



20090925000366280 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
09/25/2009 10:10:42 AM FILED/CERT

Recording Requested By/Return To: **WELLS FARGO BANK, N.A.**
FINAL DOCUMENTS X2599-024
405 SW 5TH STREET
DES MOINES, IA 50309-4600

ASSIGNMENT OF MORTGAGE

State of **ALABAMA**

WITNESSETH: For a **VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged,
PREMIA MORTGAGE LLC hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Legal Description is attached hereto as Schedule "A" and made a part hereof.

from **SRIRAMAKRISHNA MARUVADA AND RADHIKA PIETAMBARAM MARUVADA,**
HUSBAND AND WIFE

dated **SEPTEMBER 18, 2009**, of record in Mortgage Fiche *, Frame _____,
in the Office of the Probate Judge of **JEFFERSON** County, Alabama, to,
WELLS FARGO BANK, N.A.

(hereafter referred to as "assignee") together with all its right, title, and interest in and to the land described
in said mortgage, with recourse, it being understood that the note secured by said mortgage has been
assigned and transferred to said Assignee, this 17th day of September, 2009

*Inst # 20090925000366270

PREMIA MORTGAGE LLC

(Assignor)

(Signature)

Loan Number: **0263857351**

This Instrument Prepared By:
JILL SENGSOUVANNA
WELLS FARGO BANK, N.A.
2710 5TH AVENUE SOUTH
MINNEAPOLIS, MN 55408

State of Minnesota
County of Hennepin

I, Christine M. Sumpter, a Notary Public in and for said County in said State, hereby certify that

Daniel Brinkman

whose name as VP of
PREMIA MORTGAGE LLC

a company/corporation, is signed to the forgoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said company/corporation.

Given under my hand this the 17th day of September, 2009



Christine Marie Sumpter
Notary Public



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Loan Number: **0263857351**

Exhibit "A"

Lot 1153, according to the Survey of Brook Highland, an Eddleman Community, 11th Sector, Phase II, as recorded in Map Book 22, Page 36 A & B, in the Probate Office of Shelby County, Alabama.



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