

DISCHARGE/RELEASE OF LIEN

20090922000361210 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
09/22/2009 10:52:07 AM FILED/CERT

STATE OF ALABAMA

Account No. 0008965900 117

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, G. Thomas Surtees, as Director of Industrial Relations for the State of Alabama, for the use of the Alabama Unemployment Compensation Trust Fund and the Employment Security Administration Enhancement Fund, did on July 31, 2008, October 29, 2008, and March 5, 2009, file certificates of lien in the Probate Court of SHELBY County, Alabama, against Swim Club Inc, said certificates of lien being recorded in the Office of the Judge of Probate of SHELBY County, in Book 20080731000307900, Book 20081029000420410, & Book 20090305000079490, respectively, and

WHEREAS, the delinquent taxes covered by said certificates of lien have been paid in full, said liens are hereby released, canceled and discharged of record.

Given under my hand this the 18th day of September, 2009.

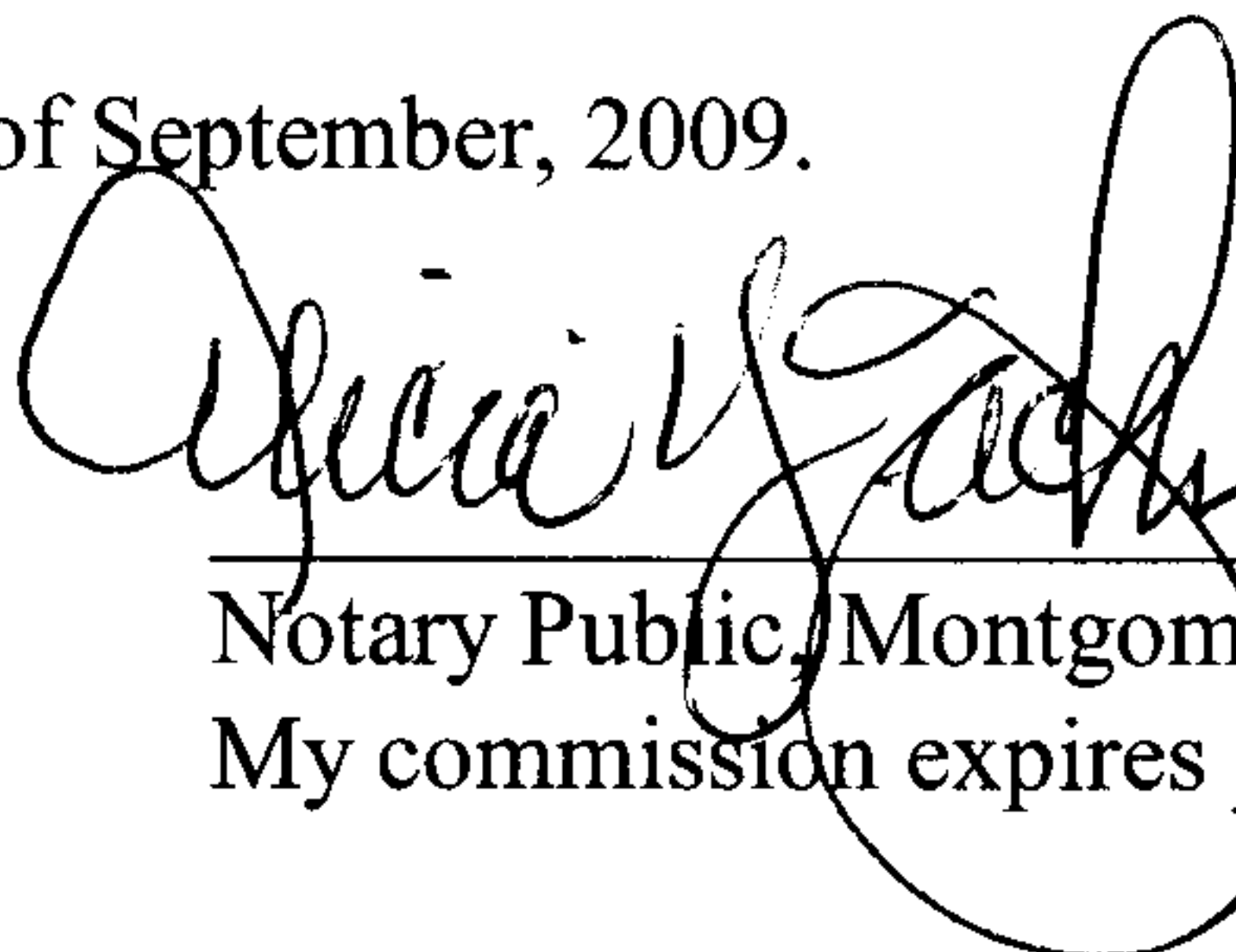


Frank D. Marsh, as Attorney of Record for the Department of Industrial Relations for the State of Alabama for the use of the Alabama Unemployment Compensation Trust Fund and the Employment Security Administration Enhancement Fund

STATE OF ALABAMA
MONTGOMERY COUNTY

Personally appeared before me, the undersigned, a Notary Public in and for the said state and county, Frank D. Marsh, who being by me first duly sworn deposes and says as follows: That he is Attorney of Record for the Department of Industrial Relations for the State of Alabama and has full authority to execute the foregoing Discharge of Lien; that he has read the same and with full knowledge of its meaning and import he, in his official capacity aforesaid, voluntarily signed the same on the day the same bears date.

Given under my hand this the 18th day of September, 2009.



Notary Public, Montgomery County, Alabama
My commission expires 3-21-12

Kimberly N. Scott
Industrial Relations Building
649 Monroe Street
Montgomery, Alabama 36131
The Person Who Prepared This Instrument