

Drafted by: Ashlee Green

Please Return To:

First American RES - ATTN Nationstar Mtg

450 E. Boundard Street

Chapin, SC 29036

469-549-2000



20090921000360390 1/3 \$17.00

Shelby Cnty Judge of Probate, AL

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596456901

ASSIGNMENT OF LIEN

The State of **Alabama**

COUNTY OF **SHELBY**

Know all Men by These Presents:

That Mortgage Electronic Registration System, Inc. as Nominee for Homecomings acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Nationstar Mortgage LLC P.O. Box 199500, Dallas, Tx 75219 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **SEE BELOW** payable to the order of Mortgage Electronic Registration System, Inc. as Nominee for Homecomings in the sum of **146,000.00** dated **7/3/2002** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **SHELBY** County, **Alabama** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **SHELBY** County, **Alabama** to wit:

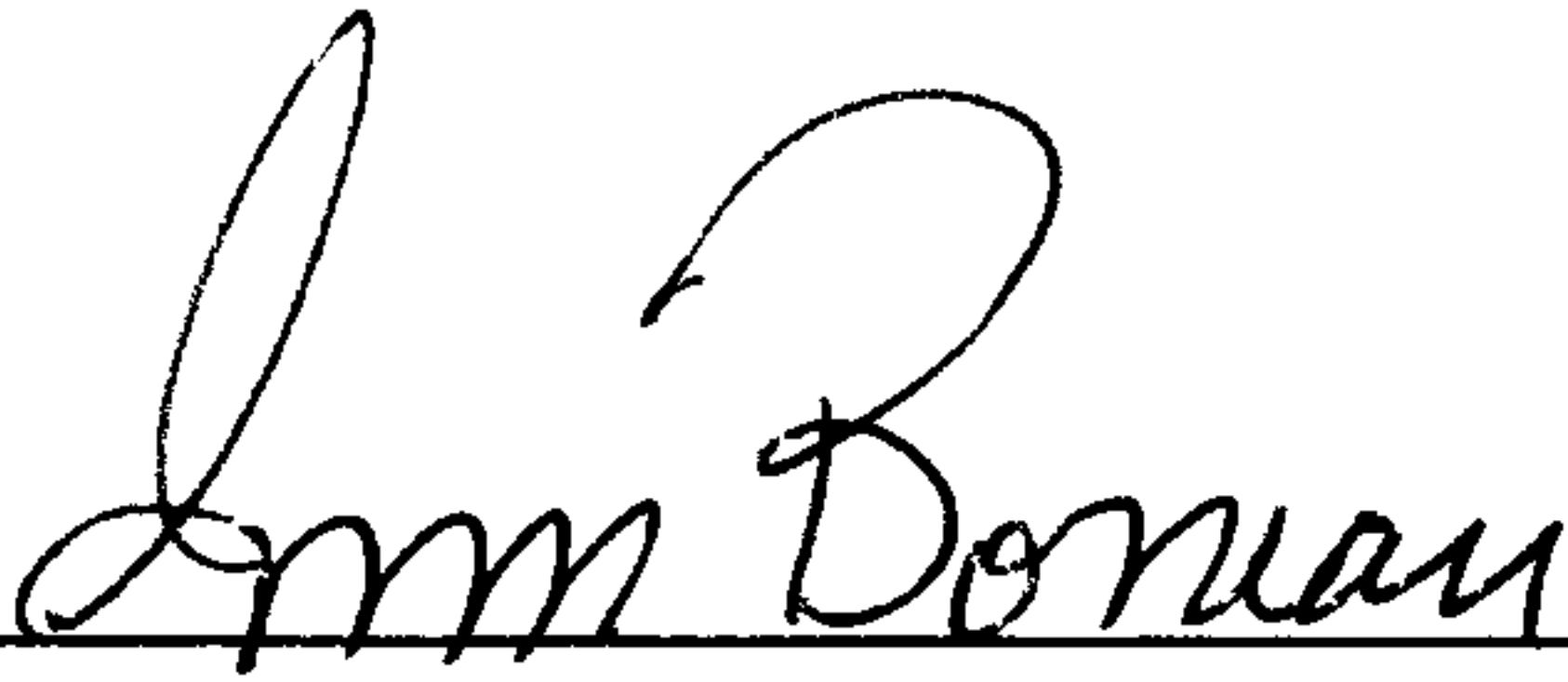
FARIS PHILLIPS OLDHAM AND LISA BUCKNER OLDHAM, JOINT SURVIVORSHIP

Tax ID/PIN: 149290000002001 Property Address: 127 WEATHERLY WAY PELHAM, AL 35124

MTG Recorded _____ at _____, Doc No. _____ BK _____ PG _____ of SHELBY County

EXECUTED, without recourse and without warranty on the undersigned this 4th day of September, 2009.

Mortgage Electronic Registration System, Inc. as
Nominee for Homecomings

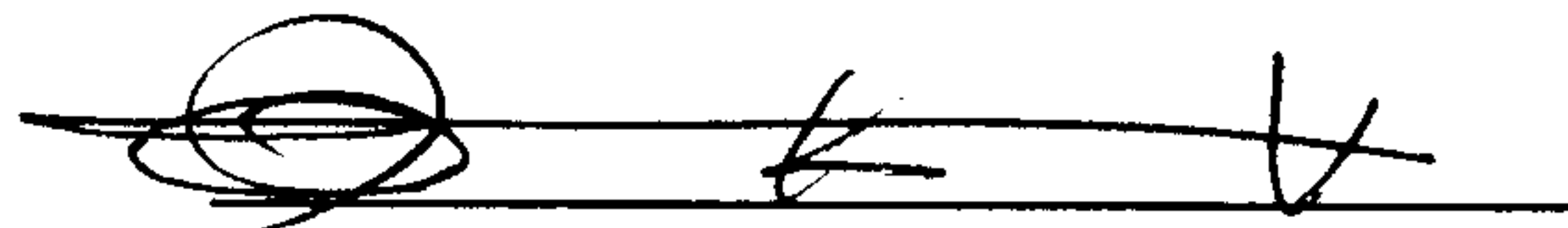
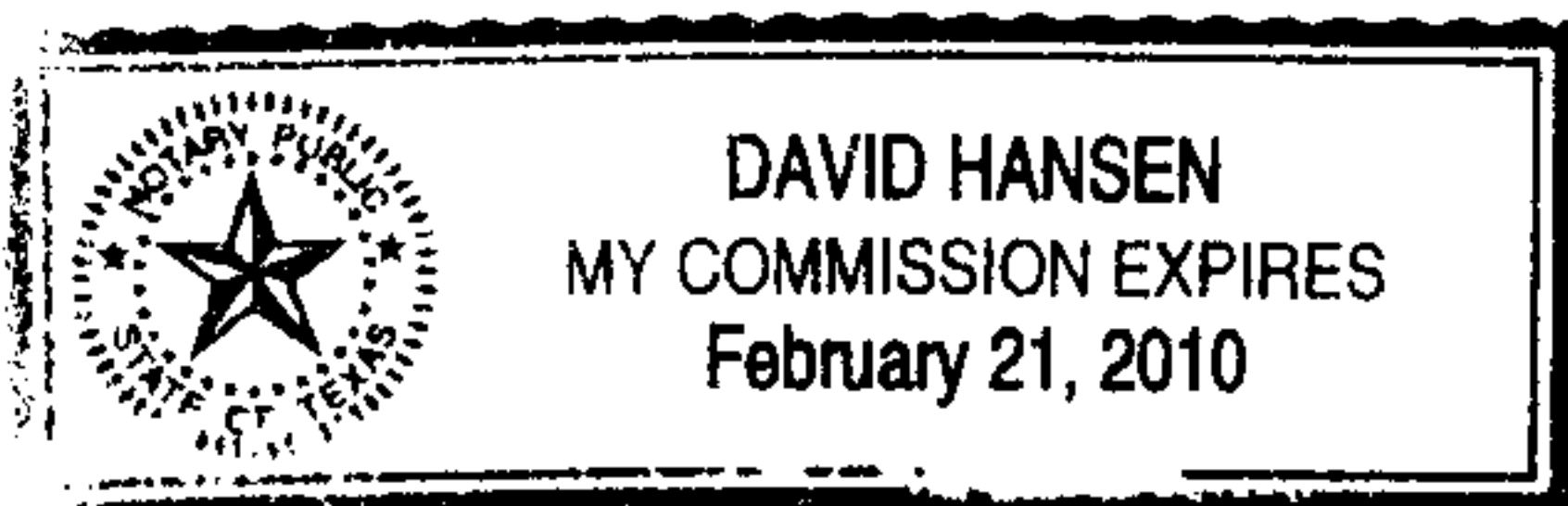


Asst. Secretary
ATTEST: **Aaron Boneau**
THE STATE OF Texas
COUNTY OF Collin



BY: **Michael Woods**
Document Signer

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this **4th** day of **September, 2009** personally appeared **Michael Woods**, **Document Signer** of **Mortgage Electronic Registration System, Inc. as Nominee for Homecomings**, and known to me to be the person whose name is subscribed to foregoing instrument and acknowledged to me that this person executed the same purposes and consideration therein expressed, as the act and deed of said corporation and in the capacity therein stated.



Notary Public In And For
The State Of Texas
County Of Collin
My Commission Expires : 2/21/2010
Printed Name David Hansen



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The Northeast quarter of the Northwest quarter of Section 29, Township 20 South, Range 2 West, less and except the following described property: Commence at the SE corner of the NE 1/4 of the NW 1/4 of Section 29, Township 29 South, Range 2 West; thence North 0 degrees 49 minutes 08 seconds East along the East line of said 1/4-1/4 section a distance of 613.85 feet to the point of beginning; thence continue along the last described course and East like of said 1/4-1/4 section a distance of 330.00 feet; thence North 89 degrees 10 minutes 52 seconds West a distance of 430.00 feet; thence South 0 degrees 49 minutes 08 seconds West a distance of 330.00 feet; thence South 89 degrees 10 minutes 52 seconds East a distance of 430.00 feet to the point of beginning.



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