDUAL'S LAST NAME

#### FIRST NAME

#### MIDDLE NAME

#### SUFFIX

Tofflemire

Roy

A.

#### 1c. MAILING ADDRESS

843 Round Hill Rd

#### CITY

Pelham

#### STATE

AL

#### POSTAL CODE

35124

#### COUNTRY

US

#### 1d. TAX ID #: SSN OR EIN

#### ADD'L INFO RE ORGANIZATION DEBTOR

#### 1e. TYPE OF ORGANIZATION

#### 1f. JURISDICTION OF ORGANIZATION

#### 1g. ORGANIZATIONAL ID #, if any

☐ NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

#### 2a. ORGANIZATION'S NAME

OR

#### 2b. INDIVIDUAL'S LAST NAME

#### FIRST NAME

#### MIDDLE NAME

#### SUFFIX

Raley

Cassandra

D.

#### 2c. MAILING ADDRESS

Same

#### CITY

#### STATE

AL

#### POSTAL CODE

#### COUNTRY

US

#### 2d. TAX ID #: SSN OR EIN

#### ADD'L INFO RE ORGANIZATION DEBTOR

#### 2e. TYPE OF ORGANIZATION

#### 2f. JURISDICTION OF ORGANIZATION

#### 2g. ORGANIZATIONAL ID #, if any

☐ NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

#### 3a. ORGANIZATION'S NAME

ALABAMA POWER COMPANY

OR

#### 3b. INDIVIDUAL'S LAST NAME

#### FIRST NAME

#### MIDDLE NAME

#### SUFFIX

#### 3c. MAILING ADDRESS

600 N. 18TH STREET

#### CITY

BIRMINGHAM

#### STATE

AL

#### POSTAL CODE

35291

#### COUNTRY

US

### 4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY  
DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT.

BRAND:

Carrier

MODEL #

25H8A542H0031000

MODEL#

SERIAL #

2909E16408

SERIAL#

\$

8,646

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Softline	Roy	A

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



16512

2008090900013260 1/2 \$26.00  
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01/09/2008 03:04:05PM FILED/CERT

Shelby County, AL 01/09/2008  
State of Alabama

Deed Tax: \$12.00

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This instrument was prepared by:

SEND TAX NOTICE TO:

R. Shan Paden  
PADEN & PADEN, PC  
5 Riverchase Ridge  
Birmingham, Alabama 35244

CASANDRA D. RALEY  
843 ROUNDHILL ROAD  
PELHAM, AL 35124

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STATE OF ALABAMA  
COUNTY OF Shelby

**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
WARRANTY DEED**

Know All Men by These Presents: That in consideration of **TWO HUNDRED THIRTY TWO THOUSAND NINE HUNDRED DOLLARS 00/100 (\$232,900.00)** to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, I/we, **G. GLENN WALKER and BRENDA C. WALKER, HUSBAND AND WIFE** (herein referred to as GRANTORS) do grant, bargain, sell and convey unto **CASANDRA D. RALEY and ROY A. TOFFLEMIRE**, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

**Lot 5, according to the Survey of Paramount Ridge, Sector 1, as recorded in Map Book 17, Page 119, in the Probate Office of Shelby County, Alabama.**

**SUBJECT TO:**

1. **TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2007 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2008.**
2. **EASEMENTS AND BUILDING LINE AS SHOWN ON RECORDED MAP.**
3. **TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES, IMMUNITIES AND RELEASE OF DAMAGES RELATING THERETO.**

\$221,250.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, the said GRANTORS, **G. GLENN WALKER and BRENDA C. WALKER, HUSBAND AND WIFE**, have hereunto set his, her or their signature(s) and seal(s), this the 3rd day of January, 2008.

  
**G. GLENN WALKER**

  
**BRENDA C. WALKER**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

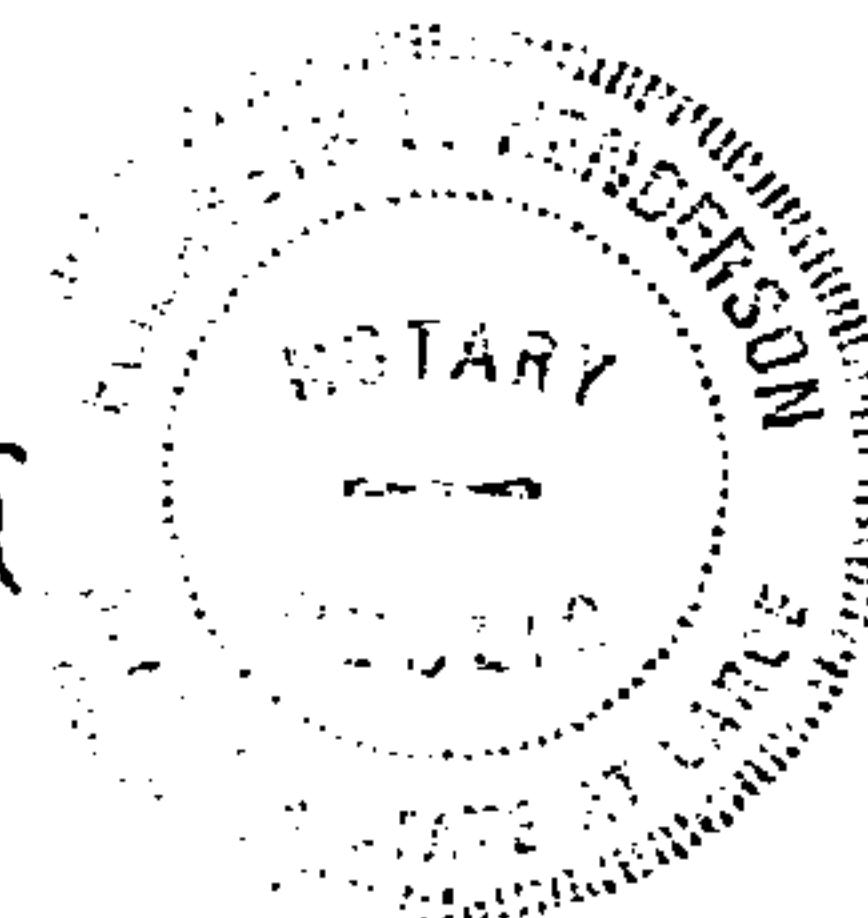
**ACKNOWLEDGEMENT**

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **G. GLENN WALKER and BRENDA C. WALKER, HUSBAND AND WIFE**, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 3rd day of January, 2008.

  
Notary Public

My commission expires: 9.27.09



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