

14-
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: ERIKA LISH
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Loan #: 100113 - 0105850275
(Investor#: 6912047413)

MIN # 100021269120474139
MERS Phone: 1-888-679-6377



20090918000357560 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
09/18/2009 11:29:32 AM FILED/CERT

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: May 29, 2009
executed by: PATRICIA A BRINKLEY, A SINGLE PERSON

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. on in Mortgage Book: INSTR # 20090602000209580 ON 06-02-2009

Page: , of Official Records in the County Recorders office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID: 13-5-22-3-001-015.037 Loan Amount: \$118,720.00

Property Address: 5140 SHAMROCK DRIVE, HELENA, AL 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A
DBA MORTGAGE SOUTH

Dated: June 08, 2009

State of Minnesota) ss.

County of Anoka


LINDA STREAM
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A
DBA MORTGAGE SOUTH

On June 08, 2009

before me

personally appeared LINDA STREAM, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A
DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



(Seal)

Erika A. Lish

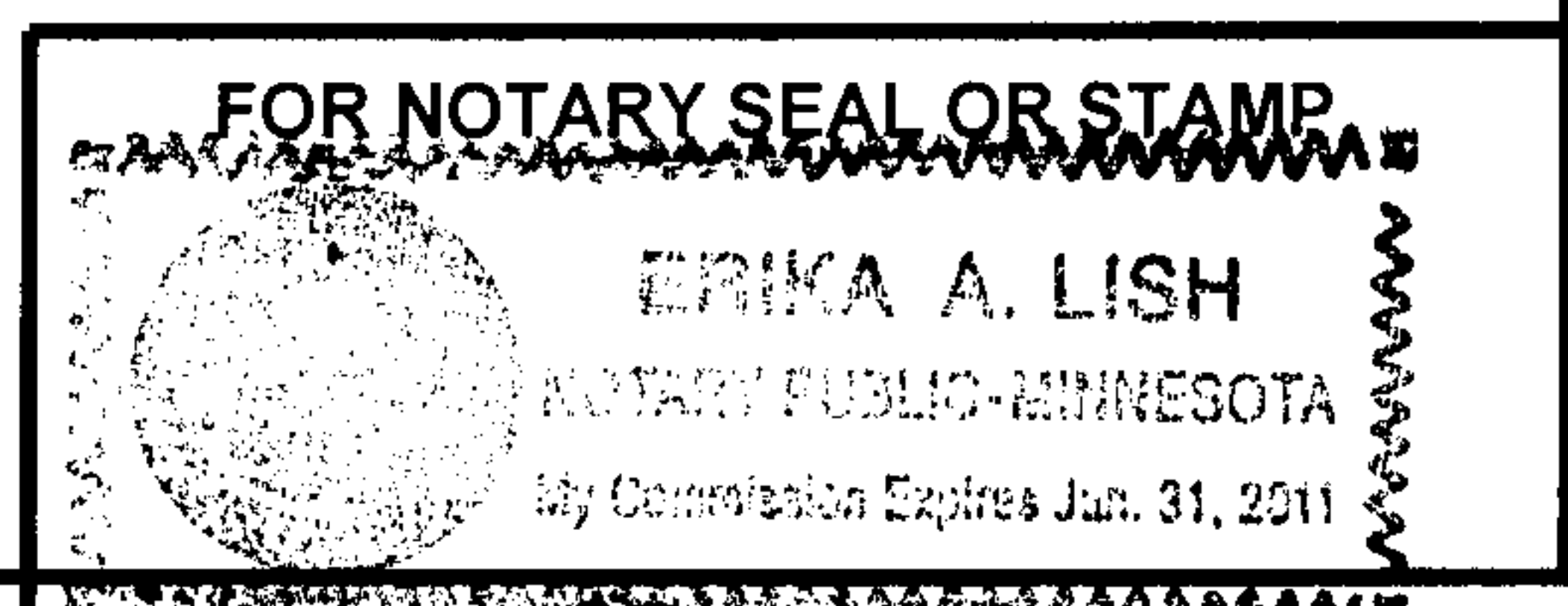


Exhibit A

Lot 2 according to the Survey of COTNEY'S ADDITION TO HELENA as recorded in Map
Book 18, Page 77, Shelby County, Alabama Records.



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