

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

904158
20090917000355420 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
09/17/2009 08:57:11 AM FILED/CERT

For valuable consideration in hand paid to the undersigned, **Tuscaloosa Credit Union** by **PHH Mortgage Corporation**, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto **PHH Mortgage Corporation** that certain mortgage executed by **Gavin R. Killam and wife, Barbara K. Killam** bearing the date of **June 05, 2009**, in the amount of **\$196,500.00** and recorded in **Book/Volume/Instrument/Mortgage Book 20090617000, Page 32410**, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of **Shelby County, Alabama**, together with the debt thereby secured and the property therein described.

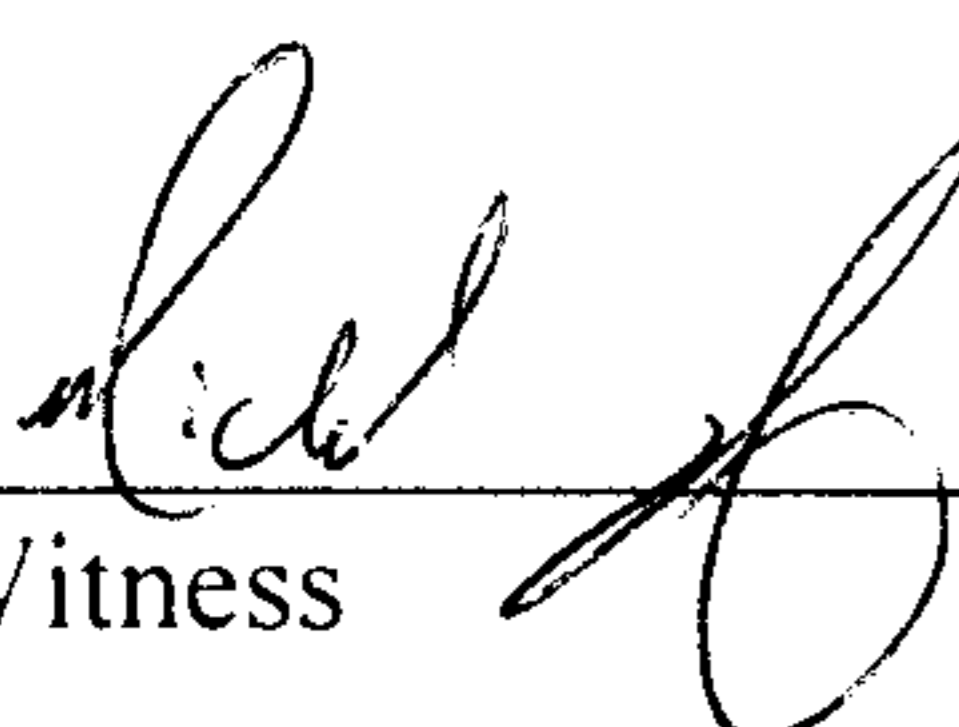
LOT 1509, ACCORDING TO THE MAP OF HIGHLAND LAKES, 15TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 23, PAGE 133 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION RECORDED AS INSTRUMENT #1994-07111 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 15TH SECTOR, RECORDED AS INSTRUMENT #1998-12384 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").


SITUATED IN SHELBY COUNTY, ALABAMA

In Witness Whereof, **Tuscaloosa Credit Union** has caused this instrument to be executed by **Tommy Cobb**, its **President**, who is thereunto duly authorized, on this **5th** day of **June, 2009**.

Tuscaloosa Credit Union



Witness

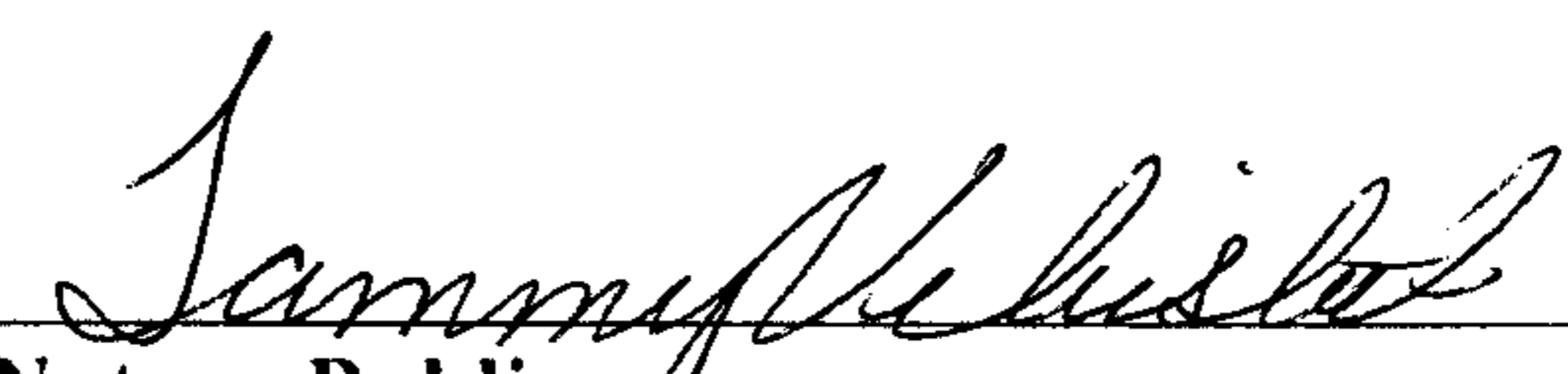
By: 

Tommy Cobb
Its President

STATE OF ALABAMA
COUNTY OF **Tuscaloosa**

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Tommy Cobb**, whose name as **President** of **Tuscaloosa Credit Union** is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this **5th** day of **June, 2009**.



Notary Public

My commission expires:

MY COMMISSION EXPIRES 1-2-2017

This Instrument Prepared by: **Shannon E. Price, Esq. - P. O. Box 19144, Birmingham, AL 35219**