


SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA
COUNTY OF SHELBY


20090922000361630 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
09/22/2009 01:11:11 PM FILED/CERT

LENDER— FIRST FEDERAL BANK

BORROWER— SYLVESTER B. MCGREW, JR., AN UNMARRIED MAN

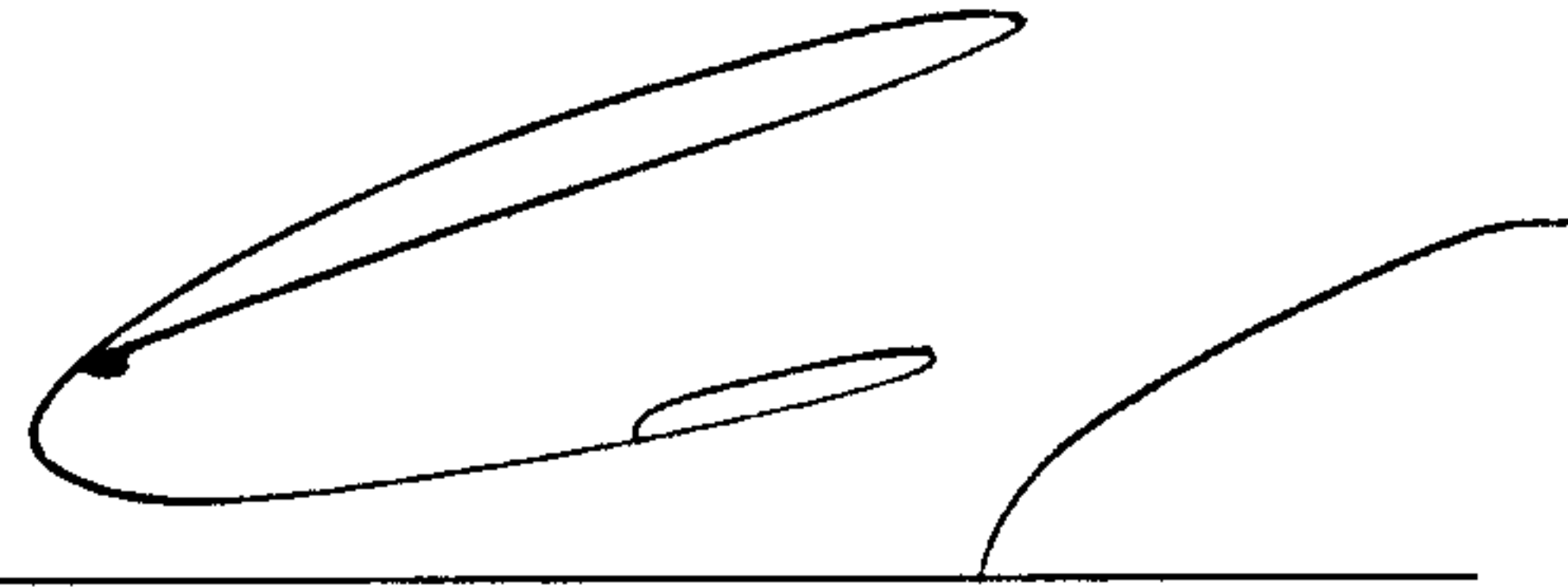
KNOW ALL MEN BY THESE PRESENTS: That I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that before me personally appeared CHARLES D. STEWART, JR., who is known to me and who being by me first duly sworn does on her oath depose and say as follows:

I, CHARLES D. STEWART, JR., was the closing attorney for the transaction of the property located at 101 CAMBRIDGE POINTE CIRCLE, ALABASTER, AL 35007. The mortgage given by SYLVESTER B. MCGREW, JR., AN UNMARRIED MAN to FIRST FEDERAL BANK dated the 9TH day of APRIL, 2009 and filed for record on MAY 26, 2009 in INSTRUMENT #20090526000197850 in the office of the Judge of Probate, SHELBY County, Alabama.

It is the purpose and intent of this Affidavit to correct the legal description to read as follows:

LOT 34, ACCORDING TO THE SURVEY OF CAMBRIDGE POINTE FIRST SECTOR, AS RECORDED IN MAP BOOK 17, PAGE 59, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

DATED this 27TH DAY OF AUGUST, 2009.

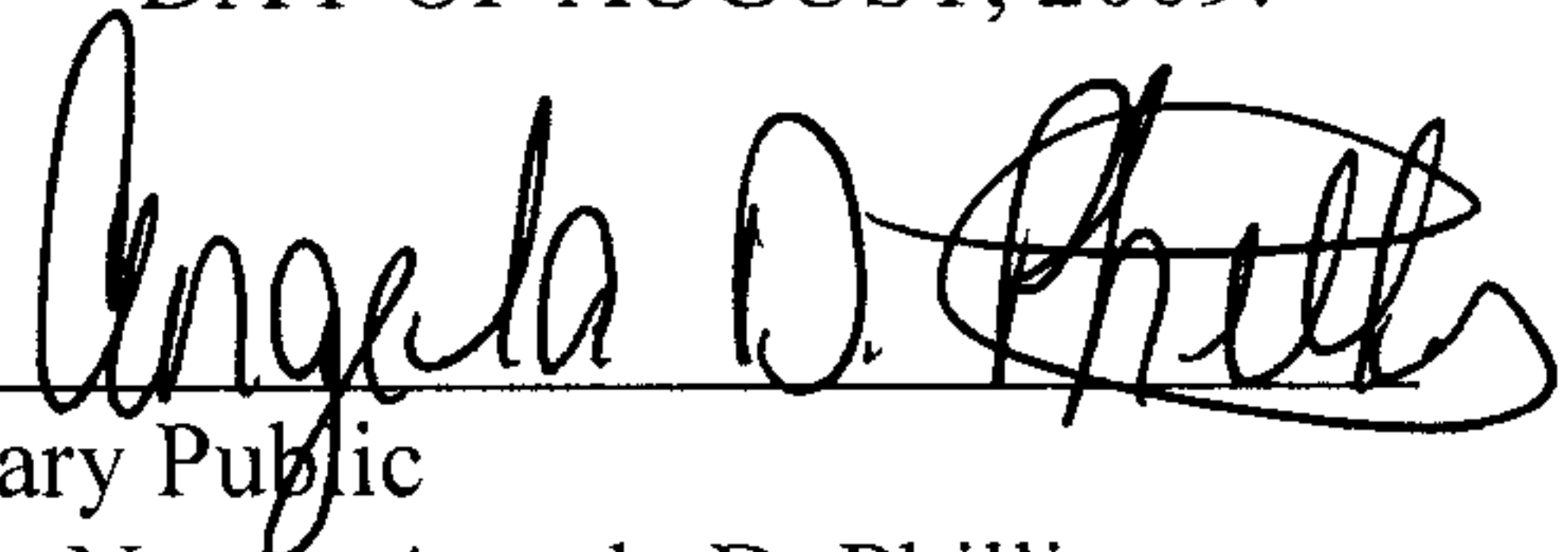


CHARLES D. STEWART, JR.

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHARLES D. STEWART, JR., whose name as MANAGING MEMBER/OWNER of EXECUTIVE REAL ESTATE GROUP, LLC D/B/A LAW OFFICE OF CHARLES D. STEWART, JR. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such Managing Member/Owner and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 27TH DAY OF AUGUST, 2009.

Notary Public
Print Name: Angela D. Phillips
Commission Expires: 01/16/2012

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, AL 35242