This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Kyle A. Gilbert
Meribeth Gilbert
1987 Cahaba Cove
Birmingham, AL 35244

CORPORATION FORM WARRANTY DEED - Jointly for Life with Remainder to Survivor

That in consideration of TWO HUNDRED NINETY SEVEN THOUSAND EIGHT HUNDRED

STATE OF ALABAMA)

JEFFERSON COUNTY)

My Commission Expires:

08/04/2013

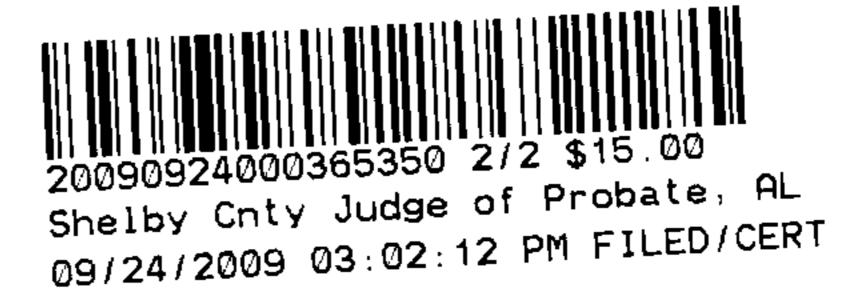
20090924000365350 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 09/24/2009 03:02:12 PM FILED/CERT

	$$ (\$\frac{297.870.00}{297.870.00}) Domais
to the undersigned grantor, CHACE LAKE RESIDEN'	TIAL, LLC, an Alabama limited liability company,
(herein referred to as GRANTOR) in hand paid by t	he grantees herein, the receipt whereof is hereby
acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto	
Kyle A. Gilbert and wife, Meribeth Gilbert	•
(herein referred to as Grantees), for and during their joint	lives and upon the death of either of them, then to the
survivor of them in fee simple, together with every contin	ngent remainder and right of reversion, the following
described real estate, situated in Jefferson County, Alabam	ia, io-wii.
SEE ATTACHED EXHIBIT "A" FOR LEGAL DI	ESCRIPTION.
\$232,000.00 of said purchase price recited a	bove is being paid by a mortgage loan
closed simultaneously herewith.	
•	, for and during their joint lives and upon the death of
either of them, then to the survivor of them in fee simple,	
together with every contingent remainder and right of reve	
and assigns, covenant with said Grantees, their heirs and a	
premises, that they are free from all encumbrances, that	
aforesaid, and that it will and its successors and assigns sh	all, warrant and defend the same to the said Grantees,
their heirs, executors and assigns forever, against the lawfi	ul claims of all persons.
IN WITNIESS WHEREOF the said GRANTOR	by NSH CORP., by its Authorized Representative,
who is authorized to execute this conveyance, hereto s	-
	et its signature and sear, this the <u>zist</u> day or
<u>September</u> , 20 <u>09</u> .	
	CHACE LAKE RESIDENTIAL, LLC, an Alabama
1/2	
	limited liability company
20090922001068570 1/2 20090922001068570 Pg: 16073 Bk: LR200909 Pg: 1homa	Dry NCH CODD Monoging Mombor
Jefferson County, Alabama Jefferson County, Alabama I certify this instrument filed on: I certify this instrument filed on: 09/22/2009 12:12:58 PM D 09/22/2009 Probate- Alan L. King Judge of Probate- Alan L. King	By: NSH CORP., Managing Member
09/22/2009 12:12:56 H. King Judge of Probate- Alan L. King	
	By: Jonnal Mill
	Anthorized Representative
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
	or said County, in said State, hereby certify that
James H. Belcher, whose name	as Authorized Representative of NSH CORP., a
corporation, as Managing Member of CHACE LAKE	RESIDENTIAL, LLC, an Alabama limited liability
company, is signed to the foregoing conveyance and who	is known to me, acknowledged before me on this day
that, being informed of the contents of the conveyance, he	
same voluntarily for and as the act of said corporation.	
Cirron madon was bond and accided and thin	21-6
Given under my hand and official seal this	<u>21st</u> day of <u>September</u> ,

EXHIBIT "A"

Lot 8, according to the Final Plat of Residential Subdivision, Chace Lake Phase 2A, as recorded in Map Book 230, Page 17, in the Probate Office of Jefferson County, Alabama, and in Map Book 40, Page 102, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Right of Way granted to Alabama Power Company by instrument recorded in Real Volume 153, page 362, in the Probate Office of Jefferson County, Alabama, Real Volume 406, page 418 and Real Volume 406, page 421; (2) Right of way and rights in connection therewith to Jefferson County, Alabama, as recorded in Volume 4838, page 196 in the Probate Office of Jefferson County, Alabama; (3) Coal and mining rights conveyed to Phillip M. Harris, et al., by instrument recorded in Volume 2363, page 432 in the Probate Office of Jefferson County, Alabama, Birmingham Division and together with all mining rights and other rights, privileges and immunities relating thereto; (4) All oil, gas, petroleum and sulphur and other rights, privileges and immunities relating as shown by instrument recorded in Birmingham Volume 3642, page 258 refiled in Bessemer Volume 313, page 164 and Shelby Volume 121, page 427 and Shelby Deed Book 235, page 552 in the Probate Offices of Jefferson and Shelby Counties; (5) Right of way to Jefferson County for sanitary sewer purposes as recorded in Real Volume 2842, page 578 and Birmingham Instrument 9311-6077 and refiled in Bessemer Real 1037, Page 732, in the Probate Office of Jefferson County, Alabama; (6) Sanitary sewer easement filed for record 6/25/2008, recorded in Book LR200864, page 15389, in the Probate Office of Jefferson County, Alabama; (7) Restrictive Covenants appearing of record in Book LR200812, page 23093, in the Probate Office of Jefferson County, Alabama, but omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status, or national origin; (8) Grant of Land Easement and Restrictive Covenants granted to Alabama Power Company as recorded in Book LR200902, Page 10094, and in Book LR200904, Page 23638, in the Probate Office of Jefferson County, Alabama.



20090922001068570 2/2 Bk: LR200909 Pg:16073 Jefferson County, Alabama 09/22/2009 12:12:58 PM D Fee - \$8.00 Deed Tax -\$66.00

Total of Fees and Taxes-\$74.00 LYNN