

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by BOBBY J KYSER, of  
the City of HARPERSVILLE County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES  
OF ALABAMA, INC.  
700 ACADEMY DR STE 100  
BESSEMER, AL 35022-5218

County, JEFFERSON, on 10/23/2003, securing the principal sum, of  
\$ 143650.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page 14, or as Instrument  
Number 20031027000715590, in the Office of the SHELBY County,  
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices  
this 10th day of September, 2009.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

)  
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby  
certify that the foregoing Release was this day produced to me in said County and State and  
acknowledged by MICHAEL POE Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
\_\_\_\_\_, to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
\_\_\_\_\_, and the act and deed of  
MICHAEL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th day of September, 2009.

My Commission expires: 7/30/2011

Notary Public, JEFFERSON County,  
State of ALABAMA

This instrument was prepared by  
LATISA CARTER PO BOX 966 BESSEMER AL 35021

UN2571 (03-05-06) Release of Mortgage

[Signature]  
(Signed)