

EASEMENT - DISTRIBUTION FACILITIES


\$ 500.00

STATE OF ALABAMA }
COUNTY OF Shelby }
W.E. No. A6170-06-AV09
APCO Parcel No. 10225825

Transformer No. _____

This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291


20090923000363650 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
09/23/2009 02:18:46 PM FILED/CERT

Shelby County, AL 09/23/2009

State of Alabama

Deed Tax : \$.50

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Billy W. Owens and wife Shirley N. Owens

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to each side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION.** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

Lots 7 & 8 of Valley Grande Farms as is recorded in Map Book
40 at Page 55 in the office of the Judge of Probate of Shelby
County, Alabama. Located in the South 1/2 of Fractional Section
1, Township 24 North, Range 12 East.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~ have set ~~his~~ their hand(s) and seal(s) this the 18th day of August, 2009.

Witness

(Grantor)

Witness

(Grantor)

Witness

By:

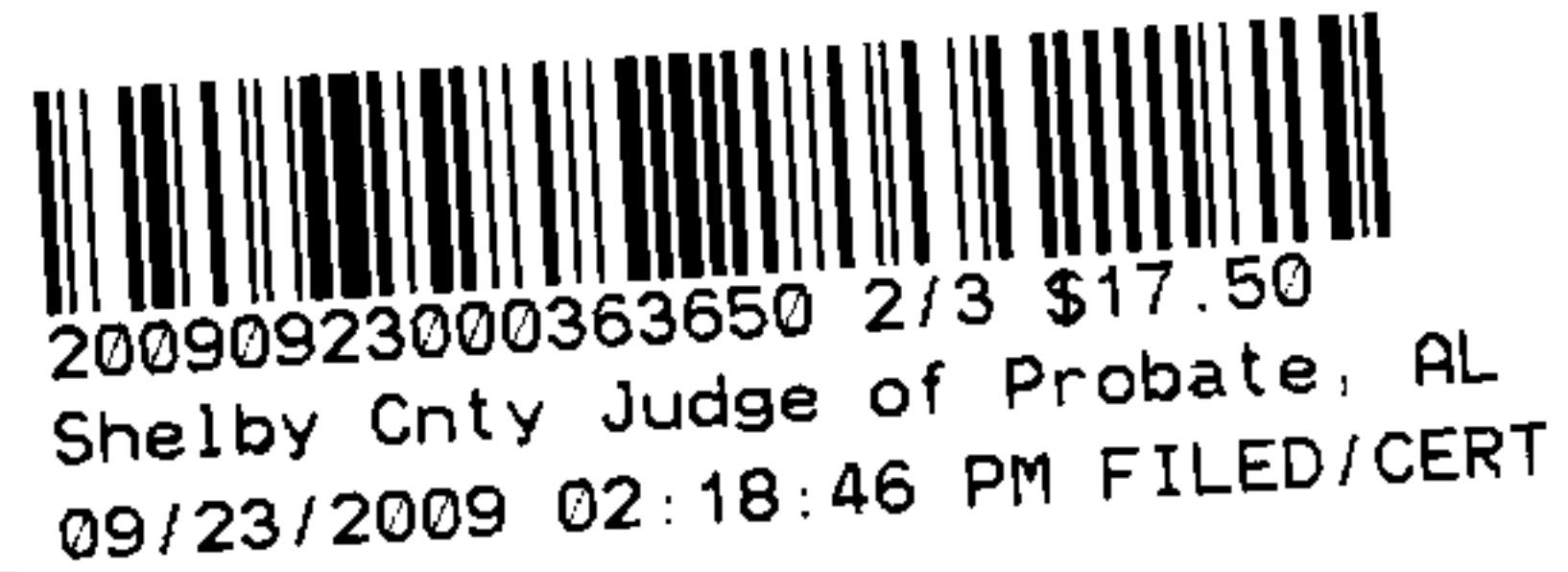
As:

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: _____

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ representative, as of the _____ day of _____, 20_____.



____ its authorized

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Billy W. Owens and wife Shirley W. Owens whose name(s) ~~is~~ are signed to the foregoing instrument and who ~~is~~ are known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he~~ ~~she~~ they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 18th day of August, 2009.

[SEAL]

Larry D. Smith
Notary Public
My commission expires: 2-6-10

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

**SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.**

Map Center UTM
1693497.1912947112010590.623994

Map Center LatLon
33.086009 -86.826639



Customer Billy W Owens			Location 560 County Road 19 * Barn			Agreed Serv. Date 9/15/09		Estimate No. A617006AV09				
Region Metro-South			Oper. Cntr. Pelham		Town/City Montevallo		UserID clcrouch		Created: 8/18/2009			
County Shelby		Section 1	Township 24N	Range 12E	Add'l Info Bill Account - 2939584006							
Acquisition Agent Gravitt			Date R/W Assigned 8/17/09		Date R/W Cleared		Spatial Reference		LOC		Transformer Loading 4 kVA	
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole		R/W	City	County	State	Miss All	Other
120/240	NA	NA	YES	NO	NO	Permits	YES	NA	NA	NA	NO	NA

**East Montevallo #1
Breaker # 34876**

AL HWY 25

CO RD 155

Location

CO RD 19

Job

HIGHWAY 19

Barn is passed first house on the left, on the left behind chain gate. Has split rail fence. Has Company lock.

**Engineering Contact
Cindy Crouch *11419**

VD% = .76%
FVD% = 1.66%

200A

BARN

APCo to furnish and install underground service.

125
15A

1

ACSR PARALLEL 7.2KVA

I: 2" Service Riser
I: 136' - 2 # 4/0 & 1 # 1/0 AL
in customer provided 3" sch. 40 pvc - customer to provide 36" trench to be inspected before filling

LOADING

Load Description	Phase		%	Sum KW	Win KW	Annual Hours Use	Annual KWH	Service Dates	
	1	3						Temporary	Permanent
Lighting	2	0	46%	0.92	0.92	2369	2179	Oper. Engr	Cindy Crouch
AC Summer	0	0	81%	0		810	0	Arch.	
Heat Winter	0	0	44%		0	597	0	Elec. Engr	
Cooking	0	0	39%	0	0	2283	0	Mech. Engr	
Water Heating	0	0	59%	0	0	1789	0	Contr.	
Refrigeration	0	0	2%	0	0	2662	0	WE Num.	
Misc	10	0	26%	2.6	2.6	1822	4737	Serv. Type	Overhead
Motors	0	0	23%	0	0	2242	0	Voltage	120-240
								Main Size	200
								p.f.	90%
								Phase	1
								Mtr. Code	
								Lrg. Mtr. HP	
								L.Rtr. Amp	
								Phase	
								Rate Name	
								Fuel Rate	0
								Rate Rider	
								Rate Type	LPS
								cntr./KWH	10.
								Added Rev	\$692
								Rev. Fuel	\$692
New Load Totals	12.00	0.00		3.52	3.52	1965	6917	%Comp	
Existing Load Totals				0.00	0.00		0	Deposit	
Total Estimates				3.52	3.52	1965	6917	Total KVA	4

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