

Document Prepared By:  
Ronald E Meharg, PH#: 888-362-9638  
DOCX LLC  
1111 Alderman Drive  
Suite #350  
Alpharetta, GA 30005  
888-362-9638  
When Recorded Return To:  
DOCX LLC  
1111 Alderman Drive, #350  
Alpharetta, GA 30005

Space Above for Recorder's Use Only

MID	000	0033198204
-----	-----	------------

CRef#:10/01/2009-PRef#:R058-POF  
Date:09/01/2009-Print Batch ID:92570  
Recording Requested By:  
Midland Mortgage Co.  
Property Address:  
170 WINTERHAVEN DRIVE  
ALABASTER, AL 35007

ALmrtd-eR2.0 06/30/2009 Copyright (c) 2009 by DOCX LLC



### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **HENRY G. CASH AND WIFE, NELL R. CASH**

Original Mortgagee: **LIBERTY MORTGAGE CORPORATION**

Date of Mortgage: **06/14/1991**

Loan Amount: **\$41,900.00**

Recording Date: **06/19/1991** Book: **349** Page: **204** Document #: **N/A**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/18/2009**.

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**

Linda Green  
Vice President

State of **GA**  
County of **Fulton**

On this date of **09/18/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public/Sheila Leonard  
My Commission Expires: **08/31/2010**



SHEILA LEONARD  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010