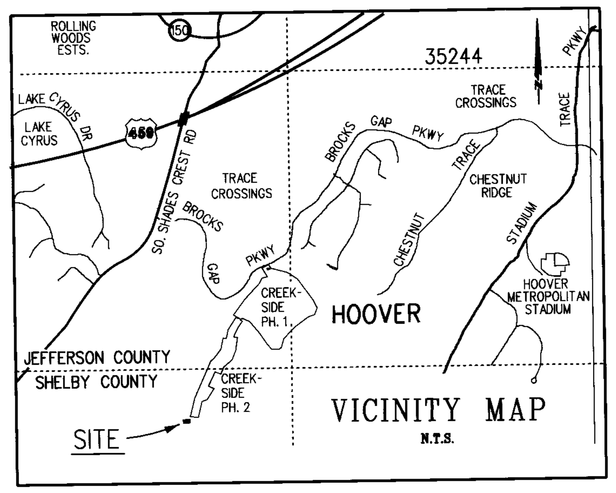
Map Book 41 Page 71



HATCH MOTT MACDONALD
2320 HIGHLAND AVENUE SOUTH, SUITE 175
BIRMINGHAM, ALABAMA 35205
(205) 939-1119
Hatch Mott MacDonald

FOR:
USS Real Estate
6200 E.J. Oliver Blvd.
Suite 183-C
Fairfield, Alabama 35064
Tel. (205)-783-4126

20 15 10 5 0 20 40 60
GRAPHIC SCALE - 1" = 20'

APPROVED BY: Margie Handley DATE: 9-18-09
Margie Handley, CITY CLERK, CITY OF HOOVER

APPROVED BY: Rodney L. Long DATE: 9-17-09
Rodney Long, CITY ENGINEER

APPROVED BY: Michael T. Wood DATE: 9-17-09
CHAIRMAN, HOOVER PLANNING & ZONING COMMISSION

NOTE:

ALL ANGLES IN CURVES ARE TO TANGENT.

RADIAL LINES (90°00'00" TO TANGENT) ARE NOTED AS SUCH.

REBAR & "PEI" CAP ARE DESIGNATED BY SMALL CIRCLE AT LOT CORNERS.

NOTE:
All easements shown on this map are for sanitary sewers, public utilities, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without this subdivision, unless otherwise shown.

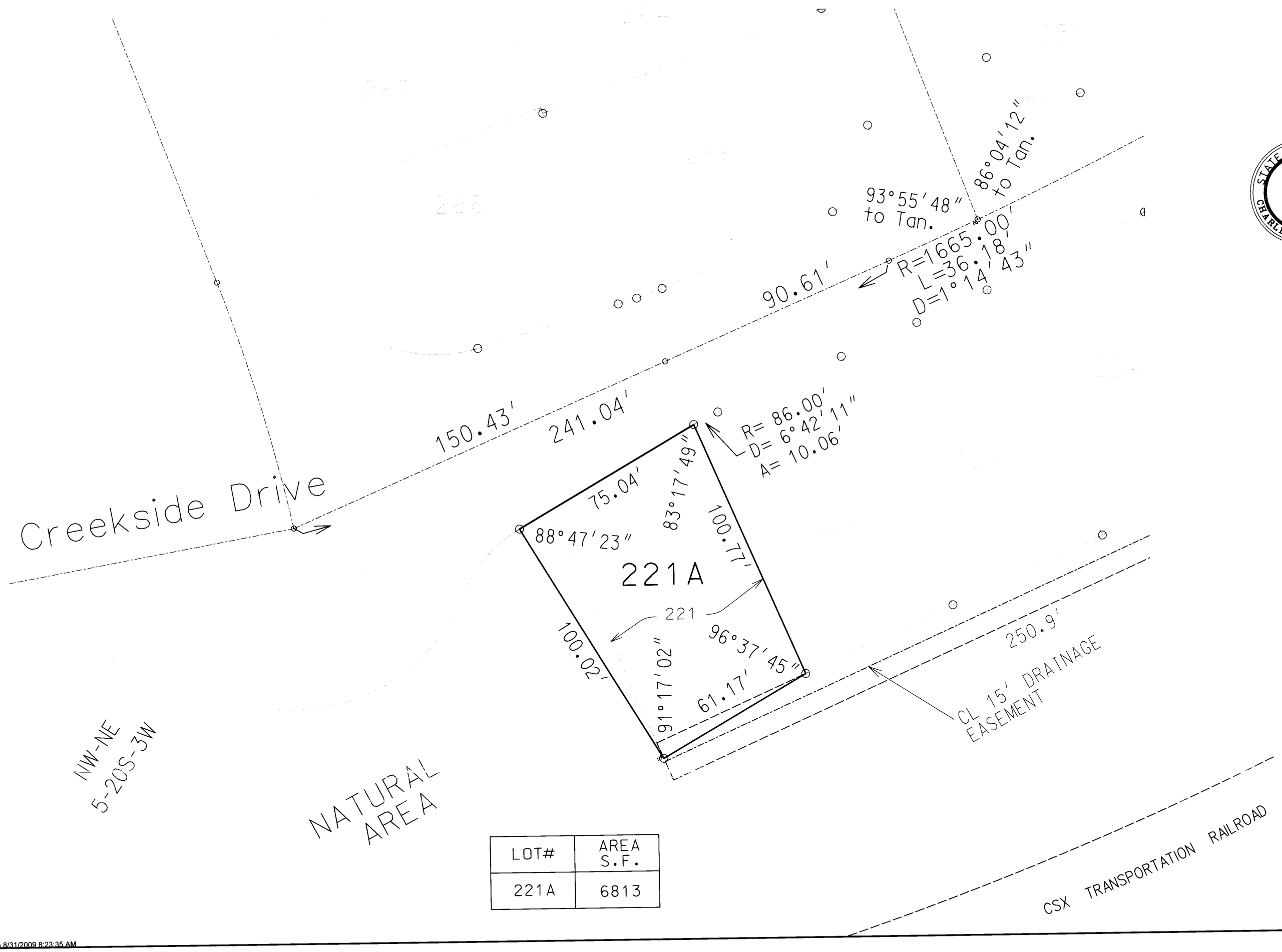
This property lies within Flood Zone "X" as shown on the latest Shelby County Flood Insurance Rate Map 01117C0203 G dated Sept. 29, 2006.

THE CLOSURE OF THIS SURVEY IS IN EXCESS OF 1:10,000.

THE SOURCES OF THIS SURVEY ARE:
a) NOTES FROM PREVIOUS SURVEY.
b) RECORD MAP OF CREEKSIDE - PHASE 2 - PART A AS RECORDED IN M.B. 43 PG. 55 JEFF.CO. BESS. DIV. AND M.B. 38 PG. 68 SHELBY CO.

Environmental Services Department approval indicates that easements have been dedicated for future Jefferson County Sanitary Sewers however this does not mean sanitary sewers have been built or will be built in the future. Any change in the Right of Way or Easement boundaries after this date may void this approval.

Approved: _____ Date: 9/1/09
Director of Environmental Services



LOT#	AREA S.F.
221A	6813

STATE OF ALABAMA
SHELBY COUNTY
The undersigned, Charles A. Williams, as Land Surveyor, and USS Real Estate, a division of United States Steel Corporation, Thomas G. Howard, General Manager - Southeast, as Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown therein and known or to be known as A RESURVEY OF LOT 221 CREEKSIDE - PHASE 2 - PART B, showing the subdivisions into which it is proposed to divide said lands giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearings length, width and name of each street, as well as the number of each lot and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small dark circles on said plat or map.
Said undersigned also certifies that he is a representative of the Owner of said lands and that the same are not subject to any mortgage. Said owner dedicates streets, alleys and public grounds as shown by said plat or map.
Said surveyor further certifies that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Land Surveying in the State of Alabama to the best of his knowledge, information, and belief.

STATE OF ALABAMA REGISTERED PROFESSIONAL No. 14564 LAND SURVEYOR CHARLES A. WILLIAMS

For:
PARAGON ENGINEERING,
A Division of Hatch Mott MacDonald

BY: _____
Charles A. Williams,
P.L.S. N° 14564

For:
USS Real Estate,
A Division of United States Steel Corp.

BY: _____
Thomas G. Howard
General Manager - Southeast

STATE OF ALABAMA
JEFFERSON COUNTY

I, Sheila M. Flurry, as Notary Public in and for said County and State, do hereby certify that Charles A. Williams, whose name is signed to the foregoing certificate as Surveyor, as Associate of Paragon Engineering, a division of Hatch Mott MacDonald, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily with full authority therefor.

_____
Sheila M. Flurry
Notary Public

My Commission expires January 08, 2011.

STATE OF ALABAMA
JEFFERSON COUNTY

I, Beverly L. Swain, as Notary Public in and for said County and State, do hereby certify that Thomas G. Howard, General Manager - Southeast, USS Real Estate, a division of USS Corp., as Owner, whose name is signed to the foregoing certificate and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same for and as an act of said corporation.

_____
Notary Public

My Commission expires 7/30/2011

THE PURPOSE OF THIS SUBDIVISION PLAT IS TO CREATE RESIDENTIAL LOTS FOR THE CONSTRUCTION OF SINGLE-FAMILY DWELLINGS.

FINAL RECORD PLAT OF

RESURVEY OF LOT 221
CREEKSIDE - PHASE 2
PART B

LOCATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 20 SOUTH, RANGE 3 WEST, CITY OF HOOVER, SHELBY COUNTY, ALABAMA

HMM Proj# 247161 CAD File: FinalPlat CS2 Res of Lot 221.dgn

20090903000349500 1 $23.00 Shelby County, AL 09/03/2009 08:16:48 AM FILED/CERT