

14

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Prepared By: KARMA GURUNG  
US BANK HOME, N.A.  
4801 FREDERICA ST Attn: Linda Dant  
OWENSBORO, KY 42301

Loan #: 0091205484 (Investor#: 6912036069)

MIN #: 100021209120366092

MERS Phone: 1-888-679-6377

20090918000357540 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
09/18/2009 11:29:30 AM FILED/CERT

Space Above this Line for County Recorder

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: September 17, 2008  
executed by: RUSSELL J ALVERSON, A SINGLE PERSON

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. \* on in Mortgage Book: \* 20081002000388950 on 10-2-08

Page: , of Official Records in the County Recorders office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #:

Loan Amount:

\$58,000.00

Property Address: 2607B COUNTY ROAD 20 ROAD, CALERA, AL 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA  
MORTGAGE SOUTH

Dated: September 25, 2008

State of Minnesota ) ss.

County of Hennepin

NATHANIEL SIMAR

Vice President Loan Documentation,  
HOMESERVICES LENDING, LLC SERIES A DBA  
MORTGAGE SOUTH

On September 25, 2008

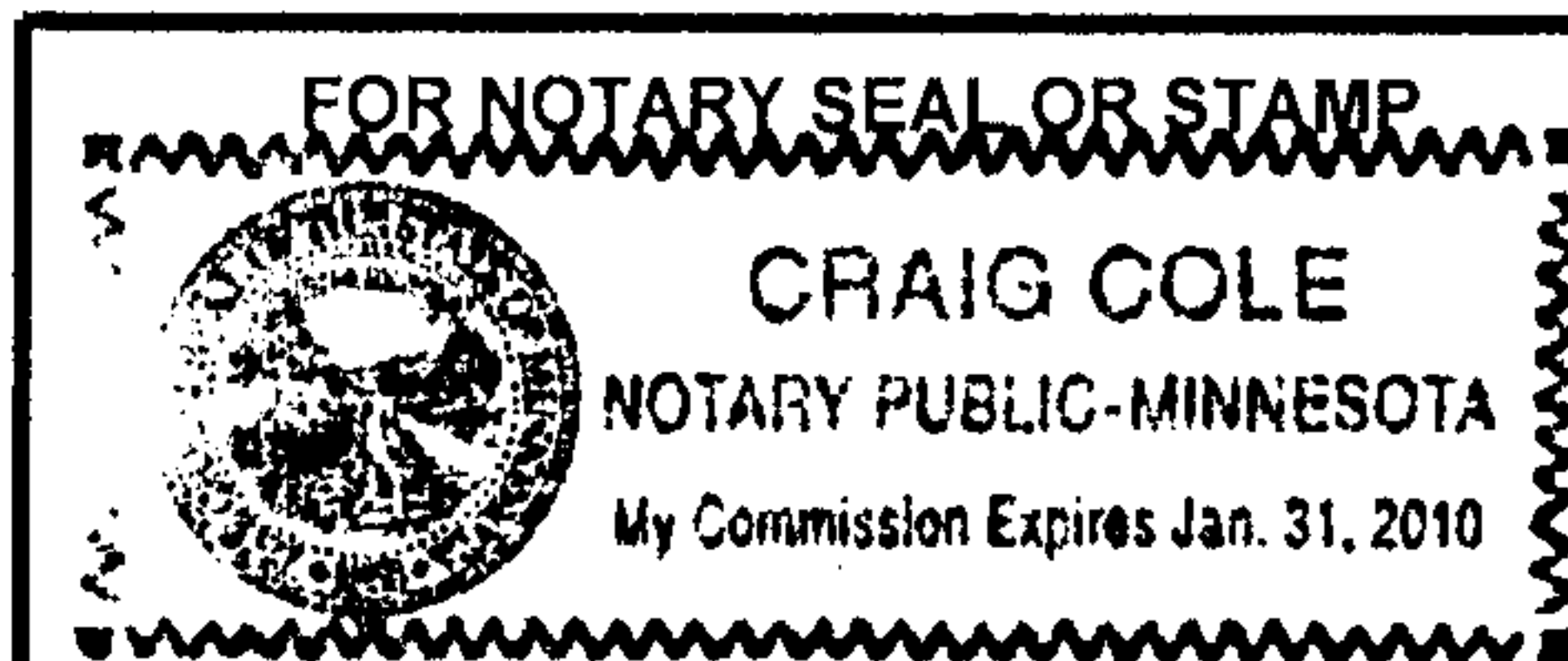
before me

personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Craig Cole

(Seal)



## EXHIBIT A

20081002000388950 16/20 \$155.00  
Shelby Cnty Judge of Probate, AL  
10/02/2008 10:57:23AM FILED/CERT

A Parcel of land situated in the West ½ of Section 3, Township 24 North, Range 13 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NE corner of the SW ¼ of the NW ¼ of above mentioned section, Township and Range, thence South 01 degrees 36'38" West, a distance of 1,873.59, thence North 90 degrees 00'00" East, a distance of 798.27', thence North 00 degrees 00'00" East, a distance of 250.00', thence North 00 degrees 03'28" West, a distance of 244.10' to the POINT OF BEGINNING, thence continue along the last described course, a distance of 230.77' to a point on the Southerly R.O.W. line of Shelby County Highway 20, 80' R.O.W., thence North 61 degrees 19'10" East and along said R.O.W. line, a distance of 92.69', thence South 30 degrees 01'37" East and leaving said R.O.W. line, a distance of 179.30', thence South 33 degrees 40'02" West, a distance of 78.46', thence South 59 degrees 48'33" West, a distance of 99.68', thence South 83 degrees 37'50" West, a distance of 41.41' to the POINT OF BEGINNING.

The above described real property includes a mobile home described as follows:

2001 Fleetwood Homes Anniversary, Serial Numbers:  
MSFLY25A42706AV11 and MSFLY25B42706AV11

GIA

20090918000357540 2/2 \$14.00

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