

Satisfaction of Mortgage

Date: **September 18, 2009**

Loan#: **463505730**
Invoice#: **E1416367**
Package#: **75973582**
Document#: **914142**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **SOLOMON MALKA, a single person** to **US Bank National Association** MORTGAGEE, Dated **August 8, 2008** and filed for record **August 25, 2008**, as Document Number **20080825000340080** Amount of Note **\$125000.00** in the Office of the **County Recorder** of **Shelby County, Alabama**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

US Bank National Association

By



Grace Bowers, Mortgage Officer

RETURN TO: US Recordings
2925 Country Drive
St. Paul, MN 55117

STATE OF **Minnesota**

)

COUNTY **Ramsey**

) SS

The foregoing instrument was acknowledged before me this **18th** day of **September, 2009**, by **Grace Bowers** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

THIS INSTRUMENT WAS PREPARED BY:

Youa Lee

US Recordings

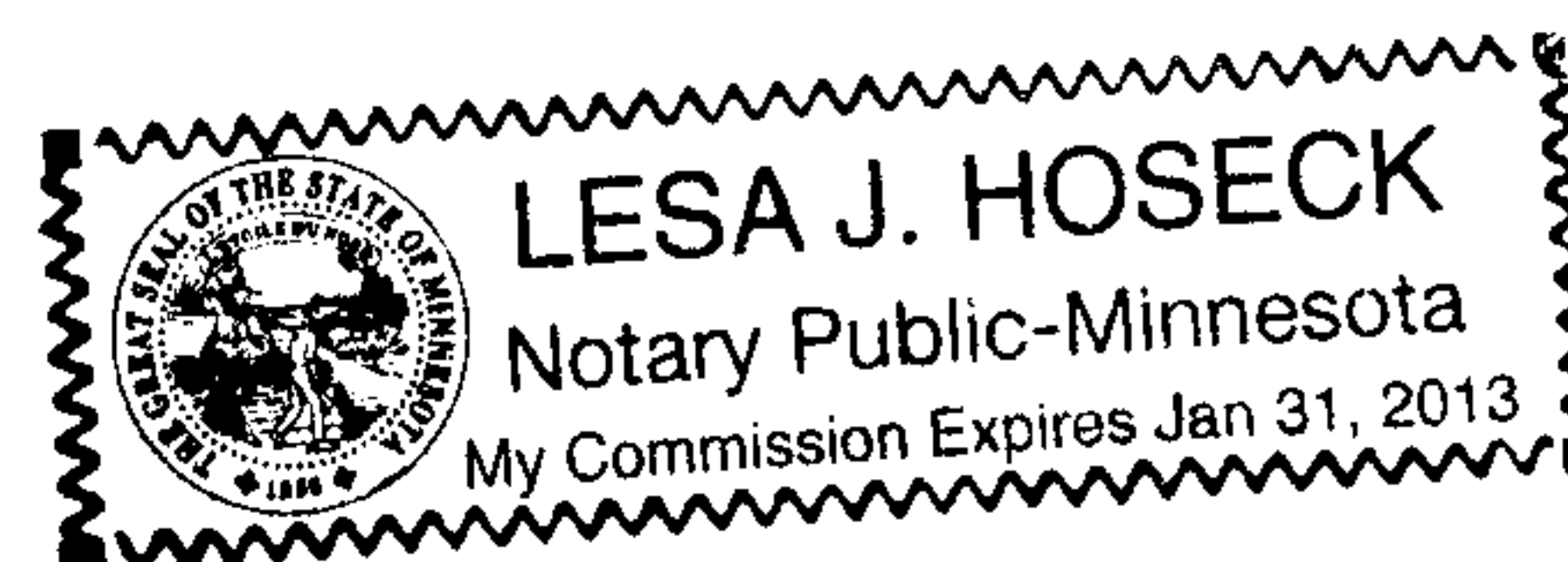
2925 Country Dr.

St. Paul, Minnesota USA 55117



Lesa J Hoseck, Notary Public

My Commission Expires: **January 31, 2013**.



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