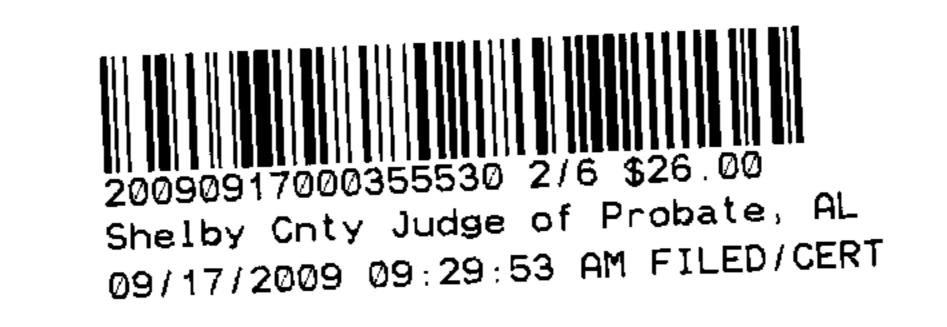


Prepared By:

Washovia Mortgage, FSB 1100 Corporate Center Drive Raleigh, NC 27607-5066

	S	Space Abov	ve This Line For Recording	ng Data	
STATE OF	ALABAMA)	MORTGAGE MODI AMENDMENT TO N		REEMENT URITY INSTRUMENT
COUNTY OF_	BIRMINGHAM		(Loan Pro	gram Change)	
Prepared By: Return To:	WACHOVIA MOR	TGAGE,	FSB		
1100 CORPO	MORTGAGE, FSB RATE CENTER DR C 27607-5066	IVE			
	Number: 6243392 3700062433926	MERS I	Phone: 1-888-679-6377		
		` •	reement") is made this R A MARRIED MAN	11th day of	September ,
	d WACHOVIA Mortgage Corporation		GE, FSB, successor	in interest to	("Lender")
·		•	NTER DRIVE, RALEI	GH. NC 27607	
Mortgage Elect			 		I 48501-2026 ("Mortgagee" or
"Trustee") whos	se address is		- -		
RECITALS:					
original amount	of \$ 320,0 secured by a Mortgag	000.00		o the Note and Coment") which end	onstruction Loan Agreement of cumbers property located at
date, granted or	assigned to MERS so	olely as a r	rument which incorporate nominee for Lender and	es a Construction/ Lender's successo	Permanent Rider of the same ors and assigns, recorded on Public Records
B. Borrower ha					rties have mutually agreed to
NOW, THERE	FORE, in consideration	on of the m	utual covenants hereinaft	er set forth and ot	her valuable consideration,
240633 (rev 03	02/08) [06331]				Page 1 of 5



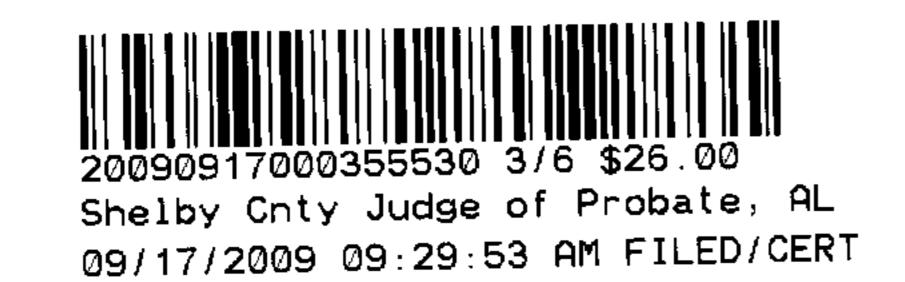
the receipt and sufficiency of which is hereby acknowledged, the parties hereto mutually covenant and agree as follows:

. L (LOAN AMOUNT. The unpaid principal balance of the Note is \$32	0,000.00	and that
itere	erest has been paid through the date of this Agreement.		
	AMENDMENTS TO THE NOTE . The terms and provisions of the Note are (a) Paragraph 2 of the NOTE is amended as follows:	amended and mod	lified as follows:
2.	2. INTEREST		
	Interest will be charged on unpaid principal until the full amount of principal	l has been paid. I	will pay interest at a
ye			<u>009</u> .
Œ	The interest rate required by this Section 2 is the rate I will pay both before and	i after any default of	described in Section 6
`	(B) of this Note.(b) Paragraphs 3(A) and 3(B) of the Note are amended as follows:		
(0,	(b) I drugiupins s(r) drug s(s) or the recte dre difference desirence.		
	(A) Time and Place of Payments		
	I will pay principal and interest by making payments every month.		
	I will make my monthly payments on the day of each month beging I will make these payments every month until I have paid other charges described below that I may owe under this Note. My month	all of the principal	and interest and any
	before principal. If, on October1_,2039		
	will pay those amounts in full on that date, which is called the "Maturity Da		100 011001 01110 1 1000, 1
	(B) Amount of Monthly Payments		
	My monthly payments will be in the amount of U.S. \$		······································
`	(c) The Construction/Permanent Addendum to the Note is null and void as of the in effect.	date of this Agree	ment and is no longer
	AMENDMENTS TO THE SECURITY INSTRUMENT. The terms and pramended and modified as follows:	ovisions of the Sec	curity Instrument are
	(a) The unpaid principal balance of the Note that is secured by the Secured decreased to	urity Instrument	is [
_	Dollars (\$ 320	,000.00).
•	(b) The outstanding balance of the debt, if any remaining, evidenced by Borro	wer's Note dated	the same date as the
		ctober	 ,
_	<u>2039</u> .		
•	(c) The Construction/Permanent Rider to the Security Instrument is null and void no longer in effect.	as of the date of the	nis Agreement and is
ł. C	CONSTRUCTION LOAN AGREEMENT OF NO FORCE AND EFFEC	T. The original pr	ovisions of the Note
	and related Construction Loan Agreement provide for the payment of interest on		
	loan and construction and completion of improvements on the security property		· ·
	Construction Phase is now complete and that all construction draws and loan	•	
	Borrower in accordance with the terms of the Note. Borrower further acknowled conditions and obligations of the Construction Loan Agreement and other loan details.		•
	and hereby releases Lender and any subsequent assignee or note holder of all lia	•	
	Payments of principal and interest shall be due and payable as outlined in the l		

240633 (rev 03 02/08) [06332]

Page 2 of 5

tr



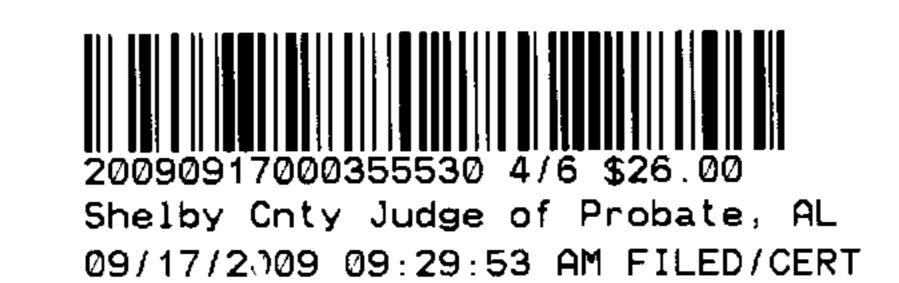
Agreement. The Construction Loan Agreement shall be null and void as of the date of this Agreement.

- 5. **NO RELEASE.** Nothing herein invalidates or shall impair or release any covenants, conditions, agreements or stipulations in Note and Security Instrument and the same, except as herein modified, shall continue in full force and effect, and the undersigned further covenant and agree to perform and comply with and abide by each of the covenants, agreements, conditions and stipulations of Note and Security Instrument which are not inconsistent herewith. **This Agreement shall not constitute a novation.**
- 6. **BINDING EFFECT.** This Agreement shall be binding upon and shall inure to the benefit of the heirs, executors, administrators and assigns, or successors and assigns of the respective parties hereto.

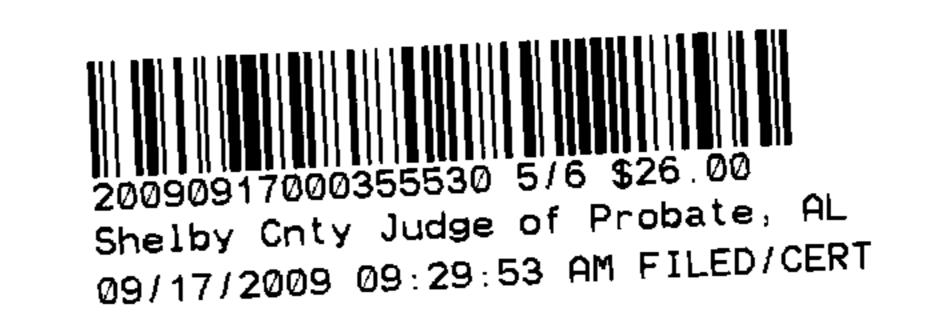
IN WITNESS WHEREOF, this Agreement has been duly executed by the parties hereto the day and year first above written.

WITNESSES:	BORROWERS: (SEAL)
	KARL I PFEIFFER (SEAL)
Attest:	LENDER: WACHOVIA MORTGAGE, FSB successor in interest to Waehovia Mortgage Corporation
Vice President/Assistant Secretary (SEAL)	By: Vice President/Assistant Secretary
(SEAL)	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	By: Vice President/Assistant Secretary
	TRUSTEE:
	By:
Vice President/Assistant Secretary	Vice President/Assistant Secretary

(SEAL)

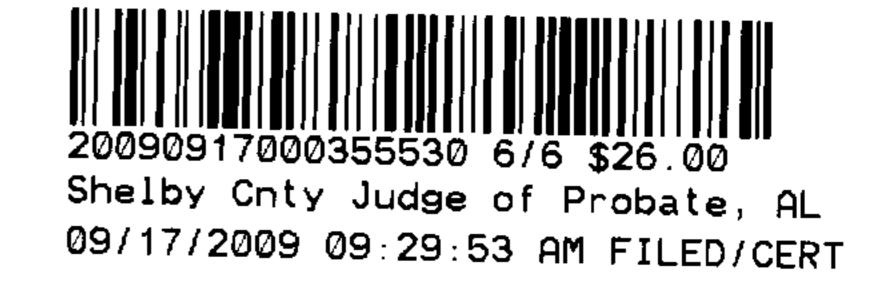


ACKNOWLEDGMENTS
State OF Alabama
COUNTY OF <u>Seffresc</u>
The foregoing Mortgage Modification Agreement was acknowledged before me, a notary public or other official qualified to administer oaths this day of September, 2007 by Karl T. Pfer sher , the Borrower(s) named above. She/they is (are) personally known to me or has (have) produced satisfactory proof of his/her/their identity.
Signature of Person Administering Oath: Printed Name of Person Administering Oath: Shannon Price Title:
Spape of Mouda
COUNTY OF JUV O
The foregoing Mortgage Modification Agreement was acknowledged before me, a notary public or other official qualified to administer oaths this day of as the control of said Lender named above, on behalf of the Lender pursuant to authority granted by its board of directors or other governing body. S/he is personally known to me or has produced satisfactory proof of his/her identity.
Signature of Person Administering Oath:
Printed Name of Person Administering Oath: TERRI RICHARDS MY COMMISSION #DD622900 EXPIRES: DEC 17, 2010
Title: EXPIRES: DEC 17, 2010 Fonded through 1st State Insurance
(If Applicable) My Commission Expires:



SOODE OF THUNDS
COUNTY OF AUVA
The foregoing Mortgage Modification Agreement was acknowledged before me, a notary public or other official qualified to administer oaths this day of the Mortgage Electronic Registration Systems, Inc., on behalf of the Mortgage Electronic Registration Systems, Inc. pursuant to authority granted by its board of directors or other governing body. S/he is personally known to me or has produced satisfactory proof of his/her identity.
Signature of Person Administering Oath: TERRI RICHARDS
Printed Name of Person Administering Oath: EXPIRES: DEC 17, 2010 Bonded through 1st State Insurance
Title:
(If Applicable) My Commission Expires:
OF
COUNTY OF
The foregoing Mortgage Modification Agreement was acknowledged before me, a notary public or other official qualified to administer oaths this
Signature of Person Administering Oath:
Printed Name of Person Administering Oath:
Title:
(If Applicable) My Commission Expires:

Exhibit "A"



COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 2 WEST AND RUN NORTHERLY ALONG SAID QUARTER LINE A DISTANCE OF 664.21 FEET TO A POINT SAID POINT BEING THE POINT OF BEGINNING; THENCE 87 DEGREES 29 MINUTES 05 SECONDS LEFT AND RUN NORTHWESTERLY FOR A DISTANCE OF 106.73 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY BOUNDARY OF SHADY ROAD AS STAKED BY THE SHELBY COUNTY HIGHWAY DEPARTMENT; THENCE TURN AN INTERIOR ANGLE OF 88 DEGREES 19 MINUTES 58 SECONDS LEFT AND RUN NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE FOR A DISTANCE OF 168.84 FEET; THENCE TURN AN INTERIOR ANGLE OF 182 DEGREES 45 MINUTES 42 SECONDS LEFT AND RUN NORTHEASTERLY FOR A DISTANCE OF 51.32 FEET; THENCE TURN AN INTERIOR ANGLE OF 176 DEGREES 52 MINUTES 09 SECONDS LEFT AND RUN NORTHEASTERLY FOR A DISTANCE OF 98.33 FEET; THEN TURN AN INTERIOR ANGLE OF 180 DEGREES 14 MINUTES 27 SECONDS LEFT AND RUN NORTHEASTERLY FOR A DISTANCE OF 50.84 FEET; THENCE TURN AN INTERIOR ANGLE OF 180 DEGREES 23 MINUTES 20 SECONDS LEFT AND RUN NORTHEASTERLY FOR A DISTANCE OF 40.44 FEET; THENCE TURN AN INTERIOR ANGLE OF 173 DEGREES 10 MINUTES 44 SECONDS LEFT AND RUN NORTHEASTERLY FOR A DISTANCE OF 49.12 FEET; THENCE TURN AN INTERIOR ANGLE OF 171 DEGREES 48 MINUTES 29 SECONDS LEFT AND RUN NORTHEASTERLY FOR A DISTANCE OF 68.97 FEET; THENCE TURN AN INTERIOR ANGLE OF 106 DEGREES 25 MINUTES 51 SECONDS LEFT AN RUN SOUTHEASTERLY FOR A DISTANCE OF 513.15 FEET; THENCE TURN AN INTERIOR ANGLE OF 89 DEGREES 35 MINUTES 16 SECONDS LEFT AND RUN SOUTHERLY FOR A DISTANCE OF 525.51 FEET; THENCE TURN AN INTERIOR ANGLE OF 90 DEGREES 15 MINUTES 55 SECONDS LEFT AND RUN WESTERLY FOR A DISTANCE OF 439.28 FEET TO A POINT SAID POINT BEING THE POINT OF BEGINNING. LESS AND EXCEPT ANY AREA LYING IN SHADY ROAD.

SITUATED IN SHELBY COUNTY, ALABAMA.

File Number: 809101A

Legal Description with Non Homestead